

**File ID:** 2026-01164

6/16/2026

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## **Approval of City Council Meeting Minutes**

File ID: 2026-01164

**Location:** Citywide

**Recommendation:** Pass a **Motion** approving City Council Meeting Minutes dated May 5, 2026 (City Council 2PM), May 5, 2026 (City Council 5PM), May 12, 2026 (City Council 2PM), May 12, 2026 (City Council 5PM), May 19, 2026 (City Council 2PM), May 19, 2026 (City Council 5PM), May 26, 2026 (City Council 2PM), and May 26, 2026 (City Council 5PM).

**Contact:** Mindy Cuppy, City Clerk, (916) 808-5441, mcuppy@cityofsacramento.org, Office of the City Clerk

**Presenter:** None

### **Attachments:**

1-Description/Analysis

2-May 5, 2026 City Council DRAFT Minutes 2PM

3-May 5, 2026 City Council DRAFT Minutes 5PM

4-May 12, 2026 City Council DRAFT Minutes 2PM

5-May 12, 2026 City Council DRAFT Minutes 5PM

6-May 19, 2026 City Council DRAFT Minutes 2PM

7-May 19, 2026 City Council DRAFT Minutes 5PM

8-May 26, 2026 City Council DRAFT Minutes 2PM

9-May 26, 2026 City Council DRAFT Minutes 5PM

### **Description/Analysis**

**Issue Detail:** It is best practice for the legislative body to approve the minutes for each meeting.

**Policy Considerations:** Per the City Charter, the City Council shall require the City Clerk to keep a permanent record of its proceedings showing all action considered and taken, motions and records, the text of ordinances and resolutions introduced or adopted, and all amendments thereto proposed or adopted, and the vote of each councilmember regarding any matter before the Council or any committee thereof.

**Economic Impacts:** None.

**Environmental Considerations:** None.

**Sustainability:** None.

**Commission/Committee Action:** None.

**Rationale for Recommendation:** After each Council meeting, the City Clerk composes the DRAFT Minutes noting the action taken by the legislative body. The DRAFT Minutes are presented to the Council for its approval as a permanent record of the meeting's actions.

**Financial Considerations:** None.

**Local Business Enterprise (LBE):** None.



## **Meeting DRAFT Minutes**

**Tuesday, May 5, 2026**

**2:00 PM**

**Regular Meeting**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

### **City Council - 2PM**

This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.

#### ***CITY COUNCIL***

***Kevin McCarty, Mayor***  
***Lisa Kaplan, District 1***  
***Roger Dickinson, District 2***  
***Karina Talamantes, Vice Mayor, District 3***  
***Phil Pluckebaum, District 4***  
***Caity Maple, District 5***  
***Eric Guerra, Mayor Pro Tem, District 6***  
***Rick Jennings, II, District 7***  
***Mai Vang, District 8***

#### ***CHARTER OFFICERS***

***Mindy Cuppy, City Clerk***  
***Gustavo Limón Martinez, City Attorney***  
***Farishta Ahrary, City Auditor***  
***Maraskeshia Smith, City Manager***  
***John Colville, City Treasurer***

**Open Session**

Regular session called to order by Vice Mayor Karina Talamantes at 2:05 p.m. Tuesday, May 5, 2026, at the Sacramento City Hall Council Chamber.

**Members Present:** Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum (at 2:16 p.m., until 4:08 p.m.), Karina Talamantes, Mai Vang, and Mayor Kevin McCarty (at 3:18 p.m.).

**Land Acknowledgement** – Led by Councilmember Kaplan.

**Pledge of Allegiance** – Led by Councilmember Kaplan.

**Closed Session Report** – None.

**Special Presentation/General Communications**

- A. Child Action 50th Anniversary - Presented by Vice Mayor Talamantes and Mayor Pro Tem Guerra**
- B. Capital Region Small Business Week - Presented by Vice Mayor Karina Talamantes**

## **Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one Motion.

**Action:** Moved/Seconded: Member Talamantes / Member Kaplan.

**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, and Mai Vang.

**Absent:** Mayor Kevin McCarty.

Members of the public provided public comments.

A motion **passed** to adopt the Consent Calendar in one motion except as indicated at each item.

1. **[Contract] Cooperative Purchase Contract for Compressed Natural Gas and Renewable Natural Gas [Published for 10-Day Review 04/24/2026]**

File ID: 2026-00644

**Location:** Citywide

**Action:** Passed **Motion No. 2026