



Regular Meeting Agenda

Tuesday, June 16, 2026

2:00 PM

City Hall Complex, 915 I Street, Sacramento, CA 95814

City Council - 2PM

This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.

CITY COUNCIL

Kevin McCarty, Mayor
Lisa Kaplan, District 1
Roger Dickinson, District 2
Karina Talamantes, Vice Mayor, District 3
Phil Pluckebaum, District 4
Caity Maple, District 5
Eric Guerra, Mayor Pro Tem, District 6
Rick Jennings, II, District 7
Mai Vang, District 8

CHARTER OFFICERS

Mindy Cuppy, City Clerk
Gustavo Limón Martínez, City Attorney
Farishta Ahrary, City Auditor
Maraskeshia Smith, City Manager
John Colville, City Treasurer

Open Session**Roll Call****Land Acknowledgement****Pledge of Allegiance****Closed Session Report****Special Presentation/General Communications****A. 50th Anniversary of Greenhaven Soccer - Presented by Councilmember Jennings****Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one Motion.

1. Approval of City Council Meeting Minutes

File ID: 2026-01164

Location: Citywide

Recommendation: Pass a **Motion** approving City Council Meeting Minutes dated May 5, 2026 (City Council 2PM), May 5, 2026 (City Council 5PM), May 12, 2026 (City Council 2PM), May 12, 2026 (City Council 5PM), May 19, 2026 (City Council 2PM), May 19, 2026 (City Council 5PM), May 26, 2026 (City Council 2PM), and May 26, 2026 (City Council 5PM).

Contact: Mindy Cuppy, City Clerk, (916) 808-5441, mcuppy@cityofsacramento.org, Office of the City Clerk

Attachments: [2026-01164 STAFF REPORT](#)

2. City of Sacramento Community Police Review Commission 2025 Annual Report and 2026 Workplan

File ID: 2026-01134

Location: Citywide

Recommendation: Receive and file.

Contact: Mindy Cuppy, City Clerk, (916) 808-5441, mcuppy@cityofsacramento.org, Office of the City Clerk

Attachments: [2026-01134 STAFF REPORT](#)

3. **[Grant Agreement] California Immigration Project: Family Unity, Education, and Legal (FUEL) Network for Immigrants**

File ID: 2026-01108

Location: Citywide

Recommendation: Pass a **Motion** authorizing the City Manager or designee to execute a Grant Agreement with California Immigration Project for a not-to-exceed amount of \$500,000.

Contact: Sarah Sarquiz, Administrative Officer, (916) 808-7868, ssarquiz@cityofsacramento.org, City Manager's Office

Attachments: [2026-01108 STAFF REPORT](#)

4. **[Grant Award] California Violence Intervention Prevention (CalVIP) Cohort 5**

File ID: 2026-00963

Location: Citywide

Recommendation: Adopt a **Resolution** authorizing the City Manager or designee to: 1) accept the California Violence Intervention and Prevention (CalVIP) Cohort 5 grant award in the amount of \$5,087,000 from the California Board of State and Community Corrections (BSCC); 2) establish the CalVIP Cohort 5 operating grant (G11019300); 3) adjust operating grant revenue and expenditure budgets by \$5,087,000; and 4) increase the Police Department's authorized staffing by 1.0 Full-Time Equivalent (FTE) Special Projects Manager and 1.0 FTE Administrative Technician.

Contact: Ethan Hanson, Captain, (916) 808-0714, ehanson@pd.cityofsacramento.org; Nicole Clavo, Special Program Manager, (916) 808-8256, nclavo@pd.cityofsacramento.org; Police Department

Attachments: [2026-00963 STAFF REPORT](#)

5. **[Contract] Approval of Commercial Waste Franchise Agreements for Commercial Solid Waste Collection and Hauling within the City of Sacramento**

