



Meeting Agenda

Tuesday, May 19, 2026

2:00 PM

Regular Meeting

City Hall Complex, 915 I Street, Sacramento, CA 95814

City Council - 2PM

This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.

CITY COUNCIL

Kevin McCarty, Mayor
Lisa Kaplan, District 1
Roger Dickinson, District 2
Karina Talamantes, Vice Mayor, District 3
Phil Pluckebaum, District 4
Caity Maple, District 5
Eric Guerra, Mayor Pro Tem, District 6
Rick Jennings, II, District 7
Mai Vang, District 8

CHARTER OFFICERS

Mindy Cuppy, City Clerk
Gustavo Limón Martínez, City Attorney
Farishta Ahrary, City Auditor
Maraskeshia Smith, City Manager
John Colville, City Treasurer

Open Session**Roll Call****Land Acknowledgement****Pledge of Allegiance****Closed Session Report****Special Presentation/General Communications****A. National Public Works Week - Presented by Councilmember Kaplan****Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one Motion.

1. Appointment of Hearing Examiner to Hear Administrative Appeals

File ID: 2026-00922

Location: Citywide

Recommendation: Adopt a **Resolution:** 1) re-appointing Dennis Hay as a Hearing Examiner to hear administrative appeals arising from parking citations and related violations, the imposition of administrative penalties, and Business Operations Tax assessments and determinations, effective May 19, 2026 through January 31, 2027; and 2) ratifying Mr. Hay's decisions on parking citation appeal hearings from March 26, 2026 and March 27, 2026.

Contact: David Kim, Senior Deputy City Attorney, (916) 808-5346, dskim@cityofsacramento.org; Steve Itagaki, Supervising City Attorney, (916) 808-5346, sitagaki@cityofsacramento.org; City Attorney's Office

Attachments: [2026-00922 STAFF REPORT](#)

2. Budgetary Adjustments: Florin Road Vision Zero Safety Project (T15215800)

File ID: 2026-00889

Location: Florin Road, between 24th Street and Munson Way, District 5 and District 8

Recommendation: Adopt a **Resolution** authorizing the City Manager or designee to transfer \$450,000 (Road Maintenance and Rehabilitation, Fund 2036) from the expenditure budget of the Transportation Corridor Program (R15200000) to the expenditure budget of the Florin Road Vision Zero Safety Project (T15215800).

Contact: Ricardo Navarro, Assistant Civil Engineer, (916) 808-5104, rnavarro@cityofsacramento.org; William Shunk, Senior Engineer, (916) 808-2986, wshunk@cityofsacramento.org; Ofelia Avalos, Engineering Services Division Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

Attachments: [2026-00889 STAFF REPORT](#)

3. [Contract Amendment] Drainage Capital Improvement Project (CIP) Engineering Services

File ID: 2026-00893

Location: Citywide

Recommendation: Pass a **Motion:** 1) authorizing the City Manager or designee to execute Contract Amendment No. 1 to City Agreement No. 2025-0417 with Dugan Management and Engineering, Inc. (DME) to provide additional extension of staff services through June 30, 2027, (W14000200, Fund 6021), for an amount not to exceed \$275,000, bringing the agreement's total not-to-exceed amount to \$518,440; and 2) Ratifying purchases made to DME in the amount of approximately \$99,000 since the agreement expired December 31, 2025.

Contact: Brett Grant, Supervising Engineer, (916) 808-1413, bgrant@cityofsacramento.org; Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, shuun@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

Attachments: [2026-00893 STAFF REPORT](#)

4. Third Quarter Financial Report - Fiscal Year (FY) 2025/26

File ID: 2026-00996

Location: Citywide**Recommendation:** Receive and file.

Contact: Mirthala Santizo, Budget Manager, (916) 808-5078, msantizo@cityofsacramento.org, Department of Finance

Attachments: [2026-00996 STAFF REPORT](#)

5. **[Grant Acceptance and Contract Amendment] Youth Service Corps (YSC): 2026 Grant Agreement Extensions**

