



Regular Meeting Agenda

Tuesday, July 21, 2026

2:00 PM

City Hall Complex, 915 I Street, Sacramento, CA 95814

City Council - 2PM

This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.

CITY COUNCIL

Kevin McCarty, Mayor
Lisa Kaplan, District 1
Roger Dickinson, District 2
Karina Talamantes, Vice Mayor, District 3
Phil Pluckebaum, District 4
Caity Maple, District 5
Eric Guerra, Mayor Pro Tem, District 6
Rick Jennings, II, District 7
Mai Vang, District 8

CHARTER OFFICERS

Mindy Cuppy, City Clerk
Gustavo Limón Martínez, City Attorney
Farishta Ahrary, City Auditor
Maraskeshia Smith, City Manager
John Colville, City Treasurer

Open Session**Roll Call****Land Acknowledgement****Pledge of Allegiance****Closed Session Report****Special Presentation/General Communications****A. Sherill Huun Retirement - Presented by Councilmember Kaplan****Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one Motion.

1. Approval of City Council Meeting Minutes

File ID: 2026-01318

Location: Citywide

Recommendation: Pass a **Motion** approving City Council Meeting Minutes dated June 9, 2026 (City Council 2PM), June 9, 2026 (City Council 5PM), June 16, 2026 (City Council 2PM), June 16, 2026 (City Council 5PM), June 23, 2026 (City Council 2PM), June 23, 2026 (City Council 5PM), and June 25, 2026 (City Council 1PM Special)

Contact: Mindy Cuppy, City Clerk, (916) 808-5441, mcuppy@cityofsacramento.org, Office of the City Clerk

Attachments: [2026-01318 STAFF REPORT](#)

2. Confirmation of Board and Commission Appointments

File ID: 2026-01310

Location: Citywide

Recommendation: Pass a **Motion** confirming the following board and commission appointments: 1) Animal Wellbeing Commission: Itzel Martinez - Seat M; 2) Capitol Area Development Authority Governing Board: Fedolia "Sparky" Harris - Seat A; and 3) Parks and Community Enrichment Commission: Kelsey Brewer - Seat J.

Contact: Jacob Bredberg, Administrative Analyst, (916) 808-6846, jbredberg@cityofsacramento.org; Mindy Cuppy, City Clerk, (916) 808-5442, mcuppy@cityofsacramento.org; Office of the City Clerk

Attachments: [2026-01310 STAFF REPORT](#)

3. June 2, 2026 Municipal Election Results

File ID: 2026-01339

Location: Citywide**Recommendation:** Adopt a **Resolution** declaring the results of the June 2, 2026 municipal election as certified by the Sacramento County Registrar of Voters.**Contact:** Mindy Cuppy, City Clerk, (916) 808-5442, mcuppy@cityofsacramento.org, Office of the City Clerk**Attachments:** [2026-01339 STAFF REPORT](#)**4. Administrative Approvals Associated with the November 3, 2026 Municipal Election for the Purpose of Submitting Proposed Ballot Measure(s) to the Voters**

File ID: 2026-01376

Location: Citywide**Recommendation:** Adopt: 1) a **Resolution** calling for a municipal election to be held on November 3, 2026, for the purpose of submitting proposed ballot measure(s) to the voters; 2) a **Resolution** requesting the Sacramento County Board of Supervisors consolidate the City of Sacramento's November 3, 2026 municipal election with the statewide election on the same date and to permit the Sacramento County Voter Registration and Elections Department to render certain elections services to the City of Sacramento relating to the conduct of the November 3, 2026, and the statewide election of the same date; and 3) a **Resolution** setting regulations for ballot arguments that will be presented to the voters in the November 3, 2026, Municipal Election Voter Information Guide.**Contact:** Mindy Cuppy, City Clerk, (916) 808-5442, mcuppy@cityofsacramento.org, Office of the City Clerk**Attachments:** [2026-01376 STAFF REPORT](#)**5. City of Sacramento Ethics Commission 2025 Annual Report and 2026 Workplan**

