



Regular Meeting Agenda

Tuesday, June 9, 2026

2:00 PM

City Hall Complex, 915 I Street, Sacramento, CA 95814

**Paseo de los Cocoteros Lote, 53, Villa 8 11, 63735 Nuevo Vallarta,
Nay., Mexico**

City Council - 2PM

This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.

CITY COUNCIL

Kevin McCarty, Mayor
Lisa Kaplan, District 1
Roger Dickinson, District 2
Karina Talamantes, Vice Mayor, District 3
Phil Pluckebaum, District 4
Caity Maple, District 5
Eric Guerra, Mayor Pro Tem, District 6
Rick Jennings, II, District 7
Mai Vang, District 8

CHARTER OFFICERS

Mindy Cuppy, City Clerk
Gustavo Limón Martínez, City Attorney
Farishta Ahrary, City Auditor
Maraskeshia Smith, City Manager
John Colville, City Treasurer

Open Session**Roll Call****Land Acknowledgement****Pledge of Allegiance****Closed Session Report****Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one Motion.

1. Approval of City Council Meeting Minutes

File ID: 2026-01018

Location: Citywide**Recommendation:** Pass a **Motion** approving City Council Meeting Minutes dated April 14, 2026 (City Council 2PM), April 14, 2026, 2026 (City Council 5PM), April 28, 2026 (City Council 2PM), and April 28, 2026 (City Council 5PM).**Contact:** Mindy Cuppy, City Clerk, (916) 808-5441, mcuppy@cityofsacramento.org, Office of the City Clerk**Attachments:** [2026-01018 STAFF REPORT](#)**2. Confirmation of Board and Commission Appointments**

File ID: 2026-01132

Location: Citywide**Recommendation:** Pass a **Motion** confirming the following board and commission appointment: 1) Sacramento Housing and Redevelopment Commission: David Deluz - Seat B.**Contact:** Jacob Bredberg, Administrative Analyst, (916) 808-6846, jbredberg@cityofsacramento.org; Mindy Cuppy, City Clerk, (916) 808-5442, mcuppy@cityofsacramento.org; Office of the City Clerk**Attachments:** [2026-01132 STAFF REPORT](#)

3. **Approving the Sacramento Housing and Redevelopment Agency's (SHRA) Conflict of Interest Code Amendments**

File ID: 2026-01054

Location: Citywide

Recommendation: 1) Adopt a **Housing Authority Resolution** approving the amended Sacramento Housing and Redevelopment Agency (SHRA) Conflict of Interest Code, including the updated list of designated positions and disclosure categories, and repealing prior Housing Authority resolutions related to the SHRA Conflict of Interest Code and superseding any inconsistent provisions; and 2) adopt a **City Council Resolution** approving the amended SHRA Conflict of Interest Code, including the updated list of designated positions and disclosure categories.

Contact: Brad Nakano, General Counsel, (916) 440-1330, bnakano@shra.org; Amber Alexander, Agency Clerk, (916) 440-8544, aalexander@shra.org; Sacramento Housing and Redevelopment Agency

Attachments: [2026-01054 STAFF REPORT](#)

4. **Appointment of Hearing Examiner for Code Compliance Hearings**

File ID: 2026-01043

Location: Citywide

Recommendation: Adopt a **Resolution** appointing Bonnie Peterson as a hearing examiner to hear appeals of administrative penalties, fees, orders, and other enforcement matters for violations of the Sacramento City Code for a four-year term effective July 1, 2026.

Contact: Bridget Casey, Program Manager, (916) 808-4591, bcasey@cityofsacramento.org; Peter Lemos, Code and Housing Enforcement Chief, (916) 808-8183, plemos@cityofsacramento.org; Community Development Department

Attachments: [2026-01043 STAFF REPORT](#)

5. **City Auditor's Activity Report for the 3rd Quarter of Fiscal Year (FY) 2025/26**

File ID: 2026-00918

Location: Citywide

Recommendation: Pass a **Motion** approving accepting the City Auditor's Activity Report for the 3rd Quarter of Fiscal Year (FY) 2025/26.

Contact: Farishta Ahrary, City Auditor, (916) 808-7266, fahrary@cityofsacramento.org, Office of the City Auditor

Attachments: [2026-00918 STAFF REPORT](#)

6. **Sacramento City Employees' Retirement System's (SCERS or System) Investment Policy**

File ID: 2026-00852

Location: Citywide

Recommendation: Adopt a **Resolution** approving the investment policy governing the investments and management of the Sacramento City Employees' Retirement System's funds.

