



## **Meeting Agenda**

**Tuesday, April 28, 2026**

**2:00 PM**

**Regular Meeting (Amended Agenda)**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

### **City Council - 2PM**

**This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.**

#### ***CITY COUNCIL***

***Kevin McCarty, Mayor***  
***Lisa Kaplan, District 1***  
***Roger Dickinson, District 2***  
***Karina Talamantes, Vice Mayor, District 3***  
***Phil Pluckebaum, District 4***  
***Caity Maple, District 5***  
***Eric Guerra, Mayor Pro Tem, District 6***  
***Rick Jennings, II, District 7***  
***Mai Vang, District 8***

#### ***CHARTER OFFICERS***

***Mindy Cuppy, City Clerk***  
***Gustavo Limón Martínez, City Attorney***  
***Farishta Ahrary, City Auditor***  
***Maraskeshia Smith, City Manager***  
***John Colville, City Treasurer***

**Open Session****Roll Call****Land Acknowledgement****Pledge of Allegiance****Closed Session Report****Special Presentation/General Communications****A. Early Arbor Day Celebration - Presented by Vice Mayor Talamantes, Mayor Pro Tem Guerra, and Councilmember Vang****Consent Calendar****1. Confirmation of Board and Commission Appointments**

File ID: 2026-00832

**Location:** Citywide**Recommendation:** Pass a **Motion** confirming the following board and commission appointments: 1) Animal Wellbeing Commission: Aimee Marie Wells - Seat C and Brenda Contreras - Seat E.**Contact:** Jacob Bredberg, Administrative Analyst, (916) 808-6846, [jbredberg@cityofsacramento.org](mailto:jbredberg@cityofsacramento.org); Mindy Cuppy, City Clerk, (916) 808-5442, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org); Office of the City Clerk**Attachments:** [2026-00832 STAFF REPORT](#)**2. City of Sacramento Active Transportation Commission 2025 Annual Report**

File ID: 2026-00807

**Location:** Citywide**Recommendation:** Receive and file.**Contact:** Chris Dougherty, Transportation Planning Manager, (916) 808-2669, [cdougherty@cityofsacramento.org](mailto:cdougherty@cityofsacramento.org); Jennifer Donlon Wyant, Mobility and Sustainability Division Manager, (916) 808-5913, [jdonlonwyant@cityofsacramento.org](mailto:jdonlonwyant@cityofsacramento.org); Department of Public Works**Attachments:** [2026-00807 STAFF REPORT](#)

- 3. City of Sacramento Utilities Rate Advisory Commission 2025 Annual Report and 2026 Workplan**  
File ID: 2026-00817  
**Location:** Citywide  
**Recommendation:** Receive and file.  
**Contact:** Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Chuong (Ryan) Pham, Business Services Manager, (916) 808-8995, rpham@cityofsacramento.org; Jordan Bird, Administrative Analyst, (916) 808-1778, jbird@cityofsacramento.org; Department of Utilities  
**Attachments:** [2026-00817 STAFF REPORT](#)
- 4. [Contract] Approval of Legal Services Agreement for Anna Tekautz v. City of Sacramento Litigation**  
File ID: 2026-00717  
**Location:** Citywide  
**Recommendation:** Pass a **Motion** authorizing the City Attorney or designee to execute a contract with Angelo Kilduff & Kilday, LLP, for a not-to-exceed amount of \$295,000, for litigation assistance in the lawsuit Anna Tekautz v. City of Sacramento.  
**Contact:** Andrea Velasquez, Supervising City Attorney, (916) 808-5346, avelasquez@cityofsacramento.org, Office of the City Attorney  
**Attachments:** [2026-00717 STAFF REPORT](#)
- 5. [Contract Supplement] Approval of Legal Services for Jonathan Burgess v. City of Sacramento, et al. Litigation**  
File ID: 2026-00788  
**Location:** Citywide  
**Recommendation:** Pass a **Motion** authorizing the City Attorney or designee to execute a supplemental contract with Liebert Cassidy Whitmore, for a new not-to-exceed amount of \$1,695,000, for litigation assistance in the lawsuit Jonathan Burgess v. City of Sacramento, et al.  
**Contact:** Andrea Velasquez, Supervising City Attorney, (916) 808-5346, avelasquez@cityofsacramento.org, Office of the City Attorney  
**Attachments:** [2026-00788 STAFF REPORT](#)

