



Regular Meeting Agenda

Tuesday, January 13, 2026

5:00 PM

City Hall Complex, 915 I Street, Sacramento, CA 95814

City Council - 5PM

This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.

CITY COUNCIL

Kevin McCarty, Mayor
Lisa Kaplan, District 1
Roger Dickinson, District 2
Karina Talamantes, Vice Mayor, District 3
Phil Pluckebaum, District 4
Caity Maple, District 5
Eric Guerra, Mayor Pro Tem, District 6
Rick Jennings, II, District 7
Mai Vang, District 8

CHARTER OFFICERS

Mindy Cuppy, City Clerk
Gustavo Limón Martínez, City Attorney
Farishta Ahray, City Auditor
Maraskeshia Smith, City Manager
John Colville, City Treasurer

Open Session

Roll Call

Land Acknowledgement

Pledge of Allegiance

Closed Session Report

Special Presentation/General Communications

A. Recognizing the Sacramento History Museum on Its 40th Anniversary - Presented by Councilmember Pluckebaum

B. Ken McCulloch Retirement - Presented by Mayor Kevin McCarty

Consent Calendar

1. October 2025 Monthly Investment Transactions Report

File ID: 2025-01837

Location: Citywide

Recommendation: Receive and file.

Contact: Stacy Hussey, Chief Investment Officer, (916) 808-7746, shussey@cityofsacramento.org, Office of the City Treasurer

Attachments: [2025-01837 October 2025 Monthly Investment Transactions Report](#)

2. November 2025 Monthly Investment Transactions Report

File ID: 2025-01838

Location: Citywide

Recommendation: Receive and file.

Contact: Stacy Hussey, Chief Investment Officer, (916) 808-7746, shussey@cityofsacramento.org, Office of the City Treasurer

Attachments: [2025-01838 November 2025 Monthly Investment Transactions Report](#)

3. Vice Mayor and Mayor Pro Tem Selection for Calendar Year 2026

File ID: 2025-01909

Location: Citywide

Recommendation: Pass a **Motion:** 1) selecting Karina Talamantes as Vice Mayor for calendar year 2026; and 2) selecting Eric Guerra as Mayor Pro Tem for calendar year 2026.

Contact: Mindy Cuppy, City Clerk, (916) 808-5442, mcuppy@cityofsacramento.org, Office of the City Clerk

Attachments: [2025-01909 Vice Mayor and Mayor Pro Tem Selection for Calendar Year 2026](#)

4. **Confirm 2026 Mayoral Appointments of City Councilmembers to Council Standing Committees and Various Regional Authorities, Agencies, Commissions, and Committees**

File ID: 2026-00374

Location: Citywide/Regional

Recommendation: Adopt a **Resolution** confirming mayoral appointments of city councilmembers to council standing committees and various regional authorities, agencies, commissions, and committees.

Contact: Mindy Cuppy, City Clerk, (916) 808-5442, mcuppy@cityofsacramento.org, Office of the City Clerk

Attachments: [2026-00374 Confirm 2026 Mayoral Appointments of City Councilmembers to Council S](#)

5. **Contract: Department of Utilities Sustainability Action Plan**

File ID: 2025-01993

Location: Citywide

Recommendation: Pass a **Motion** authorizing the City Manager or designee to execute a Professional Services Agreement with Rincon Consultants, Inc. to develop a Sustainability Action Plan for the Department of Utilities (DOU) for a maximum of four years and an amount not to exceed \$280,000.

Contact: Deanne Neighbours, Logistics Manager, (916) 808-3536, dneighbours@cityofsacramento.org; Sarah Morrissey, Sustainability Program Specialist, (916) 808-5114, smorrissey@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

Attachments: [2025-01993 Contract: Department of Utilities Sustainability Action Plan](#)

6. **Approval of Supplemental Legal Services Agreement (Contract No. 2024-0177) for Jonathan Burgess v. City of Sacramento Litigation**

File ID: 2026-00003

Location: Citywide

Recommendation: Pass a **Motion** authorizing the City Attorney or designee to execute Supplemental Contract No. 4 to City Contract No. 2024-0177 with Liebert Cassidy Whitmore in an amount not to exceed \$500,000, for a new total not-to-exceed amount of \$1,545,000.