Contact: Stacy Hussey, Chief Investment Officer, (916) 808-7746, shussey@cityofsacramento.org; John Colville, City Treasurer, (916) 808-8297, jcolville@cityofsacramento.org; Office of the City Treasurer

Attachments: [2026-00852 STAFF REPORT](#)

7. **City of Sacramento Investment Policy and Delegation of Investment Authority to City Treasurer**

File ID: 2026-00851

Location: Citywide

Recommendation: Adopt a **Resolution:** 1) approving the investment policy governing the investments and management of City of Sacramento pooled funds; and 2) delegating authority to the City Treasurer or designee to manage the investment of pooled and non-pooled funds.

Contact: Stacy Hussey, Chief Investment Officer, (916) 808-7746, shussey@cityofsacramento.org; John Colville, City Treasurer, (916) 808-8297, jcolville@cityofsacramento.org; Office of the City Treasurer

Attachments: [2026-00851 STAFF REPORT](#)

8. Resolutions of Intention: Fiscal Year (FY) 2026/27 Business Improvement Areas (BIA) Annual Reports

File ID: 2026-01090

Location: District 2, 3, 4, 5, and 6

Recommendation: Adopt: 1) a **Resolution** approving the Del Paso Boulevard BIA Annual Report, noticing intent to levy assessments for FY2026/27, and setting the time and place of the Public Hearing for June 23, 2026, 2pm; 2) a **Resolution** approving the Downtown Plaza BIA Annual Report, noticing intent to levy assessments for FY2026/27, and setting the time and place of the Public Hearing for June 23, 2026, 2pm; 3) a **Resolution** approving the Franklin Boulevard BIA Annual Report, noticing intent to levy assessments for FY2026/27, and setting the time and place of the Public Hearing for June 23, 2026, 2pm; 4) a **Resolution** approving the Old Sacramento BIA Annual Report, noticing intent to levy assessments for FY2026/27, and setting the time and place of the Public Hearing for June 23, 2026, 2pm; 5) a **Resolution** approving the Stockton Boulevard BIA Annual Report, noticing intent to levy assessments for FY2026/27, and setting the time and place of the Public Hearing for June 23, 2026, 2pm; and 6) a **Resolution** approving the Sutter BIA Annual Report, noticing intent to levy assessments for FY2026/27, and setting the time and place of the Public Hearing for June 23, 2026, 2pm.

Contact: Susanne Tam, Development Project Manager, (916) 808-7535, stam@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance

Attachments: [2026-01090 STAFF REPORT](#)

9. Fiscal Year (FY) 2024/25 Transportation Development Act (TDA) Fund Audited Financial Statements and Compliance Report

File ID: 2026-00953

Location: Citywide

Recommendation: Receive and file.

Contact: Osvaldo Lopez, Finance Manager, (916) 808-4740, olopez@cityofsacramento.org; Peter Coletto, Director, (916) 808-5416, pcoletto@cityofsacramento.org; Department of Finance

Attachments: [2026-00953 STAFF REPORT](#)

10. Fiscal Year (FY) 2024/25 Sacramento City Employees' Retirement System Annual Financial Report

File ID: 2026-00954

Location: Citywide

Recommendation: Receive and file.

Contact: Osvaldo Lopez, Finance Manager, (916) 808-4740, olopez@cityofsacramento.org; Peter Coletto, Director, (916) 808-5416, pcoletto@cityofsacramento.org; Department of Finance

Attachments: [2026-00954 STAFF REPORT](#)

11. Enter into a Joint Community Facilities Agreement with the California Municipal Finance Authority and Approving Form Acquisition Agreement for Bond Opportunities for Land Development Program

File ID: 2026-00849

Location: Citywide

Recommendation: Adopt a **Resolution** authorizing the City Manager or designee to enter into a Joint Community Facilities Agreement (JCFA) with the California Municipal Finance Authority (CMFA) and approving a form Acquisition Agreement for use with the CMFA's Bond Opportunities for Land Development Program (BOLD Program) for community facilities districts.

Contact: Brent Mueller, Senior Development Project Manager, (916) 808-5715, bmueller@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance

Attachments: [2026-00849 STAFF REPORT](#)

12. Summary Vacation of Public Alley at 1901 Broadway, Proceeding No. VAC26-0001

File ID: 2026-01099

Location: 1901 Broadway, District 4

Recommendation: Adopt a **Resolution** vacating a 104 square foot portion of the existing public alley.