**6. El Camino Avenue Vision Zero Safety (T15216400): Budgetary Adjustments**

File ID: 2026-00738

**Location:** District 2 and District 3

**Recommendation:** Adopt a **Resolution** authorizing the City Manager or designee to: 1) increase the revenue and expenditure budgets of the El Camino Avenue Vision Zero Safety Project (T15216400) by \$1,062,000 (Federal Capital Grant, Fund 3703); and 2) increase the revenue and expenditure budgets of the El Camino Avenue Vision Zero Safety Project (T15216400) by \$138,000 (New Measure A Specific Project, Fund 2023).

**Contact:** Ricardo Navarro, Assistant Civil Engineer, (916) 808-5104, rnavarro@cityofsacramento.org; William Shunk, Senior Engineer, (916) 808-2986, wshunk@cityofsacramento.org; Ofelia Avalos, Engineering Services Division Manager, (916) 808-5054, ovalos@cityofsacramento.org; Department of Public Works

**Attachments:** [2026-00738 STAFF REPORT](#)

**7. [Housing Authority] Approval of City of Sacramento Housing Authority Participation in the Renewal of the Oak Park Property and Business Improvement District**

File ID: 2026-00847

**Location:** Oak Park, District 5

**Recommendation:** Adopt a City of Sacramento **Housing Authority Resolution:** 1) delegating signatory authority to the Interim Executive Director or designee for the Housing Authority of the City of Sacramento owned property included in the proposed Oak Park Property and Business Improvement District (OPPBID); 2) allocating approximately \$14,107.83 in Conventional Housing Funds on an annual basis for the assessment, subject to annual increases not to exceed three percent per year; and 3) authorizing the Interim Executive Director or designee to pay the annual assessment.

**Contact:** Mark Hamilton, Director of Property Management, (916) 449-6248, mhamilton@shra.org; Cecette Hawkins, Assistant Director of Housing, (916) 449-6218, chawkins@shra.org; Sacramento Housing and Redevelopment Agency

**Attachments:** [2026-00847 STAFF REPORT](#)

8. **[Grant Applications] Sacramento Area Council of Governments (SACOG) Regional Federal Funding Programs, California Transportation Commission (CTC) Active Transportation Program, and the California Natural Resource Agency (CNRA) Urban Greening Program**

File ID: 2026-00739

**Location:** Citywide

**Recommendation:** Adopt 1) a **Resolution** authorizing the City Manager or designee to submit grant applications to the Sacramento Area Council of Governments (SACOG) for federal and state funding in the 2026 Regional Federal Funding Programs; 2) a **Resolution** authorizing the City Manager or designee to submit grant applications to the 2026 Active Transportation Program (ATP) Cycle 8 State and Regional grant programs; and 3) a **Resolution** authorizing the City Manager or designee to submit grant applications to the California Natural Resources Agency 2026 Urban Greening Grant program for the Two Rivers Trail Project.

**Contact:** Jesse Gothan, Supervising Engineer, (916) 808-6897, [jgothan@cityofsacramento.org](mailto:jgothan@cityofsacramento.org); Ofelia Avalos, Engineering Services Manager, (916) 808-5054, [oavalos@cityofsacramento.org](mailto:oavalos@cityofsacramento.org); Department of Public Works

**Attachments:** [2026-00739 STAFF REPORT](#)

9. **[Contract Amendment] Medium Duty Construction Equipment Purchases (PRC003775)**

File ID: 2026-00818

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute Contract Amendment No. 1 to Contract PRC003775 with Volvo Construction Equipment & Services (VCES) for the purchase of medium duty construction equipment, increasing the contract amount by \$505,000 for a revised contract total not-to-exceed amount of \$700,000.