Contact: David Gibson, Senior Deputy City Attorney, (916) 808-5346, dgibson@cityofsacramento.org, Office of the City Attorney

Attachments: [2026-00003 Approval of Supplemental Legal Services Agreement \(Contract No. 2024-\(](#)

7. **Grant/Agreement: California Task Force Seven (CA-TF7) Urban Search and Rescue (US&R) Invest 94L/Tropical Cyclone Imelda (G12706610)**

File ID: 2026-00006

Location: Citywide

Recommendation: Adopt a **Resolution** authorizing the City Manager or designee to: 1) execute Amendment M022 to the Assistance Award/Amendment No. EMW-2023-CA-USR-0008 with the Department of Homeland Security, Federal Emergency Management Agency, for CA-TF7 US&R Invest 94L/Tropical Cyclone Imelda Deployment; 2) accept federal funding for the Amendment in the amount of \$28,000 for the CA-TF7 US&R Invest 94L/Tropical Cyclone Imelda Deployment; 3) establish an operating grant project for the CA-TF7 US&R Invest 94L/Tropical Cyclone Imelda Deployment grant project (G12706610); and 4) establish revenue and expenditure budgets for the CA-TF7 US&R Invest 94L/Tropical Cyclone Imelda Deployment (G12706610) in the operating grant fund (Fund 2702).

Contact: Chris Costamagna, Fire Chief, (916) 808-1601, ccostamagna@sfd.cityofsacramento.org, Fire Department

Attachments: [2026-00006 Grant/Agreement: California Task Force Seven \(CA-TF7\) Urban Search a](#)

8. **Grant: Fiscal Year 2024 State Homeland Security Grant Program**

File ID: 2026-00105

Location: Citywide

Recommendation: Adopt a **Resolution** authorizing the City Manager or designee to: 1) accept an amount up to \$143,832 in grant funding from the Fiscal Year 2024 State Homeland Security Grant Program (SHSGP) for the purchase of Fire Station Access Control System; 2) accept all eligible grant expenditures related to the 2024 SHSGP grant and approve all terms and conditions to implement the grant and to assure adherence to all grant regulations; 3) establish the corresponding 2024 SHSGP operating grant project (G12904500) for the accepted grant; and 4) establish the revenue and expenditure budgets in G12904500 in the amount of \$143,832 in the Operating Grants Fund (Fund 2702).

Contact: Crystal Harland, Fire Admin Manager, (916) 767-5367, charland@sfd.cityofsacramento.org, Fire Department

Attachments: [2026-00105 Grant: Fiscal Year 2024 State Homeland Security Grant Program](#)

9. **[Pass for Publication] Ordinance Amending Various Sections of Chapters 8.68, 13.10 and 13.24 of the Sacramento City Code, Relating to Solid Waste Management and Solid Waste Disposal Regulations**

File ID: 2026-00150

Location: Citywide

Recommendation: 1) Review an **Ordinance** amending various sections of chapters 8.68, 13.10 and 13.24 of the Sacramento City Code relating to solid waste management; and 2) pass for publication the Ordinance title as required by Sacramento City Charter §32 (c), to be submitted to the City Council for adoption on January 27, 2026.

Contact: Erin Treadwell, Integrated Waste Compliance Manager, (916) 808-4934, etreadwell@cityofsacramento.org; John Febbo, Integrated Waste General Manager, (916) 808-4949, jfebbo@cityofsacramento.org; Department of Public Works

Attachments: [2026-00150 \[Pass for Publication\] Ordinance Amending Various Sections of Chapters](#)

10. **Administrative Subpoena to GTE Mobilnet of California Limited Partnership, dba Sacramento Valley Limited Partnership, for Business Records Related to the City's Communications Users Tax Compliance Audit**

File ID: 2026-00163

Location: Citywide

Recommendation: Pass a **Resolution** authorizing the City Attorney to issue a subpoena to GTE MOBILNET OF CALIFORNIA LIMITED PARTNERSHIP, dba Sacramento Valley Limited Partnership, requiring the production of records necessary to audit the business's compliance with the City's Utility User Tax ordinance.

