



Regular Meeting Agenda

Tuesday, February 3, 2026

2:00 PM

City Hall Complex, 915 I Street, Sacramento, CA 95814

City Council - 2PM

This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.

CITY COUNCIL

Kevin McCarty, Mayor
Lisa Kaplan, District 1
Roger Dickinson, District 2
Karina Talamantes, Vice Mayor, District 3
Phil Pluckebaum, District 4
Caity Maple, District 5
Eric Guerra, Mayor Pro Tem, District 6
Rick Jennings, II, District 7
Mai Vang, District 8

CHARTER OFFICERS

Mindy Cuppy, City Clerk
Gustavo Limón Martínez, City Attorney
Farishta Ahrary, City Auditor
Maraskeshia Smith, City Manager
John Colville, City Treasurer

Open Session**Roll Call****Land Acknowledgement****Pledge of Allegiance****Closed Session Report****Consent Calendar****1. Confirmation of Board and Commission Appointments**

File ID: 2026-00431

Location: Citywide

Recommendation: Pass a **Motion** confirming the following board and commission appointments: 1) Animal Wellbeing Commission: Daniel Rubinstein - Seat I; 2) Disabilities Advisory Commission: Karenna Grace Miller Pullen - Seat J; 3) Parks and Community Enrichment Commission: Colin Lang - Seat I; 4) Sacramento Children's Fund Planning and Oversight Commission: Tiffany Sickler - Seat I; and 5) Utilities Rate Advisory Commission: Jonathan Cook - Seat I.

Contact: Jacob Bredberg, Administrative Analyst, (916) 808-6846, jbredberg@cityofsacramento.org; Mindy Cuppy, City Clerk, (916) 808-5442, mcuppy@cityofsacramento.org; Office of the City Clerk

Attachments: [2026-00431 Confirmation of Board and Commission Appointments](#)
[SUPPLEMENTAL MATERIAL 2026-00431 Confirmation of Board and Commission Ap](#)
[SUPPLEMENTAL MATERIAL 2026-00431 Confirmation of Board and Commission Ap](#)

2. December 2025 Monthly Investment Transactions Report

File ID: 2025-01840

Location: Citywide**Recommendation:** Receive and file.

Contact: Stacy Hussey, Chief Investment Officer, (916) 808-7746, shussey@cityofsacramento.org, Office of the City Treasurer

Attachments: [2026-00431 Confirmation of Board and Commission Appointments](#)

3. **[Supplemental Contract] Approval of Supplemental Contract for Insurance Certificate Tracking and Compliance Services**

File ID: 2026-00009

Location: Citywide

Recommendation: Pass a **Motion** authorizing the City Manager or designee to execute a Supplemental Contract with Exigis, LLC to increase the not-to-exceed (NTE) amount by \$148,682 for an additional two-years of service for insurance certificate tracking and compliance services.

Contact: Sharneel Kumar, Environmental Health and Safety Manager, (916) 808-5872, sckumar@cityofsacramento.org, Department of Human Resources

Attachments: [2026-00009 \[Supplemental Contract\] Approval of Supplemental Contract for Insurance](#)

4. **Central Valley Flood Protection Board, Sacramento, and San Joaquin Drainage District Abatement Pilot Program Reimbursement Grant**

File ID: 2026-00037

Location: Citywide

Recommendation: Adopt a **Resolution** authorizing the City Manager or designee to: 1) apply for the Central Valley Flood Protection Board (Board), Sacramento and San Joaquin Drainage District (SSJDD) Abatement Pilot Program Reimbursement Grant; 2) if awarded, sign the agreement, prepare the necessary data, and execute all reporting, payment requests and documentation of compliance applicable to the grant and completion of the program; and 3) establish the revenue and expenditure budgets in the FY2025/26 Department of Utilities (DOU) Operating Grant Program (G14260100, Fund 6205) in an amount not to exceed \$340,000.

Contact: Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Chuong (Ryan) Pham, Business Services Manager, (916) 808-8995, rpham@cityofsacramento.org; David Levine, Program Manager, (916) 808-6213, dlevin@cityofsacramento.org; Jamin Barnes, Program Specialist, (916) 808-2711, jbarnes@cityofsacramento.org; Department of Utilities

Attachments: [2026-00037 Central Valley Flood Protection Board, Sacramento, and San Joaquin Drainage District Abatement Pilot Program Reimbursement Grant](#)

5. **[Contract] Approval of Supplemental Specialized Consulting Services Contract**

File ID: 2026-00411

Location: Citywide

Recommendation: Pass a **Motion** authorizing the City Attorney or designee to execute a supplemental contract with Exponent, Inc., for an increase of \$50,000 for a new not-to-exceed amount of \$200,000, for specialized consulting services.