**Contact:** Stacey Chatman, Program Specialist, (916) 808-6711, [schatman@cityofsacramento.org](mailto:schatman@cityofsacramento.org); Alison Kerstetter, Fleet Manager, (916) 808-1163, [akerstetter@cityofsacramento.org](mailto:akerstetter@cityofsacramento.org); Department of Public Works

**Attachments:** [2026-00818 STAFF REPORT](#)

10. **[Contract] 2026 Relief Wells Inspection, Testing, and Rehabilitation**

File ID: 2026-00751

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute a Professional Services Agreement with Kleinfelder, Inc. to rehabilitate, test, and inspect 66 relief wells for the Sacramento Area Flood Control Agency (SAFCA) Levee Maintenance Project (I14120300), for an amount not to exceed \$598,450.

**Contact:** Gary Gulseth, Project Manager, (916) 808-1415, [ggulseth@cityofsacramento.org](mailto:ggulseth@cityofsacramento.org); Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, [shuun@cityofsacramento.org](mailto:shuun@cityofsacramento.org); Dalia Fadl, Director, (916) 808-3765, [dfadl@cityofsacramento.org](mailto:dfadl@cityofsacramento.org); Department of Utilities

**Attachments:** [2026-00751 STAFF REPORT](#)

**11. [Contract] Residential Dump Coupon Acceptance with the County of Sacramento at the North Area Recovery Station**

File ID: 2026-00787

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute an agreement with the County of Sacramento to accept the City's residential dump coupon beginning July 1, 2026, at the North Area Recovery Station for a four-year term for a not-to-exceed amount of \$800,000.

**Contact:** Adam Roitman, Program Specialist, (916) 808-3508, aroitman@cityofsacramento.org; John Febbo, Integrated Waste General Manager, (916) 808-4949, jfebbo@cityofsacramento.org; Department of Public Works

**Attachments:** [2026-00787 STAFF REPORT](#)

**12. [Contract Amendment] Automated Meter Infrastructure (AMI) Hardware, Software and Support [Published for 10-Day Review 04/17/2026]**

File ID: 2026-00804

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute Contract Amendment No. 1 to City Agreement PRC002257 with Badger Meter for Automated Meter Infrastructure (AMI) Gateway, Gateway Hardware, and Cellular Endpoints, for an amount not to exceed \$5,000,000, bringing the agreement's total not-to-exceed amount to \$7,301,978.

**Contact:** Deanne Neighbours, Logistics Manager, (916) 808-3536, dneighbours@cityofsacramento.org; David Herrmann, Water Division Manager, (916) 808-6096, dherrmann@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

**Attachments:** [2026-00804 STAFF REPORT](#)

**13. March 2026 Monthly Investment Transactions Report**

File ID: 2026-00404

**Location:** Citywide

**Recommendation:** Receive and file.

**Contact:** Stacy Hussey, Chief Investment Officer, (916) 808-7746, shussey@cityofsacramento.org, Office of the City Treasurer

**Attachments:** [2026-00404 STAFF REPORT](#)

**14. [Contract Supplement] Sacramento Stormwater Quality Partnership Outreach**

File ID: 2026-00707

**Location:** Citywide

**Recommendation:** Pass a **Motion:** 1) authorizing the City Manager or designee to execute Supplemental Contract No. 1 to City Contract No. 2025-0876 with S. Groner Associates, Inc., to extend the contract to June 30, 2030 and increase the contract amount by \$675,072, bringing the agreement's total not-to-exceed amount to \$825,072 to continue providing stormwater pollution prevention public outreach services for Fiscal Year (FY) 2026/27 through FY2029/30; and 2) resetting the City Manager's or designee's authority to issue supplements for the agreement.

**Contact:** Emma Burke, Project Manager, (916) 808-7157, eburke@cityofsacramento.org; Sherill Huun, Division Manager, (916) 808-1455, shuun@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

**Attachments:** [2026-00707 STAFF REPORT](#)

**15. Sacramento Housing and Redevelopment Agency (SHRA) Local Housing Trust Fund (LHTF) Allocation - Adoption of Updated Resolution**

File ID: 2026-00715

**Location:** Citywide

**Recommendation:** Adopt a **City Council Resolution** authorizing: 1) the Sacramento Housing and Redevelopment (SHRA) Executive Director, Acting Executive Director, Interim Executive Director, or designee, to execute the Local Housing Trust Fund (LHTF) Program Application, the LHTF Standard Agreement and any subsequent amendments or modifications thereto, as well as any other documents which are related to the Program or the LHTF Award to Applicant, as the State of California Department of Housing and Community Development (HCD) may deem appropriate for LHTF applications and awards made in 2023; and 2) making related findings.