File ID: 2026-00737

Location: Citywide

Recommendation: Adopt a **Resolution** authorizing the City Manager or designee to: 1) execute a State of California, Department of General Services Standard Agreement in the amount of \$2,472,252 for the Youth Service Corps Program; 2) increase the revenue and expenditure budgets in the Youth Services Corps Grant Project (G02180370) by up to \$2,472,252 (Operating Grants, Fund 2702), 3) conduct all negotiations and execute all other documents, including without limitation applications, agreements, amendments, and payment requests, related to the Youth Service Corps Program; 4) execute an Amendment to the Youth Service Corps (YSC) Grant Agreement (City Contract No. 2025-0740) in an amount not-to-exceed \$226,772 for a new total not to exceed amount of \$461,773 with The Sierra Service Project; 5) execute an Amendment to the Youth Service Corps Grant Agreement (City Contract No. 2025-0735) in an amount not-to-exceed \$178,414 for a new total not to exceed amount of \$385,872 with Improve Your Tomorrow; 6) execute an Amendment to the Youth Service Corps Grant Agreement (City Contract No. 2025-0717) in an amount not-to-exceed \$222,801 for a new total not to exceed amount of \$462,802 with CRE Pathways; 7) execute an Amendment to the Youth Service Corps Grant Agreement (City Contract No. 2025-0736) in an amount not-to-exceed \$171,350 for a new total not to exceed amount of \$383,175 with Urban Strategies Inc.; and 8) execute an Amendment to the Youth Service Corps Grant Agreement (City Contract No. 2025-0715) in an amount not-to-exceed \$200,006 for a new total not to exceed amount of \$400,012 with Humanbulb; and 9) execute an Amendment to the Youth Service Corps Grant Agreement in an amount not-to-exceed \$240,493 for a new total not to exceed amount of \$480,494 with Roberts Family Development Center.

Contact: Kevin Daniel, Workforce Development Manager, (916) 808-7845, kldaniel@cityofsacramento.org; Tiana Jordan, Workforce Development Project Manager, (916) 808-2677, tjordan@cityofsacramento.org; City Manager's Office of Innovation and Economic Development

Attachments: [2026-00737 STAFF REPORT](#)

6. **Summary Vacation of Public Sewer Easement and Water Facilities Easement at 440 Arden Way, Proceeding No. VAC24-0008**

File ID: 2026-00352

Location: 440 Arden Way, District 2

Recommendation: Adopt a **Resolution** vacating a 10-foot-wide sewer easement and a 6-foot-wide water facilities easement.

Contact: Thomas Adams, Project Manager, (916) 808-7929, tadams@cityofsacramento.org; Chad Copeman, Supervising Engineer, (916) 808-1158, ccopeman@cityofsacramento.org; Ofelia Avalos, Engineering Services Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

Attachments: [2026-00352 STAFF REPORT](#)

7. **Second Time Extension to Complete Condition of the Vacation for Resolution 2023-0171, Vacation of Public Roadway Easement, Altos Avenue, Proceeding No. VAC23-0001**

File ID: 2026-00984

Location: 300 El Camino Avenue, District 2

Recommendation: Adopt a **Resolution** approving the time extension of Resolution No. 2023-0171 to satisfy the required vacation conditions.

Contact: Thomas Adams, Project Manager, (916) 808-7929, tadams@cityofsacramento.org; Chad Copeman, Supervising Engineer, (916) 808-1158, ccopeman@cityofsacramento.org; Ofelia Avalos, Engineering Services Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

Attachments: [2026-00984 STAFF REPORT](#)

8. **Scotty Station Apartments: Approval of Construction and Permanent Loan Documents between Sacramento Housing and Redevelopment Agency and Chelsea Investment Corporation, Inc. or Related Entity, in the Amount of \$4.1 Million**

File ID: 2026-00677

Location: 1601 69th Street, District 6

Recommendation: Adopt a **City Council Resolution:** 1) approving the \$4.1 million Construction and Permanent Loan Agreement utilizing the HOME Investment Partnership Program (HOME), Mixed Income Housing Funds (MIHF), Permanent Local Housing Allocation funds (PLHA), and Housing Trust Fund (HTF), and related documents between Sacramento Housing and Redevelopment Agency (SHRA) and Chelsea Investment Corporation or related entity (Developer) for Scotty Station Apartments formerly River City Apartments (Project); 2) authorizing SHRA to negotiate, enter into, execute, transmit, and amend as needed the Loan Documents to the Developer and perform other actions; 3) authorizing SHRA to amend its budget and lend \$4.1 million in HOME, MIHF, PLHA, and HTF funds for construction and permanent financing of the project; and 4) making environmental and other related findings.