File ID: 2026-01337

Location: Citywide**Recommendation:** Receive and file.**Contact:** Mindy Cuppy, City Clerk, (916) 808-5442, mcuppy@cityofsacramento.org, Office of the City Clerk**Attachments:** [2026-01337 STAFF REPORT](#)

6. **Approval of Salary Range for the Chief Strategy Officer Classification, the Employer-Employee Relations Policy, and the Citywide Salary Schedule**

File ID: 2026-01341

Location: Citywide

Recommendation: Adopt a **Resolution:** 1) approving the salary range for the Chief Strategy Officer classification; 2) approving the updated Employer-Employee Relations Policy (EERP); 3) approving the Citywide Salary Schedule; and 4) authorizing the City Manager or designee to make minor changes or adjustments to the exhibits in order to correct omissions and errors.

Contact: Jennifer Wilkinson, Administrative Officer, (916) 808-5295, jwilkinson@cityofsacramento.org, Department of Human Resources

Attachments: [2026-01341 STAFF REPORT](#)

7. **Authorize Ongoing Annual Funding of \$350,000 from the Public Provider Ground Emergency Medical Transportation (PP-GEMT) Fund for Fire Department Medical and Physical Health Screening Programs**

File ID: 2026-01227

Location: Citywide

Recommendation: Pass a **Motion** authorizing the ongoing allocation of up to \$350,000 annually from the Public Provider Ground Emergency Medical Transportation (PP-GEMT) commitment of the General Fund (Fund 1001) to support proactive medical and physical health screening, testing, and wellness services for Sacramento Fire Department personnel as part of the Department's Health and Wellness Initiative.

Contact: Tilden Billiter, Deputy Chief, (916) 808-2203, jbilliter@sfd.cityofsacramento.org, Fire Department

Attachments: [2026-01227 STAFF REPORT](#)

8. **Old Sacramento Waterfront State Lands Commission General Lease-Public Agency Use**

File ID: 2026-00759

Location: Old Sacramento Waterfront, District 4

Recommendation: Adopt a **Resolution** authorizing the City Manager or designee to: 1) execute a lease agreement with the California State Lands Commission for City's lease of tide and submerged land in the Sacramento River between J Street and Capitol Mall for a 35-year term; and 2) terminate City Agreement 86013 between the City of Sacramento and California State Lands Commission.

Contact: Ellen Sullivan, Senior Development Project Manager, (916) 808-5758, eesullivan@cityofsacramento.org, Economic Development Department; Dustin Hollingsworth, Assistant Director, (916) 808-5538, djhollingsworth@cityofsacramento.org, Department of Convention and Cultural Services

Attachments: [2026-00759 STAFF REPORT](#)

9. [Contract] Elevator Modernization at the Sacramento Memorial Auditorium

File ID: 2026-01305

Location: SAFE Credit Union Convention & Performing Arts District, District 4

Recommendation: Adopt a **Resolution:** 1) approving the use of the Omnia Partners cooperative contract with Kone, Inc. (Contract No. EV2516) to enter into a stand-alone contract for the Sacramento Memorial Auditorium Elevator Modernization of the freight elevator in an amount not-to-exceed \$380,000; 2) authorizing the City Manager or designee to transfer \$179,954 from the 2018 TOT Revenue Tax Exempt Bond Fund (M17100100, Fund 6330) and \$200,046 from the 2018 TOT Revenue Taxable Bond Fund (M17100100, Fund 6331) from the expenditure budget of the Convention Center Complex Renovation Project (M17100100) to the Memorial Auditorium Improvement Project (M17101000); and 3) authorizing the City Manager or designee to execute the contract specified above.

