



## **Meeting Agenda**

**Monday, May 4, 2026**

**5:30 PM**

**Regular Meeting**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

### **Youth Commission**

***Reyes Rios, Chair  
Samaya Caraveo, Vice Chair  
Santiago Avila  
Evana Bernardo  
Melody Chan  
Wade Corless  
Julian Gounder  
Kevin Khatri Chhetri***

***Grace Longmire  
Sitiveni Owen Naqica  
Elián Emmanuél Pérez-Maghanoy  
Shaddai Roland  
Jaidev Rooprai  
Amrit Sahota  
Niyati Sista  
Mallory Turk  
Kelly Wong***

## Open Session

**Roll Call**

**Land Acknowledgement**

**Pledge of Allegiance**

## Welcome New Commissioner - Sitiveni Owen Naqica

### Consent Calendar

**1. Approval of Youth Commission Meeting Minutes**

File ID: 2026-00048

**Location:** Citywide

**Recommendation:** Pass a **Motion** approving Youth Commission DRAFT Meeting Minutes dated February 2, 2026.

**Contact:** Jacob Bredberg, Administrative Analyst, (916) 808-6846, [jbredberg@cityofsacramento.org](mailto:jbredberg@cityofsacramento.org); Mindy Cuppy, City Clerk, (916) 808-5442, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org); Office of the City Clerk

**Attachments:** [2026-00048 STAFF REPORT](#)

**2. Youth Commission Follow-Up Log**

File ID: 2026-00944

**Location:** Citywide

**Recommendation:** Pass a **Motion** approving the Youth Commission Follow-Up Log.

**Contact:** Kris Wimberly, Recreation Superintendent, (916) 808-6172, [kwimberly@cityofsacramento.org](mailto:kwimberly@cityofsacramento.org), Department of Youth, Parks, and Community Enrichment

**Attachments:** [2026-00944 STAFF REPORT](#)

### Discussion Calendar

**3. Status Report of Youth Serving on City of Sacramento Boards and Commissions**

File ID: 2026-00785

**Location:** Citywide

**Recommendation:** Receive and file.

**Contact:** Mindy Cuppy, City Clerk, (916) 808-5442, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org), Office of the City Clerk

**Attachments:** [2026-00785 STAFF REPORT](#)

**4. Commissions Follow Up Log Process**

File ID: 2026-00786

**Location:** Citywide**Recommendation:** Receive and file.**Contact:** Harveen Gill, Senior Deputy City Attorney, (916) 808-5346, hgill@cityofsacramento.org, Office of the City Attorney**Attachments:** [2026-00786 STAFF REPORT](#)**5. Aquatics Annual Updates**

File ID: 2026-00924

**Location:** Citywide**Recommendation:** Receive and discuss.**Contact:** Sjon Swanson, Recreation Manager, (916) 808-6049, sswanson@cityofsacramento.org, Department of Youth Parks, and Community Enrichment**Attachments:** [2026-00924 STAFF REPORT](#)**6. Summer @ City Hall (S@CH) Recap 2025**

File ID: 2026-00925

**Location:** Citywide**Recommendation:** Receive and discuss.**Contact:** Kris Wimberly, Recreation Superintendent, (916) 808-6172, kwimberly@cityofsacramento.org, Department of Youth, Parks, and Community Enrichment**Attachments:** [2026-00925 STAFF REPORT](#)**Staff Updates****Commissioner Comments-Ideas and Questions****Public Comments-Matters Not on the Agenda****Adjournment**

**Where to Find the Agenda and Staff Reports:** The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

**Watch the Legislative Body Meeting Online:** Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

**Submit Written Comments Online:** Written comments received are distributed to members, filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically via eComment through the City's Upcoming Meetings website at <https://meetings.cityofsacramento.org>.

**Public Comment Speaker Time Limits:** In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

**Notice to Lobbyists:** When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

**Assistance:** In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.