



Regular Meeting Agenda

Monday, August 17, 2026

5:30 PM

City Hall Complex, 915 I Street, Sacramento, CA 95814

Measure U Community Advisory Commission

Richard "Teddy" Georgeoff, III, Chair
Natalie McGee, Vice Chair
Sandra Frye-Lucas
Emily Gerofsky
Conner Johnston
Jeff Miller

Juan Novello
Nikki Paschal
Jose Ruiz-Benites
Marbella Sala
Timothy Smith

Open Session

Roll Call

Land Acknowledgement

Pledge of Allegiance

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one Motion.

1. Approval of Measure U Community Advisory Commission Meeting Minutes

File ID: 2026-00101

Location: Citywide

Recommendation: Pass a **Motion** approving the Measure U Community Advisory Commission Meeting Minutes dated June 15, 2026.

Contact: Jacob Bredberg, Administrative Analyst, (916) 808-6846, jbredberg@cityofsacramento.org; Mindy Cuppy, City Clerk, (916) 808-5441, mcuppy@cityofsacramento.org; Office of the City Clerk

Attachments: [2026-00101 STAFF REPORT](#)

2. Measure U Community Advisory Commission Agenda Log

File ID: 2026-00255

Location: Citywide

Recommendation: Pass a **Motion** approving the Measure U Community Advisory Commission updated Agenda Log.

Contact: Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

Attachments: [2026-0255 STAFF REPORT](#)

Discussion Calendar

3. Overview of Measure U Funded Departments and Programs: Office of the City Attorney

File ID: 2026-01499

Location: Citywide

Recommendation: Receive and comment.

Contact: Beau E. Parkhurst, Senior Deputy City Attorney, (916) 808-5346, bparkhurst@cityofsacramento.org; Emilio Camacho, Senior Deputy City Attorney, (916) 808-5346, ecamacho@cityofsacramento.org, Office of the City Attorney

Attachments: [2026-01499 STAFF REPORT](#)

4. Overview of Measure U Funded Departments and Programs: Department of Public Works

File ID: 2026-01500

Location: Citywide

Recommendation: Receive and comment.

Contact: Jennifer Donlon Wyant, Mobility and Sustainability Division Manager, (916) 808-5913, jdonlonwyant@cityofsacramento.org, Department of Public Works

Attachments: [2026-01500 STAFF REPORT](#)

5. Results and Lessons Learned from Participatory Budgeting Pilot Program Project Implementation Grants: Final Report on Project Results (Continued from 06/15/2026)

File ID: 2026-01501

Location: Citywide

Recommendation: 1) Discuss the draft Report on the Participatory Budgeting Project Implementation Grant Results (Report); and 2) pass a **Motion** approving the Report, as discussed.

Contact: Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

Attachments: [2026-01501 STAFF REPORT](#)

6. City of Sacramento Measure U Community Advisory Commission 2026 Annual Report and 2027 Workplan

File ID: 2026-01502

Location: Citywide

Recommendation: Review, comment, and provide direction.

Contact: Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

Attachments: [2026-01502 STAFF REPORT](#)

2026 Metrics Ad Hoc Committee Updates

Participatory Budgeting Pilot Program Project Implementation Grant Results Report Ad Hoc Committee Update

Commissioner Comments-Ideas and Questions

Public Comments-Matters Not on the Agenda

Adjournment

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended.

Watch the Meeting Online: <https://www.youtube.com/user/TheCityofSacramento>.

Watch the Meeting on Metro Cable 14.

Archives of past meetings are available at: <https://meetings.cityofsacramento.org>.

Submit Written Comments Online: Written comments received are filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically through the City's Upcoming Meetings website at <https://publiccomment.cityofsacramento.gov>.

Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per item with the maximum of four items. All items on the Consent Calendar are considered one item. Speakers may only speak on four items per meeting.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

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