File ID: 2026-01084

Location: Citywide

Recommendation: Pass a **Motion** authorizing the City Manager or designee to execute a one-year franchise agreement with four additional one-year renewal options between the City of Sacramento and the following franchisees: 1) JLH Industries Inc. dba AAA Recycling; 2) Advance Disposal, Inc.; 3) Atlas Disposal Industries, LLC; 4) Cal Bin Rentals, LLC; 5) California Waste Recovery Systems, LLC; 6) Elk Grove Waste Management, LLC; 7) Ferma Greenbox, Inc.; 8) GreenWaste of Central Valley, LLC; 9) Long's Trash Hauling; 10) Mikes Junk Hauling dba Junkman Junk Removal & Dumpster Rental; 11) North Cal Hauling Company; 12) Patrick's Construction Clean up, Inc.; 13) Quality Construction Cleanup, Inc.; 14) Recology Sacramento; 15) Reliable Dumpster Service, LLC; 16) Allied Waste Services of North America, LLC, dba Republic Services of Sacramento; 17) Rich Custer's Junk Hauling & Dumpster Rental; 18) TKO Metals, Inc., dba Sacramento Recycling & Waste; 19) USA Waste of California, Inc., dba Waste Management of Sacramento; and 20) Waste Removal and Recycling, Inc.

Contact: Erin Treadwell, Integrated Waste Compliance Manager, (916) 808-4934, etreadwell@cityofsacramento.org; John Febbo, Integrated Waste General Manager, (916) 808-4949, jfebbo@cityofsacramento.org; Department of Public Works

Attachments: [2026-01084 STAFF REPORT - PART 1](#)
[2026-01084 STAFF REPORT - PART 2](#)

6. **[Contract] Public Litter and Recycling Can Collection and Maintenance [Published for 10-Day Review 06/05/2026]**

File ID: 2026-01070

Location: District 4, 5, and 6

Recommendation: Pass a **Motion:** 1) awarding a non-professional services agreement to Recology Sacramento; and 2) authorizing the City Manager or designee to execute a contract for an initial two (2) year term with three (3) additional one-year renewal options with Recology Sacramento for Public Litter and Recycling Can Collection and Maintenance services, with a total not-to-exceed amount of \$1,639,150 for the potential five-year term.

Contact: Ivan Madrigal Alvarado, Administrative Analyst, Commercial Waste Compliance, (916) 808-4832, imadrigalalvarado@cityofsacramento.org; Margaret Kashuba, Program Specialist, (916) 808-4806, mkashuba@cityofsacramento.org; John Febbo, Integrated Waste General Manager, (916) 808-4949, jfebbo@cityofsacramento.org; Department of Public Works

Attachments: [2026-01070 STAFF REPORT](#)

7. **[Contract Supplement] with Sure-Close, Inc. for Kitchen Countertop Food Waste Containers Procurement**
File ID: 2026-01071
Location: Citywide
Recommendation: Pass a **Motion:** 1) authorizing the City Manager or designee to execute Supplemental Agreement No. 4 to City Agreement No. 2022-0235 with Sure-Close, Inc. for the procurement of kitchen countertop food waste containers in an amount not-to-exceed \$42,987, for a new not-to-exceed amount of \$262,987; and 2) resetting the City Manager's or designee's authority to issue supplemental agreements for City Agreement No. 2022-0235.
Contact: Margaret Kashuba, Program Specialist, (916) 808-4806, mkashuba@cityofsacramento.org; Erin Treadwell, Commercial Waste Program Manager, (916) 808-4934, etreadwell@cityofsacramento.org; Department of Public Works
Attachments: [2026-01071 STAFF REPORT](#)
8. **[Contract Amendment] Original Equipment Manufacturer (OEM) Parts and Services**
File ID: 2026-00933
Location: Citywide
Recommendation: Pass a **Motion** authorizing the City Manager or designee to execute Contract Amendment No. 1 to Contract PRC004024 with Municipal Maintenance Equipment, Inc. (MME) for the purchase of Original Equipment Manufacturer (OEM) parts and services for Schwarze, VacCon, Tiger and Pipehunter equipment, increasing the contract amount by \$500,000 for a revised contract total not-to-exceed amount of \$700,000.
Contact: Stacey Chatman, Program Specialist, (916) 808-6711, schatman@cityofsacramento.org; Alison Kerstetter, Fleet Manager, (916) 808-1163, akerstetter@cityofsacramento.org; Department of Public Works
Attachments: [2026-00933 STAFF REPORT](#)
9. **[Contract Supplement] Fruitridge Road Improvements Phase 1 (T15036300)**
File ID: 2026-01051
Location: Fruitridge Road, between 65th Street Expressway and Power Inn Road, District 6
Recommendation: Pass a **Motion:** 1) authorizing the City Manager or designee to execute Supplemental Agreement No. 8 to City Agreement No. 2022-0370 with Mark Thomas and Company, Inc. for an amount not-to-exceed \$96,713, increasing the total not-to-exceed amount to \$829,196; and 2) resetting the City Manager's and designee's authority to issue supplemental agreements for City Agreement No. 2022-0370.
Contact: Stephanie Saiz, Assistant Civil Engineer, (916) 808-6808, ssaiz@cityofsacramento.org; Jesse Gothan, Supervising Engineer, (916) 808-6897, jgothan@cityofsacramento.org; Ofelia Avalos, Engineering Services Division Manager, (916) 808-5054, ovalos@cityofsacramento.org; Department of Public Works
Attachments: [2026-01051 STAFF REPORT](#)