Contact: Bryan Howard, Interim Finance Manager, (916) 808-4847, bdhoward@cityofsacramento.org; Ranelle Kawasaki, Program Specialist, (916) 808-1251, rkawasaki@cityofsacramento.org; Finance Department, Revenue Division

Attachments: [2026-00163 Administrative Subpoena to GTE Mobilnet of California Limited Partnershi](#)

11. **Contract: Towing and Roadside Services for Light Duty Vehicles (8,500 GVWR and under) [Published for 10-Day Review 12/30/2025]**

File ID: 2025-02002

Location: Citywide

Recommendation: Pass a **Motion:** 1) awarding an initial one-year contract with four one-year renewal options to Eagle Towing, Inc. for the purchase of towing and roadside services for the City's light duty (8,500 GVWR and under) fleet assets in an amount not to exceed \$1.5 million for the potential five-year term; and 2) authorizing the City Manager or designee to execute the contract and renewal options specified provided that sufficient funds are available in the budget adopted for the applicable fiscal year.

Contact: Stacey Chatman, Program Specialist, (916) 808-6711, schatman@cityofsacramento.org; Alison Kerstetter, Fleet Manager, (916) 808-1163, akerstetter@cityofsacramento.org; Department of Public Works

Attachments: [2025-02002 Contract: Towing and Roadside Services for Light Duty Vehicles \(8,500 G](#)

12. Cooperative Purchase Agreement: License Plate Recognition Systems [Published for 10-day Review 12/30/2025]

File ID: 2026-00004

Location: Citywide

Recommendation: Pass a **Motion:** 1) approving the use of the Omnia Partners cooperative purchasing agreement with EyeP Solutions, Inc. (Contract No. R250204) for the purchase of license plate recognition systems with installation by authorized reseller, EyeP Solutions, Inc as contracted through Genetec; and 2) authorizing the City Manager or designee to execute a contract with EyeP Solutions, Inc. in an amount not to exceed \$1 million through March 31, 2030 - the entirety of the Omnia Partners contract term, or until the cooperative purchase agreement is no longer available; and execute the purchases specified above provided that sufficient funds are available in the budget adopted for the applicable fiscal year.

Contact: Stacey Chatman, Program Specialist, (916) 808-6711, schatman@cityofsacramento.org; Alison Kerstetter, Fleet Manager, (916) 808-1163, akerstetter@cityofsacramento.org; Department of Public Works

Attachments: [2026-00004 Cooperative Purchase Agreement: License Plate Recognition Systems \[P](#)

13. Agreement: Participation in the Rate Range Intergovernmental Transfer (IGT) Program with Anthem Blue Cross [Two-Thirds Vote Required]

File ID: 2026-00085

Location: Citywide

Recommendation: Pass a **Motion**, by two-thirds vote: 1) waiving the requirement for 10-day posting of agreements over \$1 million pursuant to City Code section 4.04.020(c) and Council Rules of Procedure Chapter 7, Section E.2.d.; and 2) authorizing the City Manager or designee to execute the Health Plan-Provider Agreement with participating Medi-Cal Managed Care Plan Provider - Anthem Blue Cross with a not-to-exceed amount of \$3,587,113.00.

Contact: Crystal Harland, Fire Administrative Manager, (916) 767-367, charland@sfd.cityofsacramento.org, Fire Department

Attachments: [2026-00085 Agreement: Participation in the Rate Range Intergovernmental Transfer \(I](#)

14. Establishment of a Multi-Year Operating Project for the Sutter Medical Office Remodel (I21006800)

File ID: 2026-00137

Location: 660 J Street, District 4

Recommendation: Adopt a **Resolution** authorizing the City Manager or designee to: 1) establish a multi-year operating project (MYOP) for the Sutter Medical Office Remodel project (I21006800); and 2) establish revenue and expenditure budgets in the MYOP in the Development Services Fund (Fund 2016) based on the actual amount of fees received.