Contact: Jonathan Wiser, Convention Center General Manager, (916) 808-8220, jwiser@cityofsacramento.org, Convention Center Administration; Gale O'Neill, Contract and Compliance Specialist, (916) 808-7154, goneill1@cityofsacramento.org, CCS Administration

Attachments: [2026-01305 STAFF REPORT](#)

10. [Memorandum of Understanding Amendment] Receive and Administer Homeless Housing Assistance Prevention Round 4 and 5 (HHAP-4 and HHAP-5) Funds for Transitional-Age-Youth Sheltering

File ID: 2026-01203

Location: Citywide

Recommendation: Adopt a **Resolution** authorizing the City Manager or designee to: 1) amend the following Funds Transfer Memorandum of Understandings with Sacramento Steps Forward to increase funding to serve Transitional Age Youth shelters: a) Amendment No. 2024-0112-2 for an additional \$363,000 in HHAP-4 funding, and b) Amendment No. 2025-4629-1 for an additional \$534,219 in HHAP-5 funding; and 2) increase the revenue and expenditure budgets in the CoC HHAP Youth Funding Project (G23000100) by \$897,219 (Operating Grants, Fund 2702).

Contact: Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org; Rodolfo Davidson, Program Manager, (916) 808-3703, rdavidson@cityofsacramento.org; Department of Community Response

Attachments: [2026-01203 STAFF REPORT](#)

11. **[Subaward Agreement] Sacramento County Sheriff's Office, Fiscal Year 2024 Sacramento Urban Area Security Initiative - Central California Intelligence Center (CCIC)**

File ID: 2026-01312

Location: Citywide

Recommendation: Pass a **Motion** authorizing the City Manager or designee to execute a subaward agreement with the County of Sacramento for Central California Intelligence Center (CCIC) / Fusion Center services through March 31, 2027, in an amount not-to-exceed \$793,280.

Contact: Dave Putman, Police Lieutenant, (916) 808-0539, dputman@pd.cityofsacramento.org, Police Department

Attachments: [2026-01312 STAFF REPORT](#)

12. **Ordinance Revisions to Sacramento City Code Section 9.44.370 Relating to Number of Swine, Dogs, and Cats per Dwelling Unit [Two-Thirds Vote Required] [In Lieu of Pass for Publication Ordinance to be Published in its Entirety]**

File ID: 2026-01052

Location: Citywide

Recommendation: 1) Pass a **Motion** by two-thirds vote to bypass the Law and Legislation Committee pursuant to Council Rules of Procedure section 13.B.1.b.ii; 2) determining the Ordinance exempt from the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines Section 15061(b)(3); 3) adopt an **Ordinance** amending various provisions of section 9.44.370 of the Sacramento City Code, relating to number of swine, dogs, and cats allowed per dwelling unit; and 4) in lieu of publishing the ordinance title, publish the ordinance in full in the official newspaper of the City within ten days after adoption by the council, consistent with City Charter section 32(d).

Contact: Ryan Hinderman, Interim Animal Care Services Manager, (916) 808-7911, rhinderman@cityofsacramento.org, Community Development Department

Attachments: [2026-01052 STAFF REPORT](#)

13. Accept Grant Funds and Establish a Revenue and Expenditure Budget for Johnston Community Center Improvements

File ID: 2026-01313

Location: District 2

Recommendation: Adopt a **Resolution:** 1) accepting \$1,000,000 in federal grant funding provided through the U.S. Department of Housing and Urban Development for Johnston Community Center Improvements and authorize the City Manager or designee to increase the revenue and expenditure budgets in the Recreation Facility Improvement project (L19800200) for Johnston Community Center improvements, in the amount of \$1,000,000 in the Capital Grant fund (Fund 3704); and 2) ratifying the execution of the necessary grant agreement and authorizing the City Manager or designee to execute any other necessary documents to accept these funds.