10. **[Grant Agreement] Establish Capital Improvement Project and Budgetary Adjustments: Meadowview Neighborhood Connections Project (T15265500) and Accepting Grant Award from the Department of Housing and Community Development**

File ID: 2026-00966

Location: 69th Street, 29th Street, Torrance Avenue, 32nd Street, Loma Verde Way, and Trentwood Way, District 8

Recommendation: 1) Adopt a **Resolution:** a) establishing the Meadowview Neighborhood Connections Project (T15265500) as a new Capital Improvement Project; b) authorizing the City Manager or designee to transfer \$200,000 (New Measure A, Streetscape, Pedestrian, and Bicycle Fund, Fund 2039) from the Active Transportation Program (T15180400) to the Meadowview Neighborhood Connections Project (T15265500); and c) authorizing the City Manager or designee to increase the revenue and expenditure budgets of the Meadowview Neighborhood Connections Project by \$3,029,098 (Other Capital Grants, 3704); and 2) adopt a **Resolution:** a) authorizing the City Manager or designee to act in connection with the award of AHSC (Affordable Housing & Sustainable Communities) Program funds; and b) authorizing the City Manager or designee to execute the standard agreement (STD 213) and all other grant documents with Housing and Community Development (HCD) to accept the AHSC Program award for sustainable transportation infrastructure supporting the Clover Apartments housing development project.

Contact: Kelli Lacy, Assistant Civil Engineer, (916) 808-8157, kelacy@cityofsacramento.org; Jesse Gothan, Supervising Engineer, (916) 808-6897, jgothan@cityofsacramento.org; Ofelia Avalos, Engineering Services Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

Attachments: [2026-00966 STAFF REPORT](#)

11. **[Contract] Fiscal Year 2027 Contracts: Chemical Purchases (Bay Area Chemical Consortium - BACC) [Published for 10-Day Review 06/05/2026]**

File ID: 2026-01012

Location: Citywide

Recommendation: Pass a **Motion** awarding one-year contracts from July 1, 2026 through June 30, 2027 to: 1) Chemtrade Chemicals US LLC for the purchase of Aluminum Sulfate in an amount not to exceed \$2,000,000; 2) Thatcher Company of California, Inc. for the purchase of Liquid Chlorine in an amount not to exceed \$2,400,000; 3) DuBois Chemicals, Inc. for the purchase of Hydrofluorosilicic Acid in an amount not to exceed \$350,000; 4) Olin for the purchase of Sodium Hypochlorite in an amount not to exceed \$800,000; 5) Univar Solutions USA for the purchase of Sodium Bisulfite in an amount not to exceed \$350,000; and 6) Univar Solutions USA Inc. for the purchase of Sodium Hydroxide in an amount not to exceed \$100,000. The City may extend these contracts for up to three (3) additional one-year terms on terms and conditions mutually acceptable to the City and Contractor, for a maximum four (4) year term.

Contact: Deanne Neighbours, Logistics Manager, (916) 808-3536, dneighbours@cityofsacramento.org; David Herrmann, Water Division Manager, (916) 808-5652, dherrmann@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

Attachments: [2026-01012 STAFF REPORT](#)

12. **On-Call Consultant Services for Department of Utilities Engineering and Water Resources Division**

File ID: 2026-01113

Location: Citywide

Recommendation: Pass a **Motion** approving the On-Call Consultant Service List for the Department of Utilities Engineering and Water Resources Division.