Contact: Katherine Underwood, Senior Deputy City Attorney, (916) 808-5346, kunderwood@cityofsacramento.org; Andrea Velasquez, Supervising Deputy City Attorney, (916) 808-5346, avelasquez@cityofsacramento.org; Office of the City Attorney

Attachments: [2026-00411 \[Contract\] Approval of Supplemental Specialized Consulting Services Contract](#)

6. Correction and Re-Adoption of Historical Salary Schedules to Comply with CalPERS and Government Code Requirements

File ID: 2026-00383

Location: Citywide

Recommendation: Adopt a **Resolution:** 1) repealing Resolution No. 2025-0292 effective November 18, 2025; and 2) approving a Resolution to comply with California Code of Regulations § 570.5 correcting and re-adopting 41 historical salary schedules covering the period of January 1, 2020, through June 30, 2025.

Contact: Jennifer Wilkinson, Administrative Officer, (916) 808-5925, jwilkinson@cityofsacramento.org, Department of Human Resources

Attachments: [2026-00383 Correction and Re-Adoption of Historical Salary Schedules to Comply with](#)

7. Establish Capital Improvement Project (CIP) and Appropriation of Funds to Various Park Projects

File ID: 2026-00412

Location: District 3, 4, and 6

Recommendation: Adopt a **Resolution:** 1) establishing new Capital Improvement Project (CIP) for Earl Warren Park Playground Replacement Project (L19116900); 2) authorizing the City Manager or designee to establish revenue and expenditure budgets to reduce available fund balance in the Risk Fund (Fund 6502) by \$200,000, and increase the General Fund (Fund 1001) expenditure budget in the Youth, Parks, and Community Enrichment (YPCE) Department by \$200,000; 3) authorizing the City Manager or designee to establish revenue and expenditure budgets for YPCE operating (Fund 1001): a) in the amount of \$100,000 (Fund 1001) to Earl Warren Park Playground Replacement Project (L19116900); and b) in the amount of \$100,000 (Fund 1001) to Measure U Park Improvements (L19706000) for Miller Park; 4) authorizing the City Manager or designee to transfer: a) \$250,000 from fund balance (Park Impact Fee, Fund 3204) to Earl Warren Park Playground Replacement Project (L19116900); and b) \$300,000 from Airfield Park Phase 2 Project (L19102110) (Park Impact Fee, Fund 3204) to Tanzanite Futsal Court Lighting Project (L19148400); and 5) make the appropriate budgetary adjustments necessary to return the Park Impact Fee funds to available fund balance and increase the funding in the project for third-party insurance reimbursement for the project.

Contact: Jason Wiesemann, Park Planning, Design and Development Manager, (916) 808-7634, jwiesemann@cityofsacramento.org, Department of Youth, Parks, and Community Enrichment

Attachments: [2026-00412 Establish Capital Improvement Project \(CIP\) and Appropriation of Funds to](#)

8. **Adopt an Ordinance Deleting Section 9.12.010 of the Sacramento City Code Relating to a Prohibition on the Distribution of Certain Comic Books to Minors [Passed for Publication 01/27/2026; Published 01/30/2026]**

File ID: 2026-00393

Location: Citywide

Recommendation: Adopt an **Ordinance** deleting Sacramento City Code section 9.12.010, relating to a prohibition on the distribution of certain comic books to minors.

Contact: David Gull, Chief of Staff, (916) 808-7004, district4@cityofsacramento.org, Office of Councilmember Phil Pluckebaum, District 4; Evan Cragin, Operations Director, (916) 808-7005, district5@cityofsacramento.org, Office of Councilmember Caity Maple, District 5; Ryan Meyerhoff, Senior Deputy City Attorney, (916) 808-5346, rmeyerhoff@cityofsacramento.org, Office of the City Attorney

Attachments: [2026-00393 Adopt an Ordinance Deleting Section 9.12.010 of the Sacramento City Co](#)

9. **[Pass for Publication] An Ordinance Deleting and Adding Section 15.148.965 of the Sacramento City Code, Relating to Agreements for Digital Billboards (M25-012)**

File ID: 2025-01070

Location: Citywide

Recommendation: 1) Review an Ordinance deleting and adding section 15.148.965 of the Sacramento City Code, relating to agreements for digital billboards; and 2) pass for publication the Ordinance title per Sacramento City Charter section 32(c), for City Council consideration on February 24, 2026.