Contact: Christine Weichert, Director of Development Finance, (916) 440-1353, cweichert@shra.org, Sacramento Housing and Redevelopment Agency

Attachments: [2026-00677 STAFF REPORT](#)

9. Successor Labor Agreements/Memoranda of Understanding and the Citywide Salary Schedule [Two-Thirds Vote Required]

File ID: 2026-01072

Location: Citywide

Recommendation: Adopt a **Resolution** by two-thirds vote: 1) waiving the requirement for 10-day posting of labor agreements; 2) approving the Memorandum of Understanding (MOU) between the City of Sacramento (City) and Western Council of Engineers (WCE); 3) approving the amended MOU between the City and International Association of Machinists and Aerospace Workers, Local Lodge No. 2182, District Lodge 190 (IAMAW); 4) approving the revised citywide salary schedule; 5) authorizing the City Manager or designee to conduct the necessary budget adjustments and transfers from fund balances to adequately fund the MOUs; and 6) authorizing the City Manager or designee to make minor changes or adjustments to the exhibits in order to correct omissions and errors in the MOU and salary schedule.

Contact: Aaron Donato, Labor Relations Manager, (916) 808-5816, adonato@cityofsacramento.org, Department of Human Resources

Attachments: [2026-01072 STAFF REPORT](#)

10. Sutter's Landing Park ADA River Access Trail Project Concept Plan Approval

File ID: 2026-01080

Location: District 4

Recommendation: Adopt a **Resolution:** 1) adopting the Initial Study/Mitigated Negative Declaration and the Mitigation Monitoring Program for the Sutter's Landing Park River Access Trail project; and 2) approving the concept plans for the Sutter's Landing Park ADA River Access Trail Project.

Contact: Tin-Wah Wong, Associate Landscape Architect, (916) 808-5540, twong@cityofsacramento.org; Jason Wiesemann, Park Planning & Development Services Manager, (916) 808-7634, jwiesemann@cityofsacramento.org; Department of Youth, Parks, and Community Enrichment

Attachments: [2026-01080 STAFF REPORT](#)

11. Fiscal Year (FY) 2026/27 Proposed Operating Budget and Interagency Cost-Sharing Agreement for the Water Forum

File ID: 2026-01075

Location: Citywide

Recommendation: Pass a **Motion:** 1) approving the Fiscal Year (FY) 2026/27 Proposed Operating Budget for the Water Forum; 2) authorizing the City Manager or designee to execute an annual interagency cost share agreement for the Water Forum Successor Effort (WFSE) and Habitat Management Element (HME), with the El Dorado Irrigation District, Placer County Water Agency, City of Folsom (minus Ashland), City of Roseville, San Juan Water District, Citrus Heights Water District, Fair Oaks Water District, Carmichael Water District, Sacramento Suburban Water District, Golden State Water Company, California American Water Company, Sacramento County Water Agency, and East Bay Municipal Utility District; and 3) authorizing the City Manager or designee to execute an annual interagency cost share agreement for WFSE with Sacramento Area Flood Control Agency (SAFCA).

Contact: Ashlee Casey, Executive Director, (916) 808-1995, acasey@waterforum.org; Emily Lee, Administrative Analyst, (916) 808-1993, elee@waterforum.org; Water Forum; Kelly Sherfey, Supervising Financial Analyst, (916) 808-1466, ksherfey@cityofsacramento.org, Department of Utilities

Attachments: [2026-01075 STAFF REPORT](#)

Discussion Calendar

12. Audit of the Sacramento Police Department Evidence and Property Section

File ID: 2026-00660

Location: Citywide

Recommendation: Pass a **Motion** approving the Audit of the Sacramento Police Department Evidence and Property Section.

Contact: Farishta Ahrary, City Auditor, (916) 808-7266, fahrary@cityofsacramento.org; Kevin Christensen, Assistant City Auditor, (916) 808-4743, kmchristensen@cityofsacramento.org; Office of the City Auditor

Attachments: [2026-00660 STAFF REPORT](#)

Council Comments-Ideas, Questions, AB1234 Reports

City Manager's Report

Public Comments-Matters Not on the Agenda

Adjournment

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

Watch the Legislative Body Meeting Online: Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

Submit Written Comments Online: Written comments received are distributed to members, filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically via eComment through the City's Upcoming Meetings website at <https://meetings.cityofsacramento.org>.

Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or clerk@cityofsacramento.org as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.