Contact: Brett Grant, Supervising Engineer, (916) 808-1413, bgrant@cityofsacramento.org; Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, shuun@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

Attachments: [2026-01113 STAFF REPORT](#)

13. [Contract] RiverArc Implementation Partner Cost Sharing for Third Pump at Pritchard Lake Diversion Facility

File ID: 2025-01730

Location: Citywide

Recommendation: Pass a **Motion** authorizing the City Manager or designee to: 1) execute the Agreement for Cost Sharing for Third Pump at Pritchard Lake Diversion Facility with Natomas Central Mutual Water Company and the Agreement for RiverArc Implementation Partner Cost Sharing Related to the Agreement for Cost Sharing for Third Pump at Pritchard Lake Diversion Facility with Natomas Central Mutual Water Company with Placer County Water Agency and the City of Roseville (collectively, the "Partners"); and 2) make City cost-share payments under these Agreements for one-third (1/3) of the Partners' total share of design costs related to the incremental cost to increase the third pump capacity from 40 cfs to 60 cfs. The City's share is estimated to be up to \$200,000, to be funded from the Water Master Plan Program (114510200, 6005).

Contact: Michelle Carrey, Supervising Engineer, (916) 808-1438, mcarrey@cityofsacramento.org; Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, shuun@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

Attachments: [2025-01730 STAFF REPORT](#)

14. [Contract] Training for EMS Trainee Students [Two-Thirds Vote Required]

File ID: 2026-01082

Location: Citywide

Recommendation: Pass a **Motion** by two-thirds vote: 1) suspending competitive bidding in the best interests of the City; and 2) authorizing the City Manager designee to execute a paramedic training agreement for the Diversity, Outreach and Recruitment Division's Emergency Medical Services (EMS) for a five-year period through July 1, 2031 and a not-to-exceed amount of \$328,125.

Contact: Kim Iannucci, Assistant Chief, (916) 767-2218, kiannucci@sfd.cityofsacramento.org, Fire Department

Attachments: [2026-01082 STAFF REPORT](#)

15. [Cooperative Purchasing Agreement] Purchase Fire Fighting Equipment, Self-Contained Breathing Apparatus (SCBA), and Protective Gear [Published for 10-day Review on 06/05/2026]

File ID: 2026-01013

Location: Citywide

Recommendation: Pass a **Motion:** 1) approving cooperative purchase for firefighting equipment, Self-Contained Breathing Apparatus (SCBA) and protective gear with: a) L.N. Curtis and Sons (contract No. PS26220 which is incorporated herein by this reference with NPPGov) for an amount not to exceed \$1,350,000 through February 27, 2030; and b) Municipal Emergency Services (contract No. PS26240 which is incorporated herein by this reference with NPPGov) for an amount not to exceed \$1,460,000 through March 18, 2030; 2) authorize the City Manager or designee to execute a cooperative/piggybacking agreement with L.N. Curtis and Sons and Municipal Emergency Services; and 3) issuing the required purchase order(s) for the not-to-exceed an amount specific for the vendors under each cooperative agreement referenced above until their respective period of performance.

Contact: Robert Knaggs, Assistant Chief, (916) 808-1300, rknaggs@sfd.cityofsacramento.org, Fire Department

Attachments: [2026-01013 STAFF REPORT](#)

Public Hearings

16. 2025 Urban Water Management Plan Update [Published 06/01/2026, 06/08/2026]

File ID: 2026-00939

Location: Citywide

Recommendation: Conduct a public hearing and upon conclusion, adopt a **Resolution:** 1) approving the City's 2025 Urban Water Management Plan (UWMP) update; and 2) approving the City's Water Shortage Contingency Plan (WSCP) update.