Contact: Thomas Adams, Project Manager, (916) 808-7929, tadams@cityofsacramento.org; Chad Copeman, Supervising Engineer, (916) 808-1158, ccopeman@cityofsacramento.org; Ofelia Avalos, Engineering Services Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

Attachments: [2026-01099 STAFF REPORT](#)

13. Summary Vacation of a Portion of the Public Utility Easement at 1237 Dignity Way, Proceeding No. VAC26-0004

File ID: 2026-01083

Location: 1237 Dignity Way, District 2

Recommendation: Adopt a **Resolution** vacating a 7.5-foot-wide portion of the existing 12.5 wide public utility easement.

Contact: Thomas Adams, Project Manager, (916) 808-7929, tadams@cityofsacramento.org; Chad Copeman, Supervising Engineer, (916) 808-1158, ccopeman@cityofsacramento.org; Ofelia Avalos, Engineering Services Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

Attachments: [2026-01083 STAFF REPORT](#)

- 14. Road Maintenance and Rehabilitation Account (RMRA) Fund in Fiscal Year 2026/27 Programming**
File ID: 2026-00994
Location: District 2, 4, 5, 6, and 8
Recommendation: Adopt a **Resolution** identifying projects to be funded with Road Maintenance and Rehabilitation Account (RMRA) in Fiscal Year 2026/27.
Contact: Jennifer Donlon Wyant, Mobility and Sustainability Division Manager, (916) 808-5913, jdonlonwyant@cityofsacramento.org; Josh Werner, Development Project Manager, (916) 808-8158, jwerner@cityofsacramento.org; Department of Public Works
Attachments: [2026-00994 STAFF REPORT](#)
- 15. Establish Capital Improvement Project (CIP) (C15002400) and Transfer Funds for Crocker Art Museum - Uninterruptible Power Supply (UPS) Replacement**
File ID: 2026-01123
Location: 216 O St, District 4
Recommendation: Adopt a **Resolution:** 1) establishing the Crocker Art UPS Replacement Project (C15002400) as a new Capital Improvement Project; and 2) authorizing the City Manager or designee to transfer \$500,000 from the available fund balance of the Community Center Fund (Fund 6010) to the Crocker Art UPS Replacement Project (C15002400).
Contact: Zane Jackson, Senior Engineer, (916) 808-8423, zjackson@cityofsacramento.org; Elizabeth Weeks, Senior Engineer, (916) 808-2330, eweeks@cityofsacramento.org; James Christensen, Facilities Manager, (916) 808-5863, jchristensen@cityofsacramento.org; Department of Public Works
Attachments: [2026-01123 STAFF REPORT](#)
- 16. [Contract] Purchase of Aggregates, Asphalt Concrete, and Related Materials [Two-Thirds Vote Required] [Published for 10-Day Review 05/29/2026]**
File ID: 2026-00967
Location: Citywide
Recommendation: Pass a **Motion** by two-thirds vote: 1) awarding a contract with Teichert Rock Products, in an amount not-to-exceed \$6,000,000; 2) authorizing the City Manager or designee to execute the contract with Teichert Rock Products; 3) awarding a contract with Granite Construction Company, in an amount not-to-exceed \$6,000,000; and 4) authorizing the City Manager or designee to execute the contract with Granite Construction Company.
Contact: Justin Hampton, Operations General Supervisor, (916) 808-4013, jhampton@cityofsacramento.org; Jose Sanchez, Streets Manager, (916) 808-2254, jgsanchez@cityofsacramento.org; Department of Public Works
Attachments: [2026-00967 STAFF REPORT](#)

17. [Contract] Plans and Specifications Approval: Sacramento Last Mile Project Package 1 (A07001800) [Published for 10-Day Review 05/29/2026]

File ID: 2026-00975

Location: District 1, 2, and 4

Recommendation: Pass a **Motion:** 1) approving plans and specifications for the Sacramento Last Mile Project Package 1 (A07001800); 2) awarding a construction contract to HP Communications for the Sacramento Last Mile Project Package 1; 3) authorizing the City Manager or designee to execute the construction contract for the Sacramento Last Mile Project Package 1 (A07001800) with HP Communications for an amount not-to-exceed \$3,215,347; 4) authorizing the City Manager or designee to execute a Professional Services Agreement for an amount not-to-exceed \$464,323 with HDR Construction Controls Corporation for construction management services for the Sacramento Last Mile project (A07001800); and 5) authorizing the City Manager or designee to execute Supplemental Agreement No. 1 to City Agreement No. 2023-1076 with Bear Electrical Solution, Inc. in an amount not-to-exceed \$500,000, for a new total not-to-exceed amount of \$3,500,000.

