

City of Sacramento  
**Measure U Community Advisory Commission Report**  
915 I Street Sacramento, CA 95814  
www.cityofsacramento.org

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**File ID:** 2026-00099

5/18/2026

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**Approval of Measure U Community Advisory Commission Meeting Minutes**

File ID: 2026-00099

**Location:** Citywide

**Recommendation:** Pass a **Motion** approving the Measure U Community Advisory Commission Regular Meeting Minutes dated April 20, 2026, and Special Meeting Minutes dated April 27, 2026.

**Contact:** Jacob Bredberg, Administrative Analyst, (916) 808-6846, [jbredberg@cityofsacramento.org](mailto:jbredberg@cityofsacramento.org); Cecelia Ventress, Deputy City Clerk, (916) 808-5928, [cventress@cityofsacramento.org](mailto:cventress@cityofsacramento.org); Mindy Cuppy, City Clerk, (916) 808-5441, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org); Office of the City Clerk

**Presenter:** None

**Attachments:**

1-Description/Analysis

2-April 20, 2026, Measure U Commission Meeting DRAFT Minutes

3-April 27, 2026, Measure U Commission Special Meeting DRAFT Minutes

**Description/Analysis**

**Issue Detail:** It is best practice for the Measure U Community Advisory Commission to approve the minutes for each meeting.

**Policy Considerations:** Commission staff and the Office of the City Clerk must keep a permanent record of the Measure U Community Advisory Commission proceedings showing all action considered and taken, motions and records and the vote of each member regarding any matter before the Commission.

**Economic Impacts:** None.

**Environmental Considerations:**

**California Environmental Quality Act (CEQA):** This report concerns administrative activities and governmental fiscal activities that do not constitute a “project” as defined by the CEQA Guidelines

Sections 15378(b)(2) and 15378(b)(4) and are not subject to the provisions of CEQA (CEQA Guidelines Section 15060(c)(3)).

**Sustainability:** None.

**Commission/Committee Action:** None.

**Rationale for Recommendation:** After each Measure U Community Advisory Commission meeting, Commission staff composes the DRAFT Minutes noting the action taken by the Committee. The DRAFT Minutes are presented to the Commission for its approval as a permanent record of the meeting actions.

**Financial Considerations:** None.

**Local Business Enterprise (LBE):** None.



## **DRAFT Minutes**

**Monday, April 20, 2026**

**5:30 PM**

**Regular Meeting**

**City Hall Council Chamber - 915 I Street - 1st Floor**

### **Measure U Community Advisory Commission**

***Richard "Teddy" Georgeoff, III, Chair***

***Natalie McGee, Vice Chair***

***John Cook***

***Sandra Frye-Lucas***

***Emily Gerofsky***

***Conner Johnston***

***Jeff Miller***

***Juan Novello***

***Nikki Paschal***

***Maximilian Rosa***

***Jose Ruiz-Benites***

***Marbella Sala***

***Timothy Smith***

## **Open Session**

Regular meeting called to order by Vice Chair McGee at 5:35 p.m. on Monday, April 20, 2026, at the Sacramento City Hall Council Chamber.

**Commissioners Present:** John Cook, Sandra Frye-Lucas, Emily Gerofsky, Conner Johnston, Jeff Miller (at 5:38 p.m.), Juan Novello, Nikki Paschal, Jose Ruiz-Benites, Marbella Sala, Timothy Smith, and Vice Chair Natalie McGee.

**Commissioners Absent:** Maximilian Rosa and Chair Teddy Georgeoff.

**Land Acknowledgement** – Led by Commissioner Smith.

**Pledge of Allegiance** – Led by Commissioner Smith.

**Welcome New Commissioner - Jose Bernardo Ruiz-Benites**

## Consent Calendar

**Action:** Moved/Seconded: Commissioner Sala / Commissioner Novello.

**Yes:** Commissioners John Cook, Sandra Frye-Lucas, Emily Gerofsky, Conner Johnston, Juan Novello, Nikki Paschal, Jose Ruiz-Benites, Marbella Sala, Timothy Smith, and Vice Chair Natalie McGee.

**Absent:** Commissioners Jeff Miller, Maximilian Rosa and Chair Teddy Georgeoff.

Passed a **Motion** to adopt the Consent Calendar in one motion except as indicated at each item.

**1. Approval of Measure U Community Advisory Commission Meeting Minutes**

File ID: 2026-00098

**Location:** Citywide

**Action:** Passed a **Motion** approving the Measure U Community Advisory Commission Meeting Minutes dated March 16, 2026.

**Contact:** Jacob Bredberg, Administrative Analyst, (916) 808-6846, jbredberg@cityofsacramento.org; Mindy Cuppy, City Clerk, (916) 808-5441, mcuppy@cityofsacramento.org; Office of the City Clerk

**2. Measure U Community Advisory Commission Agenda Log**

File ID: 2026-00252

**Location:** Citywide

**Action:** Passed a **Motion** approving the Measure U Community Advisory Commission updated Agenda Log.

**Contact:** Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

## Discussion Calendar

**3. Overview of Measure U Funded Departments and Programs: Department of Community Response**

File ID: 2026-00858

**Location:** Citywide

Members of the public provided public comments.

**Action:** Received, commented, and provided direction.

**Contact:** Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org, Department of Community Response

**4. Overview of Measure U Funded Departments and Programs: Police Department**

File ID: 2026-00859

**Location:** Citywide

Members of the public provided public comments.