Contact: Brett Ewart, Supervising Engineer, (916) 808-1725, bewart@cityofsacramento.org; Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, shuun@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

Attachments: [2026-00939 STAFF REPORT](#)

[2026-00939 SUPPLEMENTAL MATERIAL \[UPDATED 06/15/2026 at 4:40 PM\]](#)

17. Citywide Landscaping and Lighting Assessment District Fiscal Year (FY) 2026/27 Annual Proceedings [Published 06/05/2026]

File ID: 2026-01152

Location: Citywide

Recommendation: Conduct a public hearing and upon conclusion, adopt a **Resolution** to confirm the budget and assessment diagram and levy the assessment for Fiscal Year (FY) 2026/27 for the Citywide Landscaping and Lighting District (District).

Contact: Mary Jean Rodriguez, Senior Development Project Manager, (916) 808-1980, mrodriguez@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance

Attachments: [2026-01152 STAFF REPORT](#)

18. An Ordinance Amending Various Provisions of Title 17 (Planning & Development Code), Relating to Cannabis Land Uses (M25-003) [In Lieu of Pass for Publication Ordinance to be Published in its Entirety] [Published 06/05/2026]

File ID: 2026-00904

Location: Citywide

Recommendation: Conduct a public hearing and upon conclusion, pass a **Motion:** 1) determining the Ordinance exempt from the California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines Section 15061(b)(3); 2) adopt an **Ordinance** amending various provisions of Title 17 of the Sacramento City Code, relating to cannabis land uses; and 3) in lieu of publishing the ordinance title, publish the ordinance in full in the official newspaper of the City within ten days after adoption by the council, consistent with City Charter section 32(d).

Contact: Kirk Skierski, Senior Planner, (916) 808-7933, ktskierski@cityofsacramento.org; Kevin Colin, Zoning Administrator, (916) 808-5260, kcolin@cityofsacramento.org; Community Development Department

Attachments: [2026-00904 STAFF REPORT](#)

[2026-00904 AMENDMENT MATERIAL \[UPDATED 06/16/2026 at 9:00 AM\]](#)

19. Natomas Basin Habitat Conservation Plan Fee - Extension of Interim Authorization [Four-Fifths Vote Required] [Published 06/05/2026; 06/12/2026]

File ID: 2026-01087

Location: Natomas Basin, District 1 and District 3

Recommendation: Conduct a public hearing and upon conclusion, adopt a **Resolution** by a four-fifths vote extending the interim authorization established by Resolution No. 2026-0130 for the adjusted Natomas Basin Habitat Conservation Plan fee (HCP fee) for an additional 30 days, pursuant to Government Code section 66017, subdivision (b).

Contact: Cheryle Hodge, Principal Planner, (916) 808-5971, chodge@cityofsacramento.org; Matthew Aijala, Associate Planner, (916) 808-7176, maijala@cityofsacramento.org; Community Development Department

Attachments: [2026-01087 STAFF REPORT](#)

Discussion Calendar**20. City Council Policy Regarding Disruption of City Operated Telephonic or Internet Services During City Council Meetings**

File ID: 2026-01182

Location: Citywide**Recommendation:** Adopt a **Resolution** adopting a policy that establishes procedures governing disruptions of city operated telephonic or internet services related to public participation at city council meetings.**Contact:** Wendy Klock-Johnson, Assistant City Clerk, (916) 808-7590, wklock-johnson@cityofsacramento.org; Mindy Cuppy, City Clerk, (916) 808-5442, mcuppy@cityofsacramento.org; Office of the City Clerk**Attachments:** [2026-01182 STAFF REPORT](#)**21. 2027 Sacramento Housing and Redevelopment Agency (SHRA) One-Year Action Plan Federal Programs Allocation Process Workshop Number Two**

File ID: 2026-01056

Location: Citywide**Recommendation:** Review, comment, and provide direction.**Contact:** Christine Weichert, Director of Development, (916) 440-1353, Sacramento Housing and Redevelopment Agency**Attachments:** [2026-01056 STAFF REPORT](#)**Council Comments-Ideas, Questions, AB1234 Reports****City Manager's Report****Public Comments-Matters Not on the Agenda****Adjournment**

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

Watch the Legislative Body Meeting Online: Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

Submit Written Comments Online: Written comments received are distributed to members, filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically via eComment through the City's Upcoming Meetings website at <https://meetings.cityofsacramento.org>.

Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or clerk@cityofsacramento.org as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.