Contact: Adam Randolph, Senior Engineer, (916) 808-7803, arandolph@cityofsacramento.org; Judy Matsui-Drury, Supervising Engineer, (916) 808-7610, jmatsui-drury@cityofsacramento.org; Ofelia Avalos, Engineering Services Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

Attachments: [2026-00975 STAFF REPORT](#)

18. [Contract] Reimbursement Agreement with Downtown Sacramento Partnership for Community Partnership Prosecutor Services

File ID: 2026-00997

Location: District 4

Recommendation: Pass a **Motion** authorizing the City Manager or designee to enter into a Reimbursement Agreement with the Downtown Sacramento Partnership for Community Prosecution Services for a one-year term for \$126,799 with the potential for two (2) one-year extensions for a cumulative not-to-exceed expenditure of \$391,922.

Contact: Leslie Fritzsche, Economic Investment Manager, (916) 808-5450, lfritzsche@cityofsacramento.org; Denise Malvetti, Deputy Director, (916) 808-7064, dmalvetti@cityofsacramento.org; Office of Innovation and Economic Development

Attachments: [2026-00997 STAFF REPORT](#)

19. [Contract] Approval of Non-Professional Service Agreement for Biohazard Remediation Services

File ID: 2026-00960

Location: Citywide

Recommendation: Pass a **Motion** authorizing the City Manager or designee to execute a contract with Forensiclean, LLC, for biohazardous waste remediation services, for a term of five years and with a total not-to-exceed (NTE) amount of \$300,000.

Contact: Sharneel Kumar, Environmental Health and Safety Manager, (916) 808-5872, sckumar@cityofsacramento.org, Department of Human Resources

Attachments: [2026-00960 STAFF REPORT](#)

20. [Contract] Department of Utilities Utility Payment Lockbox Services

File ID: 2026-01049

Location: Citywide**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute a Professional Services Agreement with Business Recovery Services, Inc dba Bank Up Corporation to process mailed utility bill remittances for the Department of Utilities (DOU) for a maximum five-year term and an amount not to exceed \$800,000.**Contact:** Deanne Neighbours, Logistics Manager, (916) 808-3536, dneighbours@cityofsacramento.org; Chuong (Ryan) Pham, Business Services Division Manager, (916) 808-8995, rpham@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities**Attachments:** [2026-01049 STAFF REPORT](#)**21. [Contract] E.A. Fairbairn Water Treatment Plant Grit Separator Rake Arm Replacement**

File ID: 2026-00902

Location: District 6**Recommendation:** Adopt a **Resolution** authorizing the City Manager or designee to: 1) approve the contract plans and specifications for the E.A Fairbairn Water Treatment Plant (WTP) Grit Separator Rake Arm Replacement project; 2) execute a construction contract with TNT Industrial Contractors, Inc. for an amount not-to-exceed \$389,850; and 3) execute change orders up to \$150,000.**Contact:** Carlos Barragan, Project Manager, (916) 808-4030, cbarragan@cityofsacramento.org; Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, shuun@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities**Attachments:** [2026-00902 STAFF REPORT](#)**22. [Contract] Pocket Road Sewer Replacement at East Shore Project**

File ID: 2026-00865

Location: District 7**Recommendation:** Pass a **Motion:** 1) approving the contract plans and specifications for the Pocket Road Sewer Replacement at East Shore Project (X14120300); 2) awarding the contract to Subterra Construction, Inc. for an amount not to exceed \$457,600, and 3) authorizing the City Manager or designee to execute the construction contract with Subterra Construction, Inc.**Contact:** Angelo Vasquez, Project Manager (916) 808-1701, arvasquez@cityofsacramento.org; Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, shuun@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities**Attachments:** [2026-00865 STAFF REPORT](#)

