



## **Meeting Agenda**

**Tuesday, May 12, 2026**

**2:00 PM**

**Regular Meeting Amended Agenda**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

### **City Council - 2PM**

**This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.**

#### ***CITY COUNCIL***

***Kevin McCarty, Mayor***  
***Lisa Kaplan, District 1***  
***Roger Dickinson, District 2***  
***Karina Talamantes, Vice Mayor, District 3***  
***Phil Pluckebaum, District 4***  
***Caity Maple, District 5***  
***Eric Guerra, Mayor Pro Tem, District 6***  
***Rick Jennings, II, District 7***  
***Mai Vang, District 8***

#### ***CHARTER OFFICERS***

***Mindy Cuppy, City Clerk***  
***Gustavo Limón Martínez, City Attorney***  
***Farishta Ahrary, City Auditor***  
***Maraskeshia Smith, City Manager***  
***John Colville, City Treasurer***

**Open Session****Roll Call****Land Acknowledgement****Pledge of Allegiance****Closed Session Report****Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one Motion.

**1. Confirmation of Board and Commission Appointments**

File ID: 2026-01027

**Location:** Citywide**Recommendation:** Pass a **Motion** confirming the following board and commission appointment: 1) Sacramento Housing and Redevelopment Commission: Micah Swen - Seat A.**Contact:** Jacob Bredberg, Administrative Analyst, (916) 808-6846, [jbredberg@cityofsacramento.org](mailto:jbredberg@cityofsacramento.org); Mindy Cuppy, City Clerk, (916) 808-5442, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org); Office of the City Clerk**Attachments:** [2026-01027 STAFF REPORT](#)**2. [Contract Amendment] Granicus Video Streaming and Agenda Management**

File ID: 2026-00891

**Location:** Citywide**Recommendation:** Pass a **Motion** authorizing the City Clerk or designee to execute Contract Amendment No. 2 to City Agreement No. PRC002211 with Granicus, LLC dba GRANICUS to renew existing services for an additional three years in an amount not-to-exceed \$371,665.70, bringing the agreement's total not-to-exceed amount to \$653,268.90.**Contact:** Kamie Southward, Council Clerk Operations Manager, (916) 808-7604, [ksouthward@cityofsacramento.org](mailto:ksouthward@cityofsacramento.org); Mindy Cuppy, City Clerk, (916) 808-5442, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org); Office of the City Clerk**Attachments:** [2026-00891 STAFF REPORT](#)

3. **[Contract] Homeless Housing Assistance and Prevention Round 5 (HHAP-5) Grant Funds Transfer to Sacramento Steps Forward for Homeless Management Information System (HMIS)**

File ID: 2026-00643

**Location:** Citywide

**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute a contract with Sacramento Steps Forward for the transfer and management of Homeless Housing Assistance Prevention Program Rounds 5 (HHAP-5) Grant Funds in the amount of \$270,532 to support the operations of the Homeless Management Information System (HMIS).

**Contact:** Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org; Rodolfo Davidson, Program Manager, (916) 808-3703, rdavidson@cityofsacramento.org; Department of Community Response

**Attachments:** [2026-00643 STAFF REPORT](#)

4. **Village Garden Landscape Maintenance District - Initiate Annual Proceedings for Fiscal Year (FY) 2026/27**

File ID: 2026-00810

**Location:** District 1

**Recommendation:** Adopt a **Resolution:** 1) approving the Engineer's Annual Report for Fiscal Year (FY) 2026/27; 2) declaring the intention to levy and collect assessments for maintenance of landscaping improvements for FY2026/27 for the Village Garden Landscape Maintenance District No. 2011-01; and 3) setting a time and place for a public hearing on June 9, 2026.

**Contact:** Sini Makasini, Senior Development Project Manager, (916) 808-7967, smakasini@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance

**Attachments:** [2026-00810 STAFF REPORT](#)

5. **Power Inn Road Maintenance District - Initiate Annual Proceedings for Fiscal Year (FY) 2026/27**

File ID: 2026-00811

**Location:** District 6

**Recommendation:** Adopt a **Resolution:** 1) approving the Fiscal Year (FY) 2026/27 Engineer's Annual Report; 2) declaring the intention to levy and collect assessments for maintenance of landscaping improvements for FY2026/27 for the Power Inn Maintenance District No. 2003-01; and 3) setting a time and place for a public hearing on June 9, 2026.