**Contact:** Christine Weichert, Director, (916) 440-1353, cweichert@shra.org, Sacramento Housing and Redevelopment Agency

**Attachments:** [2026-00715 STAFF REPORT](#)

**16. [Pass for Publication] Enacting Changes Related to Improvement Area No. 3 and Improvement Area No. 4 of the Delta Shores Community Facilities District No. 2019-01 (Improvements) and Pass for Publication an Ordinance Repealing Ordinance No. 2022-0002 and Levying Special Taxes for Fiscal Year (FY) 2026-2027 and Following Fiscal Years**

File ID: 2026-00542

**Location:** District 8

**Recommendation:** 1) Adopt a **Resolution** enacting changes to the Rate and Method of Apportionment (RMA) for Improvement Area No. 3 (IA-3) of the Delta Shores Community Facilities District No. 2019-01 (Improvements) (CFD) and to levy a new special tax in Improvement Area No. 4 (IA-4) of the CFD to finance the acquisition and construction of certain public facilities as approved by the qualified electors (Resolution of Change); and 2) pass for publication the Ordinance title required by City Charter section 32(c), with the ordinance to be considered by Council for adoption on May 5, 2026.

**Contact:** Jessica Steinhauer, Senior Development Project Manager, (916) 808-8243, [jsteinhauer@cityofsacramento.org](mailto:jsteinhauer@cityofsacramento.org); Eric Frederick, Special Districts Manager, (916) 808-5129, [efrederick@cityofsacramento.org](mailto:efrederick@cityofsacramento.org); Department of Finance

**Attachments:** [2026-00542 STAFF REPORT](#)

**17. [Contract] Professional Services Agreement with Fiduciary Consulting Group for Retirement Plans Consulting Services**

File ID: 2026-00769

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute a five-year professional services agreement with Fiduciary Consulting Group at a cost not-to-exceed \$250,000 for retirement plans consulting services.

**Contact:** Samantha Hardy, Interim Director, (916) 808-7657, [shardy@cityofsacramento.org](mailto:shardy@cityofsacramento.org), Department of Human Resources

**Attachments:** [2026-00769 STAFF REPORT](#)

18. **[Contract Amendment] Sacramento River Source Water Protection Program Pesticides Advisor Fiscal Years (FY) 2026/27, 2027/28, and 2028/29**

File ID: 2026-00809

**Location:** Citywide

**Recommendation:** Pass a **Motion:** 1) authorizing the City Manager or designee to execute Contract Amendment No. 2 to City Contract No. 2024-0928 with Armand Ruby Consulting to continue providing consultation services for Fiscal Year (FY) 2026/27, FY2027/28, and FY2028/29 through June 17, 2029, for source water protection program pesticides advisor for an amount not to exceed \$210,000, bringing the agreement's total not-to-exceed amount to \$340,000; and 2) resetting the City Manager or designee's authority to issue contract amendments for the Agreement.

**Contact:** Karen Newton, Project Manager, (916) 808-1449, [knewton@cityofsacramento.org](mailto:knewton@cityofsacramento.org); Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, [shuun@cityofsacramento.org](mailto:shuun@cityofsacramento.org); Dalia Fadl, Director, (916) 808-3765, [dfadl@cityofsacramento.org](mailto:dfadl@cityofsacramento.org); Department of Utilities

**Attachments:** [2026-00809 STAFF REPORT](#)

19. **City Signatory Authority for City Property: Fair Oaks and Howe Property and Business Improvement District (FOHPBID)**

File ID: 2026-00894

**Location:** District 6

**Recommendation:** Adopt a **Resolution** authorizing the City Manager or designee to sign a petition supporting formation of the Fair Oaks and Howe Property and Business Improvement District (District), and if formation proceedings are initiated, to vote for the one City property listed on the accompanying Resolution to be included in the formation of the District.

