



## **Meeting Agenda**

**Monday, May 18, 2026**

**5:30 PM**

**Regular Meeting**

**City Hall Council Chamber - 915 I Street - 1st Floor**

### **Measure U Community Advisory Commission**

***Richard "Teddy" Georgeoff, III, Chair***

***Natalie McGee, Vice Chair***

***John Cook***

***Sandra Frye-Lucas***

***Emily Gerofsky***

***Conner Johnston***

***Jeff Miller***

***Juan Novello***

***Nikki Paschal***

***Maximilian Rosa***

***Jose Ruiz-Benites***

***Marbella Sala***

***Timothy Smith***

## Open Session

**Roll Call**

**Land Acknowledgement**

**Pledge of Allegiance**

## Consent Calendar

### 1. **Approval of Measure U Community Advisory Commission Meeting Minutes**

File ID: 2026-00099

**Location:** Citywide

**Recommendation:** Pass a **Motion** approving the Measure U Community Advisory Commission Regular Meeting Minutes dated April 20, 2026, and Special Meeting Minutes dated April 27, 2026.

**Contact:** Jacob Bredberg, Administrative Analyst, (916) 808-6846, [jbredberg@cityofsacramento.org](mailto:jbredberg@cityofsacramento.org); Cecelia Ventress, Deputy City Clerk, (916) 808-5928, [cventress@cityofsacramento.org](mailto:cventress@cityofsacramento.org); Mindy Cuppy, City Clerk, (916) 808-5441, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org); Office of the City Clerk

**Attachments:** [2026-00099 STAFF REPORT](#)

### 2. **Measure U Community Advisory Commission Agenda Log**

File ID: 2026-00253

**Location:** Citywide

**Recommendation:** Pass a **Motion** approving the Measure U Community Advisory Commission updated Agenda Log, noting that there are no items in the Log.

**Contact:** Ash Roughani, Special Projects Manager, (916) 808-7751, [aroughani@cityofsacramento.org](mailto:aroughani@cityofsacramento.org), Office of the City Manager

**Attachments:** [2026-00253 STAFF REPORT](#)

All items listed under the Consent Calendar are considered and acted upon by one Motion.

## Discussion Calendar

### 3. **Overview of Fiscal Year 2026/27 Measure U Proposed Budget**

File ID: 2026-00780

**Location:** Citywide.

**Recommendation:** Receive and comment.

**Contact:** Peter Coletto, Director of Finance, (916) 808-5416, [pcoletto@cityofsacramento.org](mailto:pcoletto@cityofsacramento.org); Mirthala Santizo, Budget Manager, (916) 808-5078, [msantizo@cityofsacramento.org](mailto:msantizo@cityofsacramento.org); Department of Finance

**Attachments:** [2026-00780 STAFF REPORT](#)

**4. 2026/27 Measure U Department Presentation Schedule**

File ID: 2026-01022

**Location:** Citywide

**Recommendation:** Review, comment, and provide direction.

**Contact:** Ash Roughani, Special Projects Manager, (916) 808-7751,  
aroughani@cityofsacramento.org, Office of the City Manager

**Attachments:** [2026-01022 STAFF REPORT](#)

**2026/27 Budget Recommendations Ad Hoc Committee Updates**

**Community Engagement and Outreach Ad Hoc Committee Updates**

**2026 Metrics Ad Hoc Committee Updates**

**Commissioner Comments-Ideas and Questions**

**Public Comments-Matters Not on the Agenda**

**Adjournment**

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

Watch the Legislative Body Meeting Online: Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

Submit Written Comments Online: Written comments received are distributed to members, filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically via eComment through the City's Upcoming Meetings website at <https://meetings.cityofsacramento.org>.

Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.