Contact: Charles Clark, Chief Building Official, (916) 808-3725, cclark1@cityofsacramento.org, Community Development Department

Attachments: [2026-00137 Establishment of a Multi-Year Operating Project for the Sutter Medical Off](#)

15. Contract Change Order: Franklin Boulevard Complete Street (T15165500)

File ID: 2025-02004

Location: Franklin Boulevard between Sutterville Road/12th Avenue and 32nd Avenue, District 5

Recommendation: Pass a **Motion** authorizing the City Manager or designee to execute construction Contract Change Order No. 4 to City Agreement No. 2024-1493 with George Reed, Inc., for the Franklin Boulevard Complete Street Project (T15165500) for zero-cost change.

Contact: Megan Johnson, Senior Engineer, (916) 808-1967, mejohnson@cityofsacramento.org; Judy Matsui-Drury, Supervising Engineer, (916) 808-7610, jmatsui-drury@cityofsacramento.org; Ofelia Avalos, Engineering Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

Attachments: [2025-02004 Contract Change Order: Franklin Boulevard Complete Street \(T15165500\)](#)

16. Cooperative Purchase Agreement: Cold Milling Machine

File ID: 2026-00330

Location: Citywide

Recommendation: Pass a **Motion:** 1) approving the use of the Sourcewell cooperative purchase agreement with Wirtgen America Inc. (Contract No. 060122-WAI), through local dealer Nixon Egli Equipment Company, for the purchase of one milling machine in an amount not to exceed \$826,073; and 2) authorizing the City Manager or designee to execute the cooperative/piggybacking agreement.

Contact: Stacey Chatman, Program Specialist, (916) 808-6711, schatman@cityofsacramento.org; Alison Kerstetter, Fleet Manager, (916) 808-1163, akerstetter@cityofsacramento.org; Department of Public Works

Attachments: [2026-00330 Cooperative Purchase Agreement: Cold Milling Machine](#)

17. Grant: Authorization to accept grant award for the California Department of Justice (CA DOJ) 2025/26 Tobacco Grant Program

File ID: 2026-00160

Location: Citywide

Recommendation: Adopt a **Resolution:** authorizing the City Manager or designee to: 1) accept state grant funding in an amount up to \$884,021 from the California Department of Justice (CA DOJ) 2025/26 Tobacco Grant Program; 2) approve the CA DOJ Memorandum of Understanding (MOU) for award acceptance; 3) establish the CA DOJ Tobacco Grant project (G21009000); 4) establish revenue and expenditure budgets in G21009000 in the amount of \$884,021 in the Operating Grant Fund (Fund 2702); and 5) accept all eligible CA DOJ Tobacco Grant Program grant related expenditures based on the grant duration of November 21, 2025, through June 30, 2029.

Contact: Peter Lemos, Code & Housing Enforcement Chief, (916) 808-8183, plemos@cityofsacramento.org, Community Development Department

Attachments: [2026-00160 Grant: Authorization to accept grant award for the California Department o](#)

18. Contract: Fire Prevention Billing Services [Two-Thirds Vote Required]

File ID: 2026-00133

Location: Citywide

Recommendation: Pass a **Motion** by two thirds vote per City Code Section 3.56-.230(E) authorizing the City Manager or designee to 1) suspend competitive bidding, in the best interest of the City, 2) awarding a contract to Fire Recovery USA, LLC with an initial term of three (3) years expiring December 31, 2028, for Fire Prevention Billing Services for a total amount not-to-exceed amount of \$500,000; and 3) authorizing the City Manager or designee to execute the specified above and any and all extension(s).

