



## **Meeting Agenda**

**Monday, May 11, 2026**

**5:30 PM**

**Regular Meeting**

**City Hall Council Chamber - 915 I Street - 1st Floor**

### **Community Police Review Commission**

*Jason Sample, Chair  
John Johnson, Vice Chair  
Mervin Brookins  
Manuel Buenrostro  
Larry Coleman, II  
Angela Gianulias*

*Rick Griggs  
Karen Korbs  
GaNeane Lewis  
Xochimilco Espinoza Salazar  
Ulises Villegas, Jr.*

## Open Session

Roll Call

Land Acknowledgement

Pledge of Allegiance

## Welcome New Commissioner - Ulises Villegas, Jr.

## Consent Calendar

### 1. Approval of Sacramento Community Police Review Commission Meeting Minutes

File ID: 2026-00170

**Location:** Citywide

**Recommendation:** Pass a **Motion** approving Sacramento Community Police Review Commission Meeting Minutes dated April 13, 2026.

**Contact:** Jacob Bredberg, Administrative Analyst, (916) 808-6846, [jbredberg@cityofsacramento.org](mailto:jbredberg@cityofsacramento.org); Mindy Cuppy, City Clerk, (916) 808-5441, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org); Office of the City Clerk

**Attachments:** [2026-00170 STAFF REPORT](#)

### 2. Sacramento Community Police Review Commission Follow-Up Log

File ID: 2026-00232

**Location:** Citywide

**Recommendation:** Review, discuss, and pass a **Motion** approving the follow-up log.

**Contact:** Mindy Cuppy, City Clerk, (916) 808-5442, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org), Office of the City Clerk

**Attachments:** [2026-00232 STAFF REPORT](#)

### 3. Dissolution of the 2025 Community Police Review Commission Ad Hoc Committees

File ID: 2026-00980

**Location:** Citywide

**Recommendation:** 1) Receive the 2025 Ad Hoc Committees Close Out Report; 2) Provide direction to the Chair and Vice Chair regarding incorporation of completed and ongoing committee work into the Commission's 2026 priorities; and 3) Pass a **Motion** dissolving the a) Engagement and Function Ad Hoc Committee; b) Community Policing and Response Efficiency Ad Hoc Committee; and c) Resource Allocation and Efficiency at Impacting Public Safety Ad Hoc Committee.

**Contact:** Jacob Bredberg, Administrative Analyst, (916) 808-6846, [jbredberg@cityofsacramento.org](mailto:jbredberg@cityofsacramento.org); Mindy Cuppy, City Clerk, (916) 808-5441, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org); Office of the City Clerk

**Attachments:** [2026-00980 STAFF REPORT](#)

## Discussion Calendar

### 4. **Sacramento Police Department (SPD) Staff Update - Youth Engagement**

File ID: 2026-00981

**Location:** Citywide

**Recommendation:** Receive and file.

**Contact:** Clayton Buchanan, Police Captain, (916) 808-0824, cbuchanan@pd.cityofsacramento.org, Sacramento Police Department

**Attachments:** [2026-00981 STAFF REPORT](#)

### 5. **Military Equipment Use Outreach Planning**

File ID: 2026-01039

**Location:** Citywide

**Recommendation:** Discuss and provide direction regarding public outreach objectives, materials, and scheduling related to military use equipment community engagement.

**Contact:** Mindy Cuppy, City Clerk, (916) 808-5442, mcuppy@cityofsacramento.org, Office of the City Clerk

**Attachments:** [2026-01039 STAFF REPORT](#)

### 6. **2025 Recommendation to Mayor and Council: Commissioner Onboarding Discussion**

File ID: 2026-01038

**Location:** Citywide

**Recommendation:** Discuss the Sacramento Police Community Review Commission's 2025 recommendation to Mayor and Council concerning commissioner onboarding priorities.

**Contact:** Karen Korbs, Commissioner, Sacramento Community Police Review Commission

**Attachments:** [2026-01038 STAFF REPORT](#)

### 7. **2025 Annual Report and 2026 Work Plan Presentation to the Personnel & Public Employees Committee**

File ID: 2026-01040

**Location:** Citywide

**Recommendation:** Receive information regarding the Sacramento Community Police Review Commission's scheduled presentation of its 2025 Annual Report and 2026 Work Plan to the Personnel & Public Employees Committee on May 19, 2026, and provide any final direction regarding presentation priorities or Commission messaging.

**Contact:** Mindy Cuppy, City Clerk, (916) 808-5442, mcuppy@cityofsacramento.org, Office of the City Clerk

**Attachments:** [2026-01040 STAFF REPORT](#)

**8. Ad Hoc Committee Report Back**

File ID: 2026-00979

**Location:** Citywide

**Recommendation:** Discuss the progress of the Sacramento Community Police Review Commission's ad-hoc committees: the Engagement and Function Committee, the Community Policing and Response Efficiency Committee, and the Resource Allocation and Efficiency at Impacting Public Safety Committee and gather feedback on how to move the work of each committee forward.

**Contact:** Mindy Cuppy, City Clerk, (916) 808-5442, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org), Office of the City Clerk

**Attachments:** [2026-00979 STAFF REPORT](#)

**Staff and Commissioner Comments-Ideas and Questions**

**Public Comments-Matters Not on the Agenda**

**Adjournment**

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Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.