**Contact:** Susanne Tam, Development Project Manager, (916) 808-7535, [stam@cityofsacramento.org](mailto:stam@cityofsacramento.org); Eric Frederick, Special Districts Manager, (916) 808-5129, [efrederick@cityofsacramento.org](mailto:efrederick@cityofsacramento.org); Department of Finance

**Attachments:** [2026-00894 STAFF REPORT](#)

20. **Sacramento Last Mile Project Package 1 (A07001800): Rejection of Bids and Suspension of Competitive Bidding [Two-thirds vote required]**

File ID: 2026-00815

**Location:** District 1, 2, and 4

**Recommendation:** Pass a **Motion** by two-thirds vote: 1) rejecting bids for the Sacramento Last Mile Project Package 1 (A07001800); 2) suspend competitive bidding; and 3) authorizing staff to negotiate with the most responsive bidder.

**Contact:** Adam Randolph, Senior Engineer, (916) 808-7803, [arandolph@cityofsacramento.org](mailto:arandolph@cityofsacramento.org); Judy Matsui-Drury, Supervising Engineer, (916) 808-7610, [jmatsuidrury@cityofsacramento.org](mailto:jmatsuidrury@cityofsacramento.org); Ofelia Avalos, Engineering Services Manager, (916) 808-5054, [oavalos@cityofsacramento.org](mailto:oavalos@cityofsacramento.org); Department of Public Works

**Attachments:** [2026-00815 STAFF REPORT](#)

**21. [Contract Amendment] Source Water Protection Regulatory Support Services Fiscal Years (FY) 2026/27, 2027/28, and 2028/29**

File ID: 2026-00794

**Location:** Citywide

**Recommendation:** Pass a **Motion:** 1) authorizing the City Manager or designee to execute Contract Amendment No. 2 to City Contract No. 2024-0951 Professional Services Agreement with Starr Consulting to continue providing consultation services for Fiscal Year (FY) 2026/27, FY2027/28, and FY2028/29 for source water protection regulatory support for an amount not to exceed \$710,000, bringing the agreement's total not-to-exceed amount to \$1,165,000 and extend the agreement through June 17, 2029; and 2) resetting the City Manager's or designee's authority to issue contract amendments for the Agreement.

**Contact:** Karen Newton, Project Manager, (916) 808-1449, [knewton@cityofsacramento.org](mailto:knewton@cityofsacramento.org); Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, [shuun@cityofsacramento.org](mailto:shuun@cityofsacramento.org); Dalia Fadl, Director, (916) 808-3765, [dfadl@cityofsacramento.org](mailto:dfadl@cityofsacramento.org); Department of Utilities

**Attachments:** [2026-00794 STAFF REPORT](#)

**22. 2026 Sacramento Innovation Grant Award Recommendations**

File ID: 2026-00899

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute 17 Sacramento Innovation Grant Program grant agreements for a total amount not-to-exceed \$1,000,000.

**Contact:** Michael K. Young, Development Project Manager, (916) 808-5298, [mkyoung@cityofsacramento.org](mailto:mkyoung@cityofsacramento.org); Aubree J. Taylor, Development Project Manager, (916) 808-7191, [ajtaylor@cityofsacramento.org](mailto:ajtaylor@cityofsacramento.org); Denise Malvetti, Deputy Director, (916) 808-7064, [dmalvetti@cityofsacramento.org](mailto:dmalvetti@cityofsacramento.org); City Manager's Office of Innovation and Economic Development

**Attachments:** [2026-00899 STAFF REPORT](#)

**23. City Code Chapter 3.124 Maintenance Assessment Districts - Fiscal Year (FY) 2026/27 Annual Proceedings**

File ID: 2026-00757

**Location:** District 2, 3, and 8

**Recommendation:** Adopt: 1) a **Resolution** approving the Willowcreek Maintenance Assessment District Engineer's Annual Report and levying the assessment for Fiscal Year (FY) 2026/27; 2) a **Resolution** approving the Northside Subdivision Maintenance District Engineer's Annual Report and levying the assessment for FY2026/27; 3) a **Resolution** approving the Laguna Creek Maintenance District Engineer's Annual Report and levying the assessment for FY2026/27; and 4) a **Resolution** approving the Neighborhood Water Quality District Engineer's Annual Report and levying the assessment for FY2026/27.