Contact: Jessica McCabe, Program Specialist, (916) 808-6316, jmcabe@cityofsacramento.org; Der Xiong, Program Specialist, (916) 808-5685, dxiong@cityofsacramento.org; Department of Youth, Parks, and Community Enrichment

Attachments: [2026-01313 STAFF REPORT](#)

14. [Contract] Award Construction Contract for Bertha Henschel Park Restroom and Basketball Court Improvements

File ID: 2026-01225

Location: District 4

Recommendation: Pass a **Motion:** 1) approving the construction plans and specifications for the Bertha Henschel Park Restroom and Basketball Court Improvements Project; 2) awarding the construction contract for the Bertha Henschel Park Restroom and Basketball Court Improvements Project to Parker Landscape Development, Inc. in an amount not-to-exceed \$277,686; and 3) authorizing the City Manager or designee to execute the construction contract.

Contact: Dennis Day, Senior Landscape Architect, (916) 808-7633, dday@cityofsacramento.org; Jason Wiesemann, Park Planning, Design, and Development Manager, (916) 808-7634, jwiesemann@cityofsacramento.org; Department of Youth, Parks, and Community Enrichment

Attachments: [2026-01225 STAFF REPORT](#)

15. [Contract Amendment] Hinderliter, De Llamas & Associates Business Operations Tax Software

File ID: 2026-01223

Location: Citywide

Recommendation: Pass a **Motion** authorizing the City Manager or designee to execute Contract Amendment 2 to City Agreement PRC001329 with Hinderliter, De Llamas & Associates to provide an extension for use of their PRIME local tax software solution through April 30, 2027, for an amount not to exceed \$45,000, bringing the agreement's total not-to-exceed amount to \$276,000.

Contact: Bryan Howard, Finance Manager, (916) 808-4847, bdhoward@cityofsacramento.org; Peter Coletto, Director, (916) 808-5416, pcoletto@cityofsacramento.org; Department of Finance

Attachments: [2026-01223 STAFF REPORT](#)

16. [Contract] Arden Way Corrugated Metal Pipe (CMP) Storm Drains Replacement

File ID: 2026-01243

Location: District 2

Recommendation: Pass a **Motion:** 1) approving the contract plans and specifications for the Arden Way Corrugated Metal Pipe (CMP) Storm Drains Replacement Project within the Drainage Collection System Rehabilitation and Replacement (R&R) Program (W14170100); 2) awarding the contract to Gravity Construction for an amount not-to-exceed \$541,642; and 3) authorizing the City Manager or designee to execute the construction contract with Gravity Construction.

Contact: Brett Grant, Engineering Supervisor, (916) 808-1413, bgrant@cityofsacramento.org; Michelle Carrey, Engineering & Water Resources Division Manager, (916) 808-1438, mcarrey@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

Attachments: [2026-01243 STAFF REPORT](#)

17. [Contract Amendment] Combined Sewer System (CSS) Pipe Program Replacement and Rehabilitation (R&R) Block 6

File ID: 2026-01226

Location: District 4

Recommendation: Pass a **Motion:** 1) authorizing the City Manager or designee to execute Change Order No. 3 to City Agreement No. 2025-0770 with Soracco, Inc. for Combined Sewer System Pipe Program (X14170100; Fund 6021), for an amount not-to-exceed \$67,805, bringing the agreement's total not-to-exceed amount to \$1,325,428; and 2) ratifying all previous contract amendments executed pursuant to the City Manager's delegated authority to execute contract amendments and thus resetting the City Manager's or designee's authority to issue change orders for City Agreement No. 2025-0770.

Contact: Kyle Beltran, Project Manager, (916) 808-3828, kbeltran1@cityofsacramento.org; Michelle Carrey, Engineering & Water Resources Division Manager, (916) 808-1438, mcarrey@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

Attachments: [2026-01226 STAFF REPORT](#)

18. [Contract] Public Improvement Agreements for Sacramento Railyards (Project P15-040)

File ID: 2026-01302

Location: District 4

Recommendation: Pass a **Motion** authorizing the City Manager or designee to: 1) execute a Public Improvement Acceptance Agreement with Downtown Railyard Venture, a Delaware limited liability company ("DRV") to accept the public improvements for Sump 163, a stormwater pump station serving the Sacramento Railyards Developments; and 2) execute a Public Improvement Agreement for Sump 163 Remaining Elements with DRV to construct the remaining elements of Sump 163.