23. **[Contract] Regional Water Authority Cost-Sharing Agreement for the Water Forum**
File ID: 2026-01002
Location: Citywide
Recommendation: Pass a **Motion** authorizing the City Manager or designee to execute an interagency cost share agreement on behalf of the Water Forum for the Healthy Rivers & Landscapes Program (HR&L) with the Regional Water Authority (RWA).
Contact: Ashlee Casey, Executive Director, (916) 808-1995, acasey@waterforum.org; Emily Lee, Administrative Analyst, (916) 808-1993, elee@waterforum.org, Water Forum; Kelly Sherfey, Supervising Financial Analyst, (916) 808-1466, ksherfey@cityofsacramento.org, Department of Utilities
Attachments: [2026-01002 STAFF REPORT](#)
24. **[Contract Amendment] Basin 151 and 153 Storm Drainage Master Plans**
File ID: 2026-01009
Location: District 2
Recommendation: Pass a **Motion** authorizing the City Manager or designee to execute Contract Amendment No. 1 to City Agreement 2025-0554 with HDR Engineering, Inc. to convert the existing XPSWMM storm drainage model to a multi-dimensional hybrid model within the FY24 DOU Operating Grant Program (G14240100, Fund 6211), for an amount not to exceed \$143,566, bringing the agreement's total not-to-exceed amount to \$393,188.11, and extend the contract services through December 31, 2026.
Contact: Gary Gulseth, Project Manager, (916) 808-1415, ggulseth@cityofsacramento.org; Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, shuun@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities
Attachments: [2026-01009 STAFF REPORT](#)
25. **[Contract] Digital Marketing Services**
File ID: 2026-01074
Location: SAFE Credit Union Convention & Performing Arts District, District 4
Recommendation: Pass a **Motion** authorizing the City Manager or designee to execute a Non-professional Service Agreement with 3-Fold Communications, LLC in a not-to-exceed amount of \$300,000 for digital marketing services.
Contact: Sid Heberger, Deputy Convention Center General Manager, (916) 808-5917, sheberger@cityofsacramento.org, Convention Center Administration; Gale O'Neill, Contract and Compliance Specialist, (916) 808-7154, goneill1@cityofsacramento.org, CCS Administration
Attachments: [2026-01074 STAFF REPORT](#)

26. [Contract Amendment] Old Sacramento Historic District Management Services [Published for 10-Day Review 05/29/2026]

File ID: 2026-01076

Location: Old Sacramento Historic District, District 4

Recommendation: 1) Pass a **Motion** authorizing the City Manager or designee to execute Amendment No. 12 to City Agreement No. 2015-1888 with Downtown Sacramento Partnership (DSP) in an amount not-to-exceed \$602,200 for a new total contract amount not-to-exceed \$7,574,400 for Old Sacramento Historic District management services beginning July 1, 2026 through January 1, 2027; and 2) adopt a **Resolution** authorizing the City Manager or designee to execute additional amendments to City Agreement No. 2015-1888 to extend the term and increase the contract value in an amount not-to-exceed \$1,079,400.

Contact: Dustin Hollingsworth, Assistant Director, (916) 808-5538, djhollingsworth@cityofsacramento.org, Department of Convention and Cultural Services

Attachments: [2026-01076 STAFF REPORT](#)

27. [Contract Supplement] Funding Agreement for Powerhouse Science Center

File ID: 2026-01097

Location: Powerhouse Science Center, 400 Jibboom Street, District 4

Recommendation: Pass a **Motion** authorizing the City Manager or designee to execute the Supplemental Agreement No. 1 to City Agreement No. 2021-0601 for the Powerhouse Science Center for a not-to-exceed amount of \$145,337 per year for up to five years through June 30, 2031 for a total not-to-exceed amount of \$756,685 to support the operation and management of the Powerhouse Science Center.

Contact: Dustin Hollingsworth, Assistant Director, (916) 808-5538, djhollingsworth@cityofsacramento.org; Megan Van Voorhis, Director, (916) 808-5979, mvanvoorhis@cityofsacramento.org; Department of Convention and Cultural Services

Attachments: [2026-01097 STAFF REPORT](#)

28. State-Mandated Reporting of 2025 Annual Building Inspections (Senate Bill 1205)

File ID: 2026-01135

Location: Citywide

Recommendation: Adopt a **Resolution** acknowledging receipt of the Fire Department's report of the annual inspections conducted in 2025, pursuant to Health and Safety Code sections 13146.2 and 13146.3, as required by Senate Bill 1205 of 2018.