**Contact:** Brent Mueller, Senior Development Project Manager, (916) 808-5715, bmueller@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance

**Attachments:** [2026-00757 STAFF REPORT](#)

**24. [Grant] Fiscal Year (FY) 2025 Safer Outcomes: Enhancing De-Escalation and Crisis Response Training for Law Enforcement**

File ID: 2026-00863

**Location:** Citywide

**Recommendation:** Adopt a **Resolution** authorizing the City Manager or designee to: 1) accept the Fiscal Year (FY) 2025 Safer Outcomes: Enhancing De-Escalation and Crisis Response Training for Law Enforcement grant in the amount of \$500,000; 2) establish the Fiscal Year (FY) 2025 Safer Outcomes: Enhancing De-Escalation and Crisis Response Training for Law Enforcement operating grant (G11019200); and 3) adjust operating grant revenue and expense budgets by \$500,000.

**Contact:** Vance Chandler, Police Captain, (916) 808-0197, vchandler@pd.cityofsacramento.org, Police Department

**Attachments:** [2026-00863 STAFF REPORT](#)

**25. City Support of Affordable Housing and Sustainable Communities (AHSC) Grant Applications for Sustainable Transportation Infrastructure Projects - Round 10**

File ID: 2026-00867

**Location:** 2900 Wah Avenue, District 5; 6779 Q Street, District 6; 2800 Florin Road, District 8

**Recommendation:** Pass a **Motion**: in support of 1) Mutual Housing's Affordable Housing Sustainable Communities (AHSC) program grant application for Sustainable Transportation Infrastructure and Program Costs at 2900 Wah Avenue; 2) Community HousingWork's AHSC program grant application for Sustainable Transportation Infrastructure and Program Costs at 6779 Q Street; 3) Christian Church Homes's AHSC program grant application for Sustainable Transportation Infrastructure and Program Costs at 2800 Florin Road.

**Contact:** Ya-yin Isle, City Housing Manager, (916) 808-1869, [yisle@cityofsacramento.org](mailto:yisle@cityofsacramento.org); Axel Magallanes, Housing Analyst, (916) 808-1844, [amagallanes@cityofsacramento.org](mailto:amagallanes@cityofsacramento.org); City Manager's Office of Innovation and Economic Development; Jesse Gothan, Supervising Engineer, (916) 808-6897, [jgothan@cityofsacramento.org](mailto:jgothan@cityofsacramento.org), Department of Public Works

**Attachments:** [2026-00867 STAFF REPORT](#)

**26. Sutter's Landing Park ADA River Access Trail Project Concept Plan Approval**

File ID: 2026-00822

**Location:** District 4

**Recommendation:** ~~Adopt a **Resolution** regulating existing no parking zones on sections of Gateway Oaks Drive with posted no parking anytime restrictions~~  
Item withdrawn. [Updated 04/28/2026 @ 11:00AM]

**Contact:** Tin-Wah Wong, Associate Landscape Architect, (916) 808-5540, [twong@cityofsacramento.org](mailto:twong@cityofsacramento.org); Jason Wiesemann, Park Planning & Development Services Manager, (916) 808-7634, [jwiesemann@cityofsacramento.org](mailto:jwiesemann@cityofsacramento.org); Department of Youth, Parks, and Community Enrichment

**Attachments:** [2026-00822 AMENDED MATERIAL \[Updated 04/28/2026 @ 11:00AM\]](#)  
[2026-00822 STAFF REPORT](#)

27. **[Contract Supplement] Meadowview Navigation Center and X Street Navigation Center [Two-Thirds Vote Required]**

File ID: 2026-00679

**Location:** 2812 Meadowview Road, District 8; 2970 X Street, District 5

**Recommendation:** Pass a **Motion** by two-thirds vote: 1) waiving the requirement for 10-day posting of agreements over \$1 million under City Code section 4.04.020 (C) and Council Rules of Procedure Chapter 7, Section E.2.d; authorizing the City Manager or designee to: 2) execute Supplemental Agreement No. 1 to City Agreement No. 2025-0442 with Volunteer of America in the amount of \$2,737,923, for a total not-to-exceed of \$5,475,846 for the continued operations of the Meadowview Navigation Center; and 3) execute Supplemental Agreement No. 1 to City Agreement No. 2025-0443 with Volunteers of America in the amount of \$2,111,264, for a total not-to-exceed \$4,926,282 for the continued operations of the X Street Navigation Center.