Contact: Matthew Sites, Senior Architect, AIA, LEED AP, (916) 808-7646, msites@cityofsacramento.org; Bruce Monighan, Urban Design Manager, (916) 808-5260, bmonighan@cityofsacramento.org; Community Development Department

Attachments: [2025-01070 \[Pass for Publication\] An Ordinance Deleting and Adding Section 15.148.9](#)

10. **[Contract] Standby Generator, Sam and Bonnie Pannell Community Center Resiliency Project (C15002000)**

File ID: 2026-00467

Location: 2450 Meadowview Road, District 8

Recommendation: Pass a **Motion:** 1) awarding a construction contract to GA Technical Services Inc., the lowest responsive and responsible bidder, in an amount not to exceed \$580,174 for the Sam and Bonnie Pannell Community Center Resiliency Project (C15002000); and 2) authorizing the City Manager or designee to execute the contract specified above.

Contact: Zane Jackson, Senior Engineer, (916) 808-8423, zjackson@cityofsacramento.org; Elizabeth Weeks, Senior Engineer, (916) 808-2330, eweeks@cityofsacramento.org; James Christensen, Facilities Manager, (916) 808-5863, jchristensen@cityofsacramento.org; Department of Public Works

Attachments: [2026-00467 \[Contract\] Standby Generator, Sam and Bonnie Pannell Community Cente](#)

11. [Contract] Award Contract for Granite Park All Weather Field Replacement

File ID: 2026-00134

Location: District 6**Recommendation:** Pass a **Motion:** 1) approving a contract with FieldTurf USA Inc. through a Sourcewell cooperative purchase agreement in the amount of \$819,837; and 2) authorizing the City Manager or designee to execute the contract.**Contact:** Jeff Nittka, Senior Landscape Architect, (916) 808-5996, jnittka@cityofsacramento.org; Jason Wiesemann, Park Planning & Development Services Manager, (916) 808-7634, jwiesemann@cityofsacramento.org; Department of Youth, Parks, & Community Enrichment**Attachments:** [2026-00134 \[Contract\] Award Contract for Granite Park All Weather Field Replacemen](#)**12. Establishing a Capital Improvements Project and Budgetary Adjustments for the S Street Mobility Project (T15265200)**

File ID: 2026-00118

Location: S Street between 5th Street and 21st Street, District 4**Recommendation:** Adopt a **Resolution:** 1) establishing the S Street Mobility Project (T15265200) as a new Capital Improvement Project; and 2) authorizing the City Manager or designee to transfer \$450,000 (Road Maintenance and Rehabilitation Fund, Fund 2036) from the Transportation Corridor Program (R15200000) to S Street Mobility Project (T15265200).**Contact:** Stephanie Saiz, Assistant Civil Engineer, (916) 808-6808, ssaiz@cityofsacramento.org; Megan Johnson, Senior Engineer, (916) 808-1967, mejohanson@cityofsacramento.org; Ofelia Avalos, Engineering Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works**Attachments:** [2026-00118 Establishing a Capital Improvements Project and Budgetary Adjustments f](#)**13. Grant/Agreement: California Task Force Seven (CA-TF7) Urban Search and Rescue (US&R) Team's Deployment to Washington Flooding (G12706620)**

File ID: 2026-00394

Location: Citywide**Recommendation:** Adopt a **Resolution** authorizing the City Manager or designee to: 1) execute Amendment M023 to the Assistance Award/Amendment No. EMW-2023-CA-USR-0008 with the Department of Homeland Security, Federal Emergency Management Agency, for CA-TF7 US&R deployment to Washington Flooding; 2) accept federal funding for the Amendment in a total amount not to exceed \$2,249,000 for the CA-TF7 US&R deployment to Washington Flooding; 3) establish an operating grant for the CA-TF7 US&R deployment to Washington Flooding, grant project (G12706620); and 4) establish revenue and expenditure budgets for the CA-TF7 US&R deployment to Washington Flooding (G12706620) in the operating grant fund (Fund 2702).**Contact:** Chris Costamagna, Fire Chief, (916) 808-1601, ccostamagna@sfd.cityofsacramento.org, Fire Department**Attachments:** [2026-00394 Grant/Agreement: California Task Force Seven \(CA-TF7\) Urban Search a](#)