Contact: Jason Lee, Fire Marshal, (916) 808-1620, jalee@sfd.cityofsacramento.org, Fire Department

Attachments: [2026-00133 Contract: Fire Prevention Billing Services \[Two-Thirds Vote Required\]](#)

19. Contract: Award Contract for Prefabricated Restrooms

File ID: 2025-01925

Location: Districts 3 and 4

Recommendation: Pass a **Motion:** 1) approving a contract to Public Restroom Company through the Sourcwell cooperative purchase agreement for the purchase and installation of Bertha Henschel Park restroom building for \$276,630; 2) approving a contract to Public Restroom Company through the Sourcwell cooperative purchase agreement for the purchase and installation of Northgate Park restroom building for \$258,419; and 3) authorizing the City Manager or designee to execute the contracts with Public Restroom Company.

Contact: Dennis Day, Senior Landscape Architect, (916) 808-7633, dday@cityofsacramento.org; Jason Wiesemann, Park Planning & Development Services Manager, (916) 808-7634, jwiesemann@cityofsacramento.org; Department of Youth, Parks, and Community Enrichment

Attachments: [2025-01925 Contract: Award Contract for Prefabricated Restrooms](#)

20. Authorization to Receive State Capacity and Infrastructure, Transition, Expansion and Development Program - Intergovernmental Transfer (CITED-IGT) Funding

File ID: 2026-00080

Location: Citywide

Recommendation: Adopt a **Resolution** authorizing the City Manager or designee to: 1) accept the State of California's ("State") Department of Health Care Services ("DHCS") Capacity and Infrastructure, Transition, Expansion, and Development ("CITED") Intergovernmental Transfer ("IGT") funding award and execute the attached Terms and Conditions with the State and any other documents required by DHCS to secure the CITED-IGT funding, for an amount not to exceed \$336,142; 2) establish the CITED-IGT Grant Project (G23000300); and 3) establish the revenue and expenditure budgets in the amount of \$336,142 (Operating Grants, Fund 2702) in the CITED-IGT Grant Project (G23000300).

Contact: Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org, Department of Community Response

Attachments: [2026-00080 Authorization to Receive State Capacity and Infrastructure, Transition, Exp](#)

21. Contract: Railyards Master Lease for Digital Billboards

File ID: 2026-00324

Location: Downtown Railyards, District 4

Recommendation: 1) Adopt a **Resolution** approving the addendum to the Railyards Specific Plan Update, KP Medical Center, MLS Stadium, & Stormwater Outfall Projects Subsequent Environmental Impact Report (SEIR); and 2) pass a **Motion:** a) finding the two digital billboards described in Exhibits A and B of the Master Lease for Digital Billboards (Master Lease) satisfy all the criteria set forth in Sacramento City Code Section 15.148.193.G.1.h.(i)-(v); and b) authorizing the City Manager or designee to execute the Master Lease with Downtown Railyard Venture, LLC.

Contact: Marco Gonzalez, Senior Development Project Manager, (916) 808-5757, mgonzalez@cityofsacramento.org; Leslie Fritzsche, Economic Investment Manager, (916) 808-5450, lfritzsche@cityofsacramento.org; Office of Innovation and Economic Development

Attachments: [2026-00324 Contract: Railyards Master Lease for Digital Billboards](#)

Public Hearings**22. Railyards Special Sign District - Subdistrict 2 - Static Digital Signs for Large Entertainment Venues (M25-009) [Passed for Publication 12/09/2025; Published 12/12/2025; 1/02/2026; 1/23/2026]**

File ID: 2025-01072

Location: Sacramento Railyards Special Planning District, District 4

Recommendation: Pass a **Motion:** 1) determining the Ordinance is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guideline Section 15061(b)(3); and 2) adopt an **Ordinance** amending subsection 15.148.193.F of the Sacramento City Code, relating to signs in the Railyards.

Contact: Matthew Sites, Senior Architect, AIA, LEED AP, (916) 808-7646, msites@cityofsacramento.org; Bruce Monighan, Urban Design Manager, (916) 808-5260, bmonighan@cityofsacramento.org; Community Development Department

23. 2025 Title 17 Omnibus Ordinance: An Ordinance Amending Various Provisions of Title 17 of the Sacramento City Code Relating to Planning and Development (M25-013) [Published 01/02/2026]

File ID: 2026-00023

Location: Citywide

Recommendation: Conduct a public hearing and upon conclusion, pass a **Motion:** 1) determining the attached ordinance is exempt from CEQA pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15060(c)(3), 15061(b)(3), and 15378(b)(5); and 2) adopt an **Ordinance** amending various provisions in Title 17 of the Sacramento City Code relating to Planning and Development.