**Contact:** Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org; Rodolfo Davidson, Program Manager, (916) 808-3703, rdavidson@cityofsacramento.org; Department of Community Response

**Attachments:** [2026-00679 STAFF REPORT](#)

28. **[Contract] Integrated Pest Management (IPM) for Structural Pest Control Services (Citywide) with Rentokil North America Inc dba Terminix [Two-Thirds Vote Required]**

File ID: 2026-00595

**Location:** Citywide

**Recommendation:** Pass a **Motion** by two-thirds vote: 1) suspending competitive bidding in the best interest of the city in favor of competitive negotiations with qualified providers; and 2) authorizing the City Manager or designee to execute PRC004187 with Rentokil North America Inc dba Terminix for IPM for Pest Control Services (citywide) for an amount not-to-exceed \$950,000 for a term of 5 years and two months.

**Contact:** Stacy Larkin, Contract and Compliance Specialist, (916) 808-5744, slarkin@cityofsacramento.org; Dayana Reyes-Zanaska, Procurement Services Manager, (916) 808-5524, dreyeszanaska@cityofsacramento.org; Peter Coletto, Director, (916) 808-5416, pcoletto@cityofsacramento.org; Department of Finance

**Attachments:** [2026-00595 STAFF REPORT](#)

**29. Resolution Prohibiting the Use of City Facilities and City Property Related to Immigration-Related Enforcement Activities and Directing the City Manager to Develop Citywide Policies in Support of this Resolution**

File ID: 2026-00837

**Location:** Citywide

**Recommendation:** Adopt a **Resolution** prohibiting the use of City facilities and City property related to immigration enforcement activities and directing the City Manager to develop citywide polices in support of this resolution.

**Contact:** Consuelo Hernandez, Director of Governmental Affairs, (916) 808-7395, cahernandez@cityofsacramento.org, City Manager's Office; Emilio Camacho, Deputy City Attorney, (916) 808-53465, ecamacho@cityofsacramento.org, City Attorney's Office

**Attachments:** [2026-00837 STAFF REPORT](#)

**30. Parking Restrictions on Sections of Gateway Oaks Drive**

File ID: 2026-00875

**Location:** District 3

**Recommendation:** Adopt a **Resolution** regulating existing no parking zones on sections of Gateway Oaks Drive with posted no parking anytime restrictions.

**Contact:** Greg Lim, Operations General Supervisor, (916) 808-5275, glim@cityofsacramento.org; Staci Kranitz, Parking Services Manager, (916) 808-5047, skranitz@cityofsacramento.org; Department of Public Works

**Attachments:** [2026-00875 STAFF REPORT \[Updated 04/27/2026 @ 11:40 AM\]](#)

**31. Parking Restrictions Adjacent to McKinley Park, Winner's Circle Park and William Land Park**

File ID: 2026-00876

**Location:** District 2, 4 and 7

**Recommendation:** Adopt a **Resolution** establishing new no-parking zones adjacent to McKinley Park, William Land Park and Winner's Circle Park by posting signage with "No Parking 11:00 p.m. to 5:00 a.m." restrictions.

**Contact:** Greg Lim, Operations General Supervisor, (916) 808-5275, glim@cityofsacramento.org; Staci Kranitz, Parking Services Manager, (916) 808-5047, skranitz@cityofsacramento.org; Department of Public Works

**Attachments:** [2026-00876 STAFF REPORT](#)

**32. [Contract Supplement] Emergency Bridge Housing Shelter at Grove Avenue [Two-Thirds Vote Required]**

File ID: 2026-00635

**Location:** 2787 Grove Avenue, District 2

**Recommendation:** Pass a **Motion** by two-thirds vote: 1) waiving the requirement for 10-day posting of agreements over \$1 million under City Code section 4.04.020(C) and Council Rules of Procedure Chapter 7, Section E.2.d; 2) authorizing the City Manager or designee to execute Supplemental Agreement No. 1 to City Agreement No. 2025-0459 with First Step Housing Db a First Step Communities in an amount not-to-exceed \$1,875,000, for a total not-to-exceed amount of \$3,749,712 for the operation of the Emergency Bridge Housing Shelter.