Contact: Brett Grant, Supervising Engineer, (916) 808-1413, bgrant@cityofsacramento.org; Michelle Carrey, Engineering & Water Resources Division Manager, (916) 808-1438, mcarrey@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

Attachments: [2026-01302 STAFF REPORT](#)

19. [Pass for Publication] Ordinance Listing 1445 45th Street as a Landmark on the Sacramento Register of Historic and Cultural Resources (M26-009)

File ID: 2026-01231

Location: 1445 45th Street (APN 0080-332-009-0000), District 4

Recommendation: Review an Ordinance Listing 1445 45th Street as a landmark on the Sacramento register of historic and cultural resources; and 2) pass for publication the ordinance title per Sacramento City Charter section 32(c) for City Council consideration on August 25, 2026.

Contact: Sean de Courcy, Preservation Director, (916) 808-2796, sdecourcy@cityofsacramento.org, Community Development Department

Attachments: [2026-01231 STAFF REPORT](#)

20. [Pass for Publication] Ordinance Listing 1957 13th Avenue as a Landmark on the Sacramento Register of Historic and Cultural Resources (M26-010)

File ID: 2026-01233

Location: 1957 13th Avenue (012-0404-011-0000), District 7

Recommendation: Review an Ordinance listing 1957 13th Avenue as a landmark on the Sacramento register of historic and cultural resources; and 2) pass for publication the ordinance title per Sacramento City Charter section 32(c) for City Council consideration on August 25, 2026.

Contact: Sean de Courcy, Preservation Director, (916) 808-2796, sdecourcy@cityofsacramento.org, Community Development Department

Attachments: [2026-01233 STAFF REPORT](#)

21. [Pass for Publication] Ordinance Listing 5241 J Street (El Dorado School) as a Landmark on the Sacramento Register of Historic and Cultural Resources (M26-013)

File ID: 2026-01234

Location: 5241 J Street (008-0111-001-0000), District 4

Recommendation: 1) Review an Ordinance listing 5241 J Street (El Dorado School) as a landmark on the Sacramento register of historic and cultural resources; and 2) pass for publication the Ordinance title per Sacramento City Charter section 32(c) for City Council consideration on August 25, 2026.

Contact: Sean de Courcy, Preservation Director, (916) 808-2796, sdecourcy@cityofsacramento.org, Community Development Department

Attachments: [2026-01234 STAFF REPORT](#)

22. [Pass for Publication] Ordinance Listing 3137 33rd Street as a Historic Landmark on the Sacramento Register of Historic and Cultural Resources (M26-011)

File ID: 2026-01230

Location: 3137 33rd Street (013-0292-056-0000), District 5

Recommendation: Review an Ordinance Listing 3137 33rd Street as a landmark on the Sacramento register of historic and cultural resources; and 2) pass for publication the ordinance title per Sacramento City Charter section 32(c) for City Council consideration on August 25, 2026.

Contact: Sean de Courcy, Preservation Director, (916) 808-2796, sdecourcy@cityofsacramento.org, Community Development Department

Attachments: [2026-01230 STAFF REPORT](#)

23. Honorary Street Sign Topper for Little Italy

File ID: 2026-01235

Location: The Little Italy District is bounded by 48th Street, 59th Street, J Street and Folsom Boulevard, District 4

Recommendation: Adopt a **Resolution** approving content and placement of Honorary Street Sign Topper for Little Italy District where street sign toppers will be installed at the various locations in the area bounded by 48th Street, 59th Street, J Street and Folsom Boulevard.

