



## **Meeting Agenda**

**Thursday, March 12, 2026**

**5:30 PM**

**Regular Meeting**

**City Hall Council Chamber - 915 I Street Sacramento, CA 95814**

### **Planning and Design Commission**

*Planning and Design Commission*

## Open Session

**Roll Call**

**Land Acknowledgement**

**Pledge of Allegiance**

## Consent Calendar

### 1. **Approval of Planning and Design Commission Minutes**

File ID: 2026-00141

**Location:** Citywide

**Recommendation:** Pass a **Motion** approving the Planning and Design Commission Minutes of February 26, 2026.

**Contact:** Rosanna Montesinos, Administrative Analyst, (916) 808-7171, [rmontesinos@cityofsacramento.org](mailto:rmontesinos@cityofsacramento.org); Mindy Cuppy, City Clerk, (916) 808-5441, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org); Office of the City Clerk

**Attachments:** [2026-00141 Approval of Planning and Design Commission Minutes](#)

## Public Hearings

### 2. **Title 5 (Business Licenses & Regulations) & Title 17 (Planning & Development Code) Amendments Related to Short-Term Rentals (City Code Chapter 5.114, Section 17.228.104, and Article II of Chapter 17.228) (M25-026) [Published 02/06/2026]**

File ID: 2025-01885

**Location:** Citywide

**Recommendation:** Conduct a public hearing and upon conclusion, pass a **Motion:** 1) determining the ordinance is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15060(c)(3), 15061(b)(3), and 15378(b)(5); and 2) recommending City Council adopt an ordinance amending City Code Chapter 5.114, Section 17.228.104, and Article II of Chapter 17.228, all related to short-term rentals.

**Contact:** Kevin Colin, Zoning Administrator, (916) 808-5260, [kcolin@cityofsacramento.org](mailto:kcolin@cityofsacramento.org), Community Development Department; Bryan Howard, Finance Manager, (916) 808-4847, [bdhoward@cityofsacramento.org](mailto:bdhoward@cityofsacramento.org), Department of Finance

**Attachments:** [2025-01885 Title 5 \(Business Licenses & Regulations\) & Title 17 \(Planning & Developr](#)

## Discussion Calendar

**3. 2025 Housing Element Annual Progress Report (LR26-003)**

File ID: 2026-00603

**Location:** Citywide**Recommendation:** Review and comment on the 2025 Housing Element Annual Progress Report.**Contact:** Greta Soos, AICP, Senior Planner, (916) 808-2027, gsoos@cityofsacramento.org;

Remi Mendoza, CFM, Long Range Planning Manager, (916) 808-5003, rmendoza@cityofsacramento.org, Community Development Department

**..End****Attachments:** [2026-00603 2025 Housing Element Annual Progress Report \(LR26-003\)](#)  
[2026-00603 AMENDED MATERIALS Housing Element Annual Progress Report \(LR26](#)**4. Informational Presentation: Urban Land Institute Technical Assistance Panel Report - ONE HEAT (LR26-005)**

File ID: 2026-00571

**Location:** Citywide**Recommendation:** Review and comment on the Urban Land Institute (ULI) TAP Final Report.**Contact:** Bruce Monighan, Urban Design Manager, (916) 808-1241, bmonighan@cityofsacramento.org; Laura Tuller, Associate Planner, (916) 808-3546, ltuller@cityofsacramento.org; Vic Randall, Senior Planner, (916) 808-5530, vrandall@cityofsacramento.org, Community Development Department; Rachel Patten, Sustainability Manager, Public Works Department, (916) 808-5016**..End****Attachments:** [2026-00571 Informational Presentation: Urban Land Institute Technical Assistance Par](#)**Director's Report****Commissioner Comments-Ideas and Questions****Public Comments-Matters Not on the Agenda****Adjournment**

**Where to Find the Agenda and Staff Reports:** The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

**Watch the Legislative Body Meeting Online:** Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

**Submit Written Comments Online:** Written comments received are distributed to members, filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically via eComment through the City's Upcoming Meetings website at <https://meetings.cityofsacramento.org>.

**Public Comment Speaker Time Limits:** In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

**Notice to Lobbyists:** When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

**Assistance:** In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.