Contact: Jason Lee, Fire Marshal, (916) 808-1620, jalee@sfd.cityofsacramento.org, Fire Department

Attachments: [2026-01135 STAFF REPORT](#)

29. [Contract] Golden 1 Center Medical Services Personnel

File ID: 2026-01081

Location: Citywide**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute a contract with Golden One Center through June 30, 2027, to provide emergency medical services personnel with a not-to-exceed amount of \$300,000.**Contact:** Adam McKahan, Assistant Chief, (916) 767-2350, amckahan@sfd.cityofsacramento.org, Fire Department**Attachments:** [2026-01081 STAFF REPORT](#)**30. [Contract] Mobile Integrated Health (MIH) Program Advanced Providers**

File ID: 2026-01008

Location: Citywide**Recommendation:** Pass a **Motion:** 1) increasing the not-to-exceed amount to \$269,000 for the Fire Department's collective advanced provider services under Request for Proposal (RFP) No. P26121441001 for the Sacramento Fire Department Mobile Integrated Health (MIH) Program; and 2) authorizing the City Manager or designee to execute the Professional Services Agreement with Michelle Wong for advanced provider services in an amount not-to-exceed \$67,200 for the MIH Program.**Contact:** Ryan Tweltridge, Assistant Chief, (916) 767-2350, rtweltridge@sfd.cityofsacramento.org, Fire Department**Attachments:** [2026-01008 STAFF REPORT](#)**31. [Grant Agreement] with PRO Youth and Families, Inc. for #SacYouthWorks: Futures - Underage Cannabis Use Prevention, Education, and Advocacy**

File ID: 2026-00749

Location: Citywide**Recommendation:** Pass a **Motion** authorizing the City Manager or designee to execute an agreement with PRO Youth & Families, Inc. in an amount not-to-exceed \$1,422,688.33 to serve as the primary direct service provider for the grant funded program.**Contact:** Rene Kausin, Youth Development Program Manager, (916) 808-6157, rkausin@cityofsacramento.org, Department of Youth, Parks, and Community Enrichment**Attachments:** [2026-00749 STAFF REPORT](#)

32. [Contract] Loose-Fill Playground Surfacing Material and Installation Services

File ID: 2026-00725

Location: Citywide

Recommendation: Pass a **Motion:** 1) awarding contract PRC004296 to Air Applied Mulch, LLC, for as-needed loose-fill surface material and installation services for park playgrounds starting July 1, 2026, for a maximum term of four years and an amount not-to-exceed \$800,000; and 2) authorizing the City Manager or designee to execute the contract, provided sufficient funds are available in the budget adopted for the applicable fiscal year.

Contact: Shawn C. Aylesworth, Park Maintenance Manager, (916) 808-4070, scaylesworth@cityofsacramento.org, Department of Youth, Parks, and Community Enrichment

Attachments: [2026-00725 STAFF REPORT](#)

Public Hearings**33. Conduct a Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Hearing and Adopt a Resolution Approving the Issuance of Bonds by the California Enterprise Development Authority (Authority) for the Purpose of Financing, Refinancing and/or Reimbursing the Cost of Acquiring, Renovating, Remodeling, Equipping and Furnishing a Commercial Office Building Facility [Published 05/29/2026]**

File ID: 2026-01107

Location: District 4

Recommendation: Conduct a public hearing under the requirements of TEFRA and the Internal Revenue Code of 1986, as amended (Code) regarding the proposed issuance of bonds by the Authority, a joint powers authority and public entity organized under the laws of the State of California for the benefit of California Counties Capitol Building & Museum, a California nonprofit public benefit corporation, County Supervisors Association of California, a California nonprofit mutual benefit corporation (CSAC), and CSAC Finance Corporation, a California nonprofit public benefit corporation (collectively, Borrower), and upon conclusion, adopt a **Resolution** authorizing the issuance of bonds by the Authority for the benefit of the Borrower for the purpose of financing, refinancing and/or reimbursing the cost of acquiring, renovating, remodeling, equipping and furnishing a commercial office building facility.

Contact: Claudia Lara, Debt Analyst, (916) 808-2267, clara@cityofsacramento.org; Brian Wong, Debt Manager, (916) 808-5811, bwong@cityofsacramento.org; Office of the City Treasurer

Attachments: [2026-01107 STAFF REPORT](#)

34. Village Garden Landscape Maintenance District Fiscal Year 2026/27 Annual Assessments [Published 05/29/2026]

File ID: 2026-00855

Location: District 1

Recommendation: Conduct a public hearing and upon conclusion, adopt a

Resolution: 1) confirming the assessment diagram; 2) confirming the assessment roll; and 3) levying the assessment for Fiscal Year (FY) 2026/27 for the Village Garden Landscape Maintenance District No. 2011-01.