**Contact:** Sini Makasini, Senior Development Project Manager, (916) 808-7967, smakasini@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance

**Attachments:** [2026-00811 STAFF REPORT](#)

**6. Neighborhood Lighting District No. 96-07 - Initiate Annual Proceedings for Fiscal Year (FY) 2026/27**

File ID: 2026-00536

**Location:** District 2 and District 6

**Recommendation:** Adopt a **Resolution:** 1) approving the Fiscal Year (FY) 2026/27 Engineer's Annual Report; 2) declaring the intention to levy and collect assessments for maintenance of lighting improvements for FY2026/27 for the Neighborhood Lighting District No. 96-07; and 3) setting a time and place for a public hearing for June 9, 2026.

**Contact:** Jessica Steinhauer, Senior Development Project Manager, (916) 808-8243 [jsteinhauer@cityofsacramento.org](mailto:jsteinhauer@cityofsacramento.org); Eric Frederick, Special Districts Manager, (916) 808-5129, [efrederick@cityofsacramento.org](mailto:efrederick@cityofsacramento.org); Department of Finance

**Attachments:** [2026-00536 STAFF REPORT](#)

**7. Neighborhood Landscaping District - Initiate Annual Proceedings for Fiscal Year (FY) 2026/27**

File ID: 2026-00819

**Location:** District 1, 2, 5, 6, 7, and 8

**Recommendation:** Adopt a **Resolution:** 1) approving the Fiscal Year (FY) 2026/27 Engineer's Annual Report for the Neighborhood Landscaping District (District); 2) declaring the intention to levy and collect assessments for maintenance of landscaping improvements for FY2026/27 for the District; and 3) setting the time and place for a Public Hearing for 2:00 p.m. on June 9, 2026.

**Contact:** Brent Mueller, Senior Development Project Manager, (916) 808-5715, [bmueller@cityofsacramento.org](mailto:bmueller@cityofsacramento.org); Eric Frederick, Special Districts Manager, (916) 808-5129, [efrederick@cityofsacramento.org](mailto:efrederick@cityofsacramento.org); Department of Finance

**Attachments:** [2026-00819 STAFF REPORT](#)

8. **[Contract Supplement] Agreement and Budgetary Adjustments: Envision Broadway in Oak Park (T15225000)**

File ID: 2026-00900

**Location:** Broadway between Franklin Boulevard and Martin Luther King Jr. Boulevard, District 5

**Recommendation:** Adopt a **Resolution:** 1) authorizing the City Manager or designee to execute Supplemental Agreement No. 8 to City Agreement No. 2023-0484 with Mark Thomas and Company, Inc. in an amount not-to-exceed \$266,660; 2) resetting the City Manager's or designee's authority to issue supplemental agreements for City Agreement No. 2023-0484; 3) authorizing the City Manager or designee to increase the revenue and expenditure budgets of the Envision Broadway in Oak Park (T15225000) by \$413,000 (Other Capital Grants, Fund 3704); 4) authorizing the City Manager or designee to increase the expenditure budget of the Envision Broadway in Oak Park (T15225000) by transferring \$425,000 (Major Street Construction, Fund 2007) from the State and Federal Grant Match Project (T15007200); 5) authorizing the City Manager or designee to execute the Fund Transfer and Cooperative Agreement with EAH INC. and any agreements required to accept the Affordable Housing and Sustainable Communities (AHSC) grant funding awarded for the Envision Broadway in Oak Park (T15225000) and the 34th Street - AHSC Reimbursement Project (T15265600); 6) establishing 34th Street - AHSC Reimbursement Project (T15265600) as a new Capital Improvement Project to recapture AHSC reimbursement funds; and 7) authorizing the City Manager or designee to increase the revenue and expenditure budgets of the 34th Street - AHSC Reimbursement Project (T15265600) by \$1,001,500 (Other Capital Grants, Fund 3704).

**Contact:** Stephanie Saiz, Assistant Civil Engineer, (916) 808-6808, [ssaiz@cityofsacramento.org](mailto:ssaiz@cityofsacramento.org); Jesse Gothan, Supervising Engineer, (916) 808-6897, [jgothan@cityofsacramento.org](mailto:jgothan@cityofsacramento.org); Ofelia Avalos, Engineering Services Division Manager, (916) 808-5054, [oavalos@cityofsacramento.org](mailto:oavalos@cityofsacramento.org); Department of Public Works

**Attachments:** [2026-00900 STAFF REPORT](#)

9. **[Contract Amendment] Del Paso Sewer Improvements**

File ID: 2026-00901

**Location:** District 2

**Recommendation:** Pass a **Motion:** 1) authorizing the City Manager or designee to execute Change Order No. 3 to City Agreement No. 2025-0769 with Soracco, Inc., for an amount not to exceed \$104,953, bringing the agreement's total not-to-exceed amount to \$3,673,876; and 2) resetting the City Manager or designee's authority to issue contract amendments for the Agreement.