14. Grant: Annual Federal Funds for California Task Force Seven (CA-TF7) Urban Search and Rescue (US&R) Team

File ID: 2026-00395

Location: Citywide

Recommendation: Adopt a **Resolution:** 1) authorizing the City Manager or designee to accept federal funds and/or equipment in the amount awarded for CA-TF7 US&R while withholding consent to and objecting to terms that are vacated or enjoined by court orders in *Santa Clara County et al. v. Noem et al.*, 3:25-cv-08330-WHO (N.D. Cal.), *Illinois v. FEMA*, 1:25-cv-00206 (D.R.I.), *San Francisco v. Trump*, 3:25-cv-01350 (N.D. Cal.), or any other applicable court order, including, but not limited to Sections C.IX, C.XVII, and C.XXXI of the FY 2025 DHS Standard Terms and Conditions and any materially similar terms via any other method of incorporation (e.g., Articles in Notice of Award, Notice of Funding Opportunity), with the city's acceptance of the grant and any future draw-downs or reimbursement requests in no way reflecting acceptance of those enjoined terms; 2) establishing the CA-TF7 US&R Operating Grant Project (G12502410); 3) authorizing the City Manager or designee to establish revenue and expenditure budgets in G12502410 in an amount up to \$1,497,311 or the final grant award amount, including authorized supplemental funding awards, in the Operating Grant Fund (Fund 2702); and 4) accepting all eligible CA-TF7 US&R grant-related expenditures beginning September 1, 2025.

Contact: Chris Costamagna, Fire Chief, (916) 808-2200, ccostamagna@sfd.cityofsacramento.org; Patrick Costamagna, Fire Assistant Chief (US&R Program Manager), (916) 808-1609, pcostamagna@sfd.cityofsacramento.org; Fire Department

Attachments: [2026-00395 Grant: Annual Federal Funds for California Task Force Seven \(CA-TF7\) U](#)

15. Review and Approval of City's State and Federal Legislative Platform

File ID: 2026-00414

Location: Citywide

Recommendation: Pass a **Motion** approving the City's State and Federal Legislative Platform.

Contact: Consuelo Hernandez, Director of Governmental Affairs, (916) 808-7395, cahernandez@cityofsacramento.org, Office of the City Manager

Attachments: [2026-00414 Review and Approval of City's State and Federal Legislative Platform](#)

Discussion Calendar

16. Establishment of Appointed Officers Unit (Unit 24) and Adoption of the Personnel Resolution Covering Appointed Officers, Personnel Resolution Covering Unrepresented Employees, Employer-Employee Relations Policy, and Citywide Salary Schedule

File ID: 2026-00408

Location: Citywide

Recommendation: Adopt a **Resolution:** 1) establishing a new unrepresented Appointed Officers Unit (Unit 24) within the City's Employer-Employee Relations Policy; 2) approving the Personnel Resolution Covering Appointed Officers; 3) approving amendments to the Personnel Resolution Covering Unrepresented Employees; 4) approving the updated Employer-Employee Relations Policy (EERP); 5) approving the Citywide Salary Schedule; 6) considering and, if approved, adopting longevity pay provisions for appointed officers and clarifying individualized salary review authority as set forth in the Personnel Resolution Covering Appointed Officers; and 7) authorizing the City Manager or designee to make minor changes or adjustments to the exhibits in order to correct omissions and errors.

Contact: Jennifer Wilkinson, Administrative Officer, (916) 808-5925, jwilkinson@cityofsacramento.org, Department of Human Resources

Attachments: [2026-00408 Establishment of Appointed Officers Unit \(Unit 24\) and Adoption of the Pe](#)

Council Comments-Ideas, Questions, AB1234 Reports

City Manager's Report

Public Comments-Matters Not on the Agenda

Adjournment

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

Watch the Legislative Body Meeting Online: Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

Submit Written Comments Online: Written comments received are distributed to members, filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically via eComment through the City's Upcoming Meetings website at <https://meetings.cityofsacramento.org>.

Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or clerk@cityofsacramento.org as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.