Contact: Cesar Narvaez II, Assistant Engineer, (916) 808-7873, cnarvaez@cityofsacramento.org; Ofelia Avalos, Engineering Services Manager, (916) 808-5054, ovalos@cityofsacramento.org; Department of Public Works

Attachments: [2026-01235 STAFF REPORT](#)

24. Surplus Property Donation to Yuba City Firefighters Association

File ID: 2026-01189

Location: Citywide

Recommendation: Adopt a **Resolution:** 1) authorizing the donation of one surplus antique fire engine to the Yuba City Firefighters Association; and 2) authorizing the City Manager or designee to execute any necessary documentation to complete the property transfers, including a hold harmless agreement.

Contact: Stacey Chatman, Program Specialist, (916) 808-6711, schatman@cityofsacramento.org; Alison Kerstetter, Fleet Manager, (916) 808-1163, akerstetter@cityofsacramento.org; Department of Public Works

Attachments: [2026-01189 STAFF REPORT](#)

25. Application for the California Department of Resources Recycling and Recovery (CalRecycle) Oil Payment Program (OPP17)

File ID: 2026-01262

Location: Citywide

Recommendation: Adopt a **Resolution** authorizing the City Manager or designee to: 1) submit an application for the CalRecycle Oil Payment Program (OPP17) in an amount not-to-exceed \$100,000; 2) execute all documents necessary to implement and secure such payment, if awarded; and 3) establish an Oil Payment Program (OPP17) Grant Project (G15003070) and related revenue and expenditure budgets in an amount not-to-exceed \$100,000 (Solid Waste Grant Fund, Fund 6207), if awarded.

Contact: Jesa David, Media and Communications Specialist, (916) 808-4935, j david@cityofsacramento.org; John Febbo, General Manager, (916) 808-3797, jfebbo@cityofsacramento.org; Department of Public Works

Attachments: [2026-01262 STAFF REPORT](#)

26. [Contract Change Order] Two Rivers Trail Phase II Project (K15125000)

File ID: 2026-01214

Location: District 4

Recommendation: Pass a **Motion:** 1) authorizing the City Manager or designee to execute Change Order No. 6 to City Agreement No. 2023-1637 with Martin Brothers Construction for an amount not-to-exceed \$23,211 bringing the agreement's total not-to-exceed amount to \$2,911,485; and 2) resetting the City Manager or designee's authority to execute change orders for the Agreement No. 2023-1637.

Contact: Adam Randolph, Senior Engineer, (916) 808-7803, arandolph@cityofsacramento.org; Judy Matsui-Drury, Supervising Engineer, (916) 808-7610, jmatsui-drury@cityofsacramento.org; Ofelia Avalos, Engineering Services Division Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

Attachments: [2026-01214 STAFF REPORT](#)

27. [Contract Award] Approve Plans and Specifications, Budgetary Adjustments, and Award Construction Contract: Northgate Boulevard Fence Replacement Phase 1 Project (T15046100) [Published for 10-Day Review 07/10/2026]

File ID: 2026-01206

Location: Northgate Boulevard from West El Camino Avenue to Winterhaven Avenue, District 3

Recommendation: Adopt a **Resolution:** 1) approving the Plans and Specifications for the Northgate Boulevard Fence Replacement Phase 1 Project (T15046100); 2) authorizing the City Manager or designee to transfer \$213,733 from the expenditure budget of the American Rescue Plan Act of 2021 Northgate Boulevard Project (I02612080, Fund1003) to the expenditure budget of Northgate Boulevard Fence Replacement Phase 1 Project (T15046100); 3) awarding the construction contract for the Northgate Boulevard Fence Replacement Phase 1 Project (T15046100) to McGuire and Hester for an amount not-to-exceed \$1,739,641; and 4) authorizing the City Manager or designee to execute the construction contract for the Northgate Boulevard Fence Replacement Phase 1 Project (T15046100) with McGuire and Hester.