Contact: Sini Makasini, Senior Development Project Manager, (916) 808-7967, smakasini@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance

Attachments: [2026-00855 STAFF REPORT](#)

35. Power Inn Road Maintenance District - Fiscal Year 2026/27 Annual Assessments [Published 05/29/2026]

File ID: 2026-00856

Location: District 6

Recommendation: Conduct a public hearing and upon conclusion, adopt a

Resolution: 1) confirming the assessment diagram and assessment roll set forth in the Engineer's Annual Report; and 2) levying the assessment for Fiscal Year (FY) 2026/27 for the Power Inn Road Maintenance District No. 2003-01.

Contact: Sini Makasini, Senior Development Project Manager, (916) 808-7967, smakasini@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance

Attachments: [2026-00856 STAFF REPORT](#)

36. Neighborhood Lighting District No. 96-07 Fiscal Year 2026/27 Annual Assessments [Published 05/29/2026]

File ID: 2026-00537

Location: District 2 and District 6

Recommendation: Conduct a public hearing, and upon conclusion, adopt a

Resolution confirming the assessment diagram and assessment roll as set forth in the Engineer's Annual Report, and levying the assessment for Fiscal Year (FY) 2026/27 for the Neighborhood Lighting District No. 96-07.

Contact: Jessica Steinhauer, Senior Development Project Manager, (916) 808-8243, jsteinhauer@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance

Attachments: [2026-00537 STAFF REPORT](#)

37. Neighborhood Landscaping District Fiscal Year (FY) 2026/27 Annual Assessments [Published 05/29/2026]

File ID: 2026-01068

Location: District 1, 2, 5, 6, 7, and 8

Recommendation: Conduct a public hearing and upon conclusion, adopt a **Resolution** confirming the budget, assessment diagram, and levying the assessment for FY2026/27 for the Neighborhood Landscaping District (District).

Contact: Brent Mueller, Senior Development Project Manager, (916) 808-5715, bmueller@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance

Attachments: [2026-01068 STAFF REPORT](#)

Discussion Calendar

38. Annual Reports of the Housing Trust Fund Ordinance, Mixed-Income Housing Ordinance, HOME Investment Partnerships Program, Permanent Location Housing Allocation, State Local Housing Trust Fund, Residential Hotel Unit Withdrawal, Conversion, and Demolition Ordinance

File ID: 2026-01055

Location: Citywide

Recommendation: Review, comment, and provide direction.

Contact: Christine Weichert, Director, (916) 440-1353, cweichert@shra.org, Sacramento Housing and Redevelopment Agency

Attachments: [2026-01055 STAFF REPORT](#)

39. 2025 Audit of City Employees' Workforce Diversity and Salary Trends

File ID: 2026-00912

Location: Citywide

Recommendation: Pass a **Motion** approving the City Auditor's 2025 Audit of City Employees' Workforce Diversity and Salary Trends.

Contact: Farishta Ahrary, City Auditor, (916) 808-7266, fahrary@cityofsacramento.org, Office of the City Auditor

Attachments: [2026-00912 STAFF REPORT](#)

40. Audit of Emergency Medical Services

File ID: 2026-00919

Location: Citywide

Recommendation: Pass a **Motion** approving the Audit of Emergency Medical Services.

Contact: Farishta Ahrary, City Auditor, (916) 808-7266, fahrary@cityofsacramento.org, Office of the City Auditor

Attachments: [2026-00919 STAFF REPORT](#)

Information Items

This item is for information only and is not eligible for action at this time.

41. Notification of Final Map of Panhandle 105 Phase 3 (Z21-124.3/FPM 24-0010)

File ID: 2026-01165

Location: District 1

Recommendation: Receive and file.

Contact: David Veasey, Supervising Surveyor, (916) 808-6364,
dveasey@cityofsacramento.org, Department of Public Works

Attachments: [2026-01165 STAFF REPORT](#)

Council Comments-Ideas, Questions, AB1234 Reports**City Manager's Report****Public Comments-Matters Not on the Agenda****Adjournment**

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

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Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

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