**Contact:** Kyle Beltran, Project Manager, (916) 808-3828, [kbeltran1@cityofsacramento.org](mailto:kbeltran1@cityofsacramento.org); Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, [shuun@cityofsacramento.org](mailto:shuun@cityofsacramento.org); Dalia Fadl, Director, (916) 808-3765, [dfadl@cityofsacramento.org](mailto:dfadl@cityofsacramento.org); Department of Utilities

**Attachments:** [2026-00901 STAFF REPORT](#)

**10. [Contract Supplement] Workers' Compensation Cost Containment Services**

File ID: 2026-00928

**Location:** Citywide**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute a Supplemental Contract with Allied Managed Care to increase the not-to-exceed (NTE) amount by \$300,000 for an additional one year of service for Workers' Compensation Cost Containment Services.**Contact:** Natalie Dempsey, Risk Manager, (916) 808-8587, ndempsey@cityofsacramento.org, Department of Human Resources**Attachments:** [2026-00928 STAFF REPORT](#)**11. City Auditor's Recommendation Follow-Up Report for the Six-Month Period Ending December 31, 2025**

File ID: 2026-00887

**Location:** Citywide**Recommendation:** Pass a **Motion** approving the City Auditor's Recommendation Follow-Up Report for the six-month period ending December 31, 2025.**Contact:** Farishta Ahrary, City Auditor, (916) 808-7266, fahrary@cityofsacramento.org, Office of the City Auditor**Attachments:** [2026-00887 STAFF REPORT](#)**12. Sutter's Landing Park ADA River Access Trail Project Concept Plan Approval**

File ID: 2026-00995

**Location:** District 4**Recommendation:** Adopt a **Resolution:** 1) adopting the Initial Study/Mitigated Negative Declaration and the Mitigation Monitoring Program for the Sutter's Landing Park River Access Trail project; and 2) approving the concept plans for the Sutter's Landing Park ADA River Access Trail Project.**Contact:** Tin-Wah Wong, Associate Landscape Architect, (916) 808-5540, twong@cityofsacramento.org; Jason Wiesemann, Park Planning & Development Services Manager, (916) 808-7634, jwiesemann@cityofsacramento.org; Department of Youth, Parks, and Community Enrichment**Attachments:** [2026-00995 STAFF REPORT](#)

**13. Fiscal Year (FY) 2026/27 Proposed Operating Budget and Interagency Cost-Sharing Agreement for the Water Forum**

File ID: 2026-00813

**Location:** Citywide

**Recommendation:** ~~Pass a Motion: 1) approving the Fiscal Year (FY) 2026/27 Proposed Operating Budget for the Water Forum; 2) authorizing the City Manager or designee to execute an annual interagency cost share agreement for the Water Forum Successor Effort (WFSE) and Habitat Management Element (HME), with the El Dorado Irrigation District, Placer County Water Agency, City of Folsom (minus Ashland), City of Roseville, San Juan Water District, Citrus Heights Water District, Fair Oaks Water District, Carmichael Water District, Sacramento Suburban Water District, Golden State Water Company, California American Water Company, Sacramento County Water Agency, and East Bay Municipal Utility District; and 3) authorizing the City Manager or designee to execute an annual interagency cost share agreement for WFSE with Sacramento Area Flood Control Agency (SAFCA). Continued to May 19, 2026.~~

**Contact:** Ashlee Casey, Executive Director, (916) 808-1995, [acasey@waterforum.org](mailto:acasey@waterforum.org); Emily Lee, Administrative Analyst, (916) 808-1993, [elee@waterforum.org](mailto:elee@waterforum.org); Water Forum; Kelly Sherfey, Supervising Financial Analyst, (916) 808-1466, [ksherfey@cityofsacramento.org](mailto:ksherfey@cityofsacramento.org), Department of Utilities

**Attachments:** [2026-00813 STAFF REPORT](#)

[2026-00813 AMENDMENT MATERIAL \[Update 05/12/2026 @ 11:15 AM\]](#)

**14. Renewal of Midtown Property and Business Improvement District No. 2026-01 and Ballot Results**

File ID: 2026-00961

**Location:** District 4

**Recommendation:** Adopt a **Resolution** renewing the Midtown Property and Business Improvement District (District) No. 2026-01 for a ten-year term, confirming and levying an assessment, and approving the District budget and assessment for Fiscal Year (FY) 2026/27.