**Contact:** Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org; Rodolfo Davidson, Program Manager, (916) 808-3703, rdavidson@cityofsacramento.org; Department of Community Response

**Attachments:** [2026-00635 STAFF REPORT](#)

**33. [Contract Supplement] Roseville Road South Campus Operations [Two-Thirds Vote Required]**

File ID: 2026-00718

**Location:** 3900 Roseville Road, District 2

**Recommendation:** Pass a **Motion** by two-thirds vote: 1) waiving the requirement for 10-day posting of agreements over \$1 million under City Code section 4.04.020(C) and Council Rules of Procedure Chapter 7, Section E.2.d; 2) authorizing the City Manager or designee to execute Supplemental Agreement No. 2 to City Agreement No. 2025-0449 with First Step Housing Db a First Step Communities for operations of Roseville Road South Campus in an amount not-to-exceed \$1,913,603, for a total not-to-exceed amount of \$4,546,828.

**Contact:** Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org; Rodolfo Davidson, Program Manager, (916) 808-3703, rdavidson@cityofsacramento.org; Department of Community Response

**Attachments:** [2026-00718 STAFF REPORT](#)

## Public Hearings

### **34. Creek at 2645 Apartments Project: Conduct a Tax Equity and Fiscal Responsibility Act (TEFRA) Hearing for Bonds Issued by the Housing Authority of the City of Sacramento [Published 04/14/2026]**

File ID: 2026-00678

**Location:** 2645 Stonecreek Drive, District 3

**Recommendation:** Conduct a public hearing and upon conclusion, adopt a **City Council Resolution** acknowledging that the Tax Equity and Fiscal Responsibility (TEFRA) public hearing has been conducted related to the acquisition and rehabilitation of the Creek at 2645 Apartments Project (Project).

**Contact:** Christine Weichert, Director, (916) 440-1353, cweichert@shra.org; Kecia Boulware, Deputy Executive Director, (916) 440-1324, kboulware@shra.org; Sacramento Housing and Redevelopment Agency

**Attachments:** [2026-00678 STAFF REPORT](#)

## Discussion Calendar

### **35. 2026 Climate Action & Adaptation Plan (CAAP) Annual Progress Report (LR26-004)**

File ID: 2026-00604

**Location:** Citywide

**Recommendation:** Review, comment, and provide direction.

**Contact:** Laura Tuller, Associate Planner, (916) 808-3546, ltuller@cityofsacramento.org; Victor Randall, Senior Planner, (916) 808-5530, vrandall@cityofsacramento.org; Community Development Department; Rachel Patten, Sustainability Manager, (916) 808-5016, rpatten@cityofsacramento.org; Department of Public Works

**Attachments:** [2026-00604 STAFF REPORT](#)

### **36. 2040 General Plan Annual Report for 2025 (LR26-002)**

File ID: 2026-00706

**Location:** Citywide

**Recommendation:** Review, comment, and provide direction.

**Contact:** Amy Yang, Senior Planner, (916) 808-5023, asyang@cityofsacramento.org, Community Development Department

**Attachments:** [2026-00706 STAFF REPORT](#)

## Council Comments-Ideas, Questions, AB1234 Reports

## City Manager's Report

## Public Comments-Matters Not on the Agenda

## Adjournment

**Where to Find the Agenda and Staff Reports:** The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

**Watch the Legislative Body Meeting Online:** Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

**Submit Written Comments Online:** Written comments received are distributed to members, filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically via eComment through the City's Upcoming Meetings website at <https://meetings.cityofsacramento.org>.

**Public Comment Speaker Time Limits:** In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

**Notice to Lobbyists:** When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

**Assistance:** In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.