Contact: Kevin Colin, Zoning Administrator, (916) 808-5260, kcolin@cityofsacramento.org, Community Development Department

Attachments: [2026-00023 2025 2025 Title 17 Omnibus Ordinance: An Ordinance Amending Various](#)

24. Vacation of a Portion of the Public Road Easement, Proceeding No. VAC25-0004 [Published 01/02/2026 and 01/09/2026]

File ID: 2026-00117

Location: 1541 Jessie Avenue, District 2

Recommendation: Conduct a public hearing and upon conclusion, adopt a **Resolution** vacating a portion of the public road easement.

Contact: Thomas Adams, Project Manager, (916) 808-7929, tadams@cityofsacramento.org; Chad Copeman, Supervising Engineer, (916) 808-1158, ccopeman@cityofsacramento.org; Ofelia Avalos, Engineering Manager, (916) 808-7035, oavalos@cityofsacramento.org; Department of Public Works

Attachments: [2026-00117 Vacation of a Portion of the Public Road Easement, Proceeding No. VAC2](#)

Discussion Calendar

25. Labor Agreement: International Association of Machinists and Aerospace Workers, Lodge No. 2182, District Lodge 190 Successor Labor Agreement/Memorandum of Understanding [Two-Thirds Vote Required]

File ID: 2026-00401

Location: Citywide

Recommendation: Adopt a **Resolution** by two-thirds vote: 1) waiving the requirement for 10-day posting of labor agreements; 2) approving the Memorandum of Understanding (MOU) between the City of Sacramento (City) and the International Association of Machinists and Aerospace Workers, Local Lodge No. 2182, District Lodge 190 (IAMAW); 3) authorizing the City Manager to conduct the necessary budget adjustments and transfers from fund balances to adequately fund the MOU; and 4) authorizing the City Manager or designee to make minor changes or adjustments to the exhibits in order to correct omissions and errors in the MOU.

Contact: Aaron Donato, Labor Relations Manager, (916) 808-5816, adonato@cityofsacramento.org

Attachments: [2026-00401 Labor Agreement: International Association of Machinists and Aerospace'](#)

26. Sacramento Homeless and Housing System Partnership Structure Update

File ID: 2026-00337

Location: Citywide

Recommendation: Review, comment, and provide direction on an updated proposed Sacramento Homeless and Housing System Partnership Structure.

Contact: Ya-yin Isle, City Housing Manager, (916) 808-1869, yisle@cityofsacramento.org, City Manager's Office of Innovation & Economic Development; Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org, Department of Community Response

Attachments: [2026-00337 Sacramento Homeless and Housing System Partnership Structure Update](#)

27. Declaration of Critical Need to Hire an Extra Help Program Specialist Position and Authorization to Hire a Retired Annuitant to that Position

File ID: 2026-00356

Location: District 4

Recommendation: Adopt a **Resolution:** 1) certifying the critical need to hire an extra help classification of Program Specialist on or after January 20, 2026, as extra help; 2) waiving the 180-day waiting period for initiating post-retirement employment; and 3) authorizing the City Manager or designee to appoint Lucinda Willcox as a retired annuitant into the Program Specialist classification.

Contact: Matt Eierman, Director, (916) 808-5849, meierman@cityofsacramento.org, Department of Public Works

Attachments: [2026-00356 Declaration of Critical Need to Hire an Extra Help Program Specialist Posi](#)

Council Comments-Ideas, Questions, AB1234 Reports**City Manager's Report****Public Comments-Matters Not on the Agenda****Adjournment**

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

Watch the Legislative Body Meeting Online: Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

Submit Written Comments Online: Written comments received are distributed to members, filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically via eComment through the City's Upcoming Meetings website at <https://meetings.cityofsacramento.org>.

Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or clerk@cityofsacramento.org as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.