



## **DRAFT Minutes**

**Monday, June 15, 2026**

**5:30 PM**

**City Hall Council Chamber - 915 I Street - 1st Floor**

### **Measure U Community Advisory Commission**

***Richard "Teddy" Georgeoff, III, Chair***

***Natalie McGee, Vice Chair***

***John Cook***

***Sandra Frye-Lucas***

***Emily Gerofsky***

***Conner Johnston***

***Jeff Miller***

***Juan Novello***

***Nikki Paschal***

***Maximilian Rosa***

***Jose Ruiz-Benites***

***Marbella Sala***

***Timothy Smith***

## Open Session

Regular meeting called to order by Vice Chair McGee at 5:33 p.m. on Monday, June 15, 2026, at the Sacramento City Hall Council Chamber.

**Commissioners Present:** Sandra Frye-Lucas, Emily Gerofsky, Conner Johnston, Jeff Miller, Juan Novello, Nikki Paschal (arrived at 5:35 p.m.), Jose Ruiz-Benites, Marbella Sala, Timothy Smith, and Vice Chair Natalie McGee.

**Commissioners Absent:** John Cook, Maximilian Rosa, and Chair Teddy Georgeoff.

**Land Acknowledgement** – Led by Commissioner Ruiz-Benites.

**Pledge of Allegiance** – Led by Commissioner Ruiz-Benites.

## Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one Motion.

**Action:** Moved/Seconded: Commissioner Sala / Commissioner Novello.

**Yes:** Commissioners Sandra Frye-Lucas, Emily Gerofsky, Conner Johnston, Jeff Miller, Juan Novello, Nikki Paschal, Jose Ruiz-Benites, Marbella Sala, Timothy Smith, and Vice Chair Natalie McGee.

**Absent:** Commissioners John Cook, Maximilian Rosa, and Chair Teddy Georgeoff.

Members of the public provided public comments.

Passed a **Motion** to adopt the Consent Calendar in one motion except as indicated at each item.

### 1. **Approval of Measure U Community Advisory Commission Meeting Minutes**

File ID: 2026-00100

**Location:** Citywide

**Action:** Passed a **Motion** approving the Measure U Community Advisory Commission Meeting Minutes dated May 18, 2026.

**Contact:** Jacob Bredberg, Administrative Analyst, (916) 808-6846, [jbredberg@cityofsacramento.org](mailto:jbredberg@cityofsacramento.org); Mindy Cuppy, City Clerk, (916) 808-5441, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org); Office of the City Clerk

**2. Measure U Community Advisory Commission Agenda Log**

File ID: 2026-00254

**Location:** Citywide

**Action:** Passed a **Motion** approving the Measure U Community Advisory Commission updated Agenda Log.

**Contact:** Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

**3. Dissolution of the 2026/27 Budget Recommendations Ad Hoc Committee**

File ID: 2026-01021

**Location:** Citywide

**Action:** Passed a **Motion** dissolving the 2026/27 Budget Recommendations Ad Hoc Committee.

**Contact:** Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

**4. Dissolution of the Community Engagement and Outreach Ad Hoc Committee**

File ID: 2026-01025

**Location:** Citywide

**Action:** Passed a **Motion** dissolving the Community Engagement and Outreach Ad Hoc Committee.

**Contact:** Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org, Office of the City Manager

**Discussion Calendar**

**5. Overview of Measure U Funded Departments and Programs: Library**

File ID: 2026-01170

**Location:** Citywide

**Action:** Received, commented, and provided direction.

**Contact:** Peter Coyl, Library Director & CEO, (916) 264-2920, director@saclibrary.org, Sacramento Public Library Authority

**6. Update on the Priorities Strategic Workplan and Performance Management Framework**

File ID: 2026-01171

**Location:** Citywide

Members of the public provided public comments.

**Action:** Reviewed, commented, and provided direction.

**Contact:** Ash Roughani, Special Projects Manager, (916) 808-7751, [aroughani@cityofsacramento.org](mailto:aroughani@cityofsacramento.org), City Manager's Office

**7. Results and Lessons Learned from Participatory Budgeting Pilot Program Project Implementation Grants: Final Report on Project Results**

File ID: 2026-01172

**Location:** Citywide

Members of the public provided public comments.

1) Discussed the draft Report on the Participatory Budgeting Project Implementation Grant Results (Report); and 2) Vice Chair McGee created the Participatory Budgeting Pilot Program Project Implementation Grant Results Report Ad Hoc Committee and appointed members Jeff Miller, Juan Novello, Marbella Sala, and Jose Ruiz-Benites.

**Contact:** Ash Roughani, Special Projects Manager, (916) 808-7751, [aroughani@cityofsacramento.org](mailto:aroughani@cityofsacramento.org), Office of the City Manager

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**Action:** Moved/Seconded: Commissioner Smith / Commissioner Miller.

**Yes:** Commissioners Emily Gerofsky, Conner Johnston, Jeff Miller, Juan Novello, Nikki Paschal, Jose Ruiz-Benites, Marbella Sala, Timothy Smith, and Vice Chair Natalie McGee.

**No:** Commissioner Sandra Frye-Lucas.

**Absent:** Commissioners John Cook, Maximilian Rosa, and Chair Teddy Georgeoff.

Pursuant to Council Rules of Procedure, Chapter 8 (D)(6) passed a **Motion** to extend the meeting past 2 hours.

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**2026 Metrics Ad Hoc Committee Updates**

None.

**Commission Member Comments – Ideas and Questions**

Members of the Commission provided comments.

**Public Comments-Matters Not on the Agenda**

Members of the public provided public comments.

**Adjourned** – 7:54 p.m.

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

Watch the Legislative Body Meeting Online: Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

Submit Written Comments Online: Written comments received are distributed to members, filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically via eComment through the City's Upcoming Meetings website at <https://meetings.cityofsacramento.org>.

Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.