Contact: William Shunk, Senior Engineer, (916) 808-2986, wshunk@cityofsacramento.org; Judith Matsui-Drury, Supervising Engineer, (916) 808-7610, jmatsui-drury@cityofsacramento.org; Ofelia Avalos, Engineering Services Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

Attachments: [2026-01206 STAFF REPORT](#)

28. [Contract] Carlson Drive Rehabilitation Project (R15200000): Construction Contract Award

File ID: 2026-01185

Location: Carlson Drive, from H Street to Sandburg Drive, Sandburg Drive from Carlson Drive to Camellia Avenue, and Camellia Avenue from H Street to Sandburg Drive; District 4

Recommendation: Pass a **Motion:** 1) approving the Plans and Specifications for the Carlson Drive Rehabilitation Project (R15200000); 2) awarding the construction contract to American Pavement Systems, Inc. for an amount not-to-exceed \$523,626 for the Carlson Drive Rehabilitation Project; and 3) authorizing the City Manager or the designee to execute the contract for an amount not-to-exceed \$523,626 for the Carlson Drive Rehabilitation Project.

Contact: Sabrina Martin, Junior Engineer, (916) 808-7804, smartin@cityofsacramento.org; Adam Randolph, Senior Engineer, (916) 808-7803, arandolph@cityofsacramento.org; Ofelia Avalos, Engineering Manager, (916) 808-5054; oavalos@cityofsacramento.org; Department of Public Works

Attachments: [2026-01185 STAFF REPORT](#)

29. [Cooperative Purchase Agreement] Prepaid Postage for Postage Meter Equipment [Published for 10-day Review 07/10/2026]

File ID: 2026-01212

Location: Citywide

Recommendation: Pass a **Motion:** 1) approving the use of the Sourcewell Cooperative Purchase Agreement with Pitney Bowes, Inc. (Contract No. 070125-PIT) for the purchase of prepaid postage; and 2) authorizing the City Manager or designee to execute a five-year contract with Pitney Bowes, Inc. for prepaid postage in an amount not-to-exceed \$2,750,000 for citywide postage needs.

Contact: Maryann Deleon Munoz, Building Services Manager, (916) 808-576, mdeleon@cityofsacramento.org; Richard Sanders, Facilities & Real Property Superintendent, (916) 808-7034, rsanders@cityofsacramento.org; James Christensen, Facilities Manager, (916) 808-5863, jechristensen@cityofsacramento.org; Department of Public Works

Attachments: [2026-01212 STAFF REPORT](#)

30. [Contract Amendment] Fleet Exhaust System Removal & Replacement (B13000100)

File ID: 2026-01321

Location: 5730 24th Street, District 5; 2812 Meadowview Road, District 8; 918 Del Paso Road, County of Sacramento

Recommendation: Pass a **Motion** authorizing the City Manager or designee to execute Contract Amendment No. 1 to Contract No. 2025-4601 with ACCO Engineered Systems, for an amount not-to-exceed \$97,427 for a new total amount not-to-exceed \$395,022.

Contact: Nadia Melgoza, Senior Architect, (916) 808-2262, nmelgoza@cityofsacramento.org; David Avila, Supervising Architect, (916) 808-7501, dravila@cityofsacramento.org; James Christensen, Facilities Manager, (916) 808-5863, jechristensen@cityofsacramento.org; Department of Public Works

Attachments: [2026-01321 STAFF REPORT](#)

31. [Contract Award] On-Call Construction Services for Signing and Striping Installation

File ID: 2026-00993

Location: Citywide

Recommendation: Pass a **Motion:** 1) awarding a contract for On-Call Contractor Services for Signing and Striping Installation in an amount not-to-exceed \$900,000, for one year with up to four one-year options to renew, with Sierra Traffic Markings Inc.; 2) authorizing the City Manager or designee to execute the contract for On-Call Contractor Services for Signing and Striping Installation in an amount not-to-exceed \$900,000 with Sierra Traffic Markings, Inc.; 3) awarding a contract for On-Call Contractor Services for Signing and Striping Installation in an amount not-to-exceed \$900,000, for one year with up to four, one-year options to renew, with Central Striping Service, Inc.; and 4) authorizing the City Manager or designee to execute the contract for On-Call Contractor Service for Signing and Striping Installation in an amount not-to-exceed \$900,000 with Central Striping Service, Inc.