**Action:** Received, commented, and provided direction.

**Contact:** Katherine Lester, Chief of Police, (916) 808-0800,  
klester@pd.cityofsacramento.org, Police Department

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**Action:** Moved/Seconded: Commissioner Sala / Commissioner Smith.

**Yes:** Commissioners John Cook, Sandra Frye-Lucas, Emily Gerofsky, Conner Johnston, Jeff Miller, Juan Novello, Nikki Paschal, Jose Ruiz-Benites, Marbella Sala, Timothy Smith, and Vice Chair Natalie McGee.

**Absent:** Commissioners Maximilian Rosa and Chair Teddy Georgeoff.

Pursuant to Council Rules of Procedure, Chapter 8 (D)(6) passed a **Motion** to extend the meeting past 2 hours.

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**5. Overview of Measure U Funded Departments and Programs: Department of Youth, Parks, & Community Enrichment**

File ID: 2026-00860

**Location:** Citywide

Members of the public provided public comments.

**Action:** Received, commented, and provided direction.

**Contact:** Jackie Beecham, Director, (916) 808-1041, jbeecham@cityofsacramento.org,  
Department of Youth, Parks, and Community Enrichment

**6. Overview of Measure U Funded Departments and Programs: Office of Innovation and Economic Development**

File ID: 2026-00861

**Location:** Citywide

**Action:** Received and filed.

**Contact:** Denise Malvetti, Deputy Director, (916) 808-7064  
dmalvetti@cityofsacramento.org; City Manager's Office of Innovation and Economic  
Development

**7. Approval of Fiscal Year (FY) 2026/27 Measure U Budget Recommendations**

File ID: 2026-00862

**Location:** Citywide

**Action:** Item not heard.

**Contact:** Ash Roughani, Special Projects Manager, (916) 808-7751,  
aroughani@cityofsacramento.org, Office of the City Manager

**Community Engagement and Outreach Ad Hoc Committee Updates**

Item not heard.

**2026 Metrics Ad Hoc Committee Updates**

Item not heard.

**Commission Member Comments – Ideas and Questions**

Item not heard.

**Public Comments-Matters Not on the Agenda**

Item not heard.

**Adjourned** – 8:35 p.m.



## **DRAFT Minutes**

**Monday, April 27, 2026**

**5:30 PM**

**Special Meeting**

**City Hall Council Chamber - 915 I Street - 1st Floor**

### **Measure U Community Advisory Commission**

***Richard "Teddy" Georgeoff, III, Chair***

***Natalie McGee, Vice Chair***

***John Cook***

***Sandra Frye-Lucas***

***Emily Gerofsky***

***Conner Johnston***

***Jeff Miller***

***Juan Novello***

***Nikki Paschal***

***Maximilian Rosa***

***Jose Ruiz-Benites***

***Marbella Sala***

***Timothy Smith***

## Open Session

Regular meeting called to order by Chair Georgeoff at 5:36 p.m. on Monday, April 27, 2026, at the Sacramento City Hall Council Chamber.

**Commissioners Present:** John Cook, Sandra Frye-Lucas, Emily Gerofsky, Conner Johnston, Jeff Miller, Juan Novello, Nikki Paschal, Marbella Sala, Timothy Smith, and Chair Teddy Georgeoff.

**Commissioners Absent:** Natalie McGee, Maximilian Rosa, and Jose Ruiz-Benites.

**Land Acknowledgement** – Led by Commissioner Gerofsky.

**Pledge of Allegiance** – Led by Commissioner Gerofsky.

## Discussion Calendar

### 1. **Approval of Fiscal Year (FY) 2026/27 Measure U Budget Recommendations**

File ID: 2026-00964

**Location:** Citywide

**Action:** Moved/Seconded: Chair Georgeoff / Commissioner Gerofsky.

**Yes:** Commissioners John Cook, Sandra Frye-Lucas, Emily Gerofsky, Conner Johnston, Jeff Miller, Juan Novello, Nikki Paschal, Marbella Sala, Timothy Smith, and Chair Teddy Georgeoff.

**Absent:** Commissioners Natalie McGee, Maximilian Rosa, and Jose Ruiz-Benites.

Members of the public provided public comments.

1) Discussed draft recommendations regarding FY2026/27 Measure U budget expenditures; and 2) passed a **Motion:** a) approving the recommendations, as discussed; and b) authorizing the 2026/27 Budget Recommendations Ad Hoc Committee to finalize and forward the approved recommendations to the City Council's Budget and Audit Committee on behalf of the Commission for consideration.

**Contact:** Ash Roughani, Special Projects Manager, (916) 808-7751, [aroughani@cityofsacramento.org](mailto:aroughani@cityofsacramento.org), Office of the City Manager

**Action:** Moved/Seconded: Chair Georgeoff / Commissioner Miller.

**Yes:** Commissioners John Cook, Sandra Frye-Lucas, Emily Gerofsky, Conner Johnston, Jeff Miller, Juan Novello, Nikki Paschal, Marbella Sala, Timothy Smith, and Chair Teddy Georgeoff.

**Absent:** Commissioners Natalie McGee, Maximilian Rosa, and Jose Ruiz-Benites.

Pursuant to Council Rules of Procedure, Chapter 8 (D)(6) passed a **Motion** to extend the meeting past 2 hours.

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### **Commission Member Comments – Ideas and Questions**

None.

**Adjourned** – 8:29 p.m.

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

Watch the Legislative Body Meeting Online: Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

Submit Written Comments Online: Written comments received are distributed to members, filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically via eComment through the City's Upcoming Meetings website at <https://meetings.cityofsacramento.org>.

Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.