

City of Sacramento
Preservation Commission Report
915 I Street Sacramento, CA 95814
www.cityofsacramento.org

File ID: 2026-00039

3/18/2026

Approval of Preservation Commission Meeting Minutes

File ID: 2026-00039

Location: Citywide

Recommendation: Pass a **Motion** approving the Preservation Commission Meeting Minutes of February 18, 2026.

Contact: Melanie Haage, Senior Deputy City Clerk, (916) 808-5790, mhaage@cityofsacramento.org, Office of the City Clerk

Presenter: None

Attachments:

1-Description/Analysis

2-February 18, 2026, Preservation Commission Meeting DRAFT Minutes

Description/Analysis

Issue Detail: It is best practice for the legislative body to approve the minutes for each meeting.

Policy Considerations: Per the City Charter, it declares that the city clerk shall act as secretary of the city council and all other boards, commissions, and agencies of the city. As such, the Clerk has recorded and is presenting these minutes of the Commission's last meeting for review and approval to establish a permanent record of the actions taken at the prior meeting.

Economic Impacts: None.

Environmental Considerations: None.

Sustainability: Not applicable.

Commission/Committee Action: Not applicable.

Rationale for Recommendation: After each board, commission, or committee meeting, the City Clerk composes the DRAFT Minutes for noting the action taken by the legislative body. The DRAFT

Minutes are presented to the board, commission, or committee for its approval as a permanent record of the meetings actions.

Financial Considerations: None.

Local Business Enterprise (LBE): Not applicable.

PRESERVATION COMMISSION

Patricia Ambacher, Chair
Ian Lee Merker, Vice Chair
Ella Cross
Max McSlavkin
Salvatore Ricca

COMMISSION STAFF

Michael Sparks, Senior Deputy City Attorney
Sean deCourcy, Preservation Director
Gregory Sandlund, Planning Director
Bruce Monighan, AIA, Urban Design Manager



DRAFT Minutes

Preservation Commission

City Hall Complex

915 I Street

Sacramento, CA 95814

Published by the Office of the City Clerk

(916) 808-7200

Wednesday, February 18, 2026

5:30 PM

NOTICE TO THE PUBLIC

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

Watch the Legislative Body Meeting Online: Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

Submit Written Comments Online: Written comments submitted for items on this agenda received prior to the close of the meeting will become part of the official meeting record but will not be read aloud during the meeting. Members of the public are encouraged to provide comments electronically using the eComment feature available at: <https://meetings.cityofsacramento.org>.

Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808-7200 or clerk@cityofsacramento.org as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.

**City of Sacramento
Preservation Commission**

City Hall Complex, 915 I Street, Sacramento, CA 95814

**Regular Meeting DRAFT Minutes
Wednesday, February 18, 2026
5:30 PM**

Open Session

Regular meeting called to order by Chair Ambacher at 5:31 p.m. Wednesday, February 18, 2026, at the Sacramento City Hall Council Chamber.

Commissioners Present: Ella Cross, Max McSlavkin, Ian Merker, Salvatore Ricca, and Chair Patricia Ambacher.

Land Acknowledgement – Led by Chair Patricia Ambacher.

Pledge of Allegiance – Led by Chair Patricia Ambacher.

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one Motion.

Action: Moved/Seconded: Commissioner Cross / Commissioner McSlavkin.

Yes: Commissioners Ella Cross, Max McSlavkin, Ian Merker, Salvatore Ricca, and Chair Patricia Ambacher.

A motion **passed** to adopt the Consent Calendar in one motion except as indicated at each item.

1. Approval of Preservation Commission Meeting Minutes

File ID: 2026-00038

Location: Citywide

Action: Passed a **Motion** approving the Preservation Commission Meeting Minutes of January 21, 2026.

Contact: Melanie Haage, Senior Deputy City Clerk, (916) 808-5790, mhaage@cityofsacramento.org, Office of the City Clerk

Discussion Calendar

2. **Water+ Treatment Plants Resiliency and Improvements Project (M25-001)**

File ID: 2026-00527

Location: Citywide

Action: Moved/Seconded: Commissioner Merker / Commissioner Cross.

Yes: Commissioners Ella Cross, Max McSlavkin, Ian Merker, Salvatore Ricca, and Chair Patricia Ambacher.

Passed a **Motion** recommending that the City Council: 1) certify the Final Environmental Impact Report for the Water+ Treatment Plants Resiliency and Improvements Project; 2) adopt the Findings and Statement of Overriding Considerations for significant and unavoidable impacts to historical resources; and 3) approve the Water+ Treatment Plants Resiliency and Improvements Project.

Contact: Sean de Courcy, Preservation Director, (916) 808-2796, sdecourcy@cityofsacramento.org, Community Development Department

Director's Report

None.

Commissioner Comments-Ideas and Questions

None.

Public Comments-Matters Not on the Agenda

None.

Adjourned – 5:53 p.m.