Contact: Phil Vulliet, Supervising Engineer, (916) 808-5092, pvulliet@cityofsacramento.org; Megan Carter, Transportation Manager, (916) 808-2522, mcarter@cityofsacramento.org; Department of Public Works

Attachments: [2026-00993 STAFF REPORT](#)

Public Hearings**32. Delinquent Utility Service Charges - Special Assessment [Published 07/07/2026, 07/13/2026]**

File ID: 2026-00746

Location: Citywide**Recommendation:** Conduct a public hearing on the report of delinquent utility service charges and upon conclusion, adopt a **Resolution** adopting the report and imposing special assessment levies against the properties to which the services were rendered.**Contact:** Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Chuong (Ryan) Pham, Business Services Manager, (916) 808-8995, rpham@cityofsacramento.org; Fadi Geagea, Billing Services Manager, (916) 808-4928, fgeagea@cityofsacramento.org; Department of Utilities**Attachments:** [2026-00746 STAFF REPORT](#)**33. Ordinance Revisions to Chapter 5.138 and 9.12 Article II of Sacramento City Code Relating to Tobacco Retailers [In Lieu of Pass for Publication Ordinance to be Published in its Entirety] [Published 07/10/2026]**

File ID: 2026-01229

Location: Citywide**Recommendation:** Conduct a public hearing and upon conclusion: 1) adopt **Ordinances** amending various sections of chapter 5.138 and 9.12 Article II of the City of Sacramento City Code relating to tobacco retailers, as required by Sacramento City Charter 32 (C) submitted to the City Council for adoption on July 21, 2026; and 2) in lieu of publishing the ordinance title, publish the ordinance in full in the official newspaper of the City within ten days after adoption by the council, consistent with City Charter section 32(d).**Contact:** Shawn Bartosh, Code Enforcement Manager, (916) 808-8673, sbartosh@cityofsacramento.org; Peter Lemos, Code and Housing Enforcement Chief, (916) 808-8183, plemos@cityofsacramento.org; Community Development Department**Attachments:** [2026-01229 STAFF REPORT](#)

Information Items**34. Notification of Parcel of 1601 Wentworth Avenue (Z23-003/FPM 24-0038)**

File ID: 2026-01360

Location: District 7

Recommendation: Receive and file.

Contact: David Veasey, Supervising Surveyor, (916) 808-6364,
dveasey@cityofsacramento.org, Department of Public Works

Attachments: [2026-01360 STAFF REPORT](#)

Council Comments-Ideas, Questions, AB1234 Reports**City Manager's Report****Public Comments-Matters Not on the Agenda****Adjournment**

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended.

Watch the Meeting Online: <https://www.youtube.com/user/TheCityofSacramento>

Watch the Meeting on Metro Cable 14.

Archives of past meetings are available at: <https://meetings.cityofsacramento.org>

Submit Written Comments Online: Written comments received are filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically through the City's Upcoming Meetings website at <https://publiccomment.cityofsacramento.gov>.

Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per item with the maximum of four items. All items on the Consent Calendar are considered one item. Speakers may only speak on four items per meeting.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808-7200 as soon as possible. Providing at least 5 business days will help ensure that reasonable arrangements can be made.

AI-Generated Content Notice: Captions, translated audio are generated on the City's YouTube Channel use artificial intelligence and may contain errors. They are provided to improve accessibility and help viewers navigate meeting content. Please refer to the official meeting agenda, minutes, and records for authoritative information.