

# City of Sacramento

## Legislation Details

---

**File #:** 2019-00317    **Version:** 1    **Name:**  
**Type:** Discussion Item    **Status:** Agenda Ready  
**File created:** 2/22/2019    **In control:** City Council - 5PM  
**On agenda:** 4/2/2019    **Final action:**  
**Title:** Accelerated Water Meter Program Update [Oral Report]  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------