**Contact:** Susanne Tam, Development Project Manager, (916) 808-7535, [stam@cityofsacramento.org](mailto:stam@cityofsacramento.org); Eric Frederick, Special Districts Manager, (916) 808-5129, [efrederick@cityofsacramento.org](mailto:efrederick@cityofsacramento.org); Department of Finance

**Attachments:** [2026-00961 STAFF REPORT](#)

**Public Hearings****15. Housing and Dangerous Buildings Case Fees - Findings of Fact for Special Assessment [Noticed 01/14/2026 and 03/11/2026]**

File ID: 2026-00946

**Location:** Citywide**Recommendation:** Conduct a public hearing and upon conclusion, adopt a **Resolution** making the unpaid expenses incurred by the City in abating nuisances, in the amount as listed on Exhibit A, personal obligations of the respective property owners and special assessments against their properties.**Contact:** Shawn Bartosh, Code Enforcement Manager, (916) 808-8673, sbartosh@cityofsacramento.org, Community Development Department**Attachments:** [2026-00946 STAFF REPORT](#)**16. Code Compliance Case Fees and Penalties - Findings of Fact for Special Assessment [Noticed 01/21/2026, 02/18/2026, and 03/18/2026]**

File ID: 2026-00947

**Location:** Citywide**Recommendation:** Conduct a public hearing and upon conclusion, adopt a **Resolution** making the unpaid expenses incurred by the City in abating nuisances, in the amount listed on Exhibit A and Exhibit B, personal obligations of the respective property owners and special assessments against their properties.**Contact:** Shawn Bartosh, Code Enforcement Manager, (916) 808-8673, sbartosh@cityofsacramento.org, Community Development Department**Attachments:** [2026-00947 STAFF REPORT](#)**17. Fiscal Year 2026/27 Citywide Fees and Charges [Published 05/01/2026, 05/08/2026]**

File ID: 2026-00923

**Location:** Citywide**Recommendation:** Conduct a public hearing and upon conclusion, adopt a **Resolution** approving the Citywide Fee Schedule Updates.**Contact:** Brian Martin, Principal Budget Analyst, (916) 808-1929, bmartin1@cityofsacramento.org; Mirthala Santizo, Budget Manager, (916) 808-5078, msantizo@cityofsacramento.org; Pete Coletto, Director, (916) 808-5416, pcoletto@cityofsacramento.org; Department of Finance**Attachments:** [2026-00923 STAFF REPORT](#)

**Discussion Calendar****18. Update on Application of Budget Equity Tool (BET) on the Community Development Department (CDD) and the Finance Department Budget Reductions**

File ID: 2026-00943

**Location:** Citywide**Recommendation:** Review, comment, and provide direction.**Contact:** Aimée Zenzele Barnes, Diversity & Equity Manager (916) 808-1174, [abarnes@cityofsacramento.org](mailto:abarnes@cityofsacramento.org), Department of Human Resources**Attachments:** [2026-00943 STAFF REPORT](#)**19. 2026-2031 Capital Improvement Program**

File ID: 2026-00778

**Location:** Citywide**Recommendation:** Review, comment, and provide direction for final budget adoption.**Contact:** Peter Coletto, Director, (916) 808-5416, [pcoletto@cityofsacramento.org](mailto:pcoletto@cityofsacramento.org); Carol Renix, Senior Budget Analyst, (916) 808-5079, [crenix@cityofsacramento.org](mailto:crenix@cityofsacramento.org); Department of Finance**Attachments:** [2026-00778 STAFF REPORT](#)**Information Item****20. Notification of Parcel Map of 3448 Y Street (Z22-039/FPM 24-0007)**

File ID: 2026-00991

**Location:** District 5**Recommendation:** Receive and file.**Contact:** David Veasey, Supervising Surveyor, (916) 808-6364, [dveasey@cityofsacramento.org](mailto:dveasey@cityofsacramento.org), Department of Public Works**Attachments:** [2026-00991 STAFF REPORT](#)**Council Comments-Ideas, Questions, AB1234 Reports****City Manager's Report****Public Comments-Matters Not on the Agenda****Adjournment**

**Where to Find the Agenda and Staff Reports:** The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

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**Public Comment Speaker Time Limits:** In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

**Notice to Lobbyists:** When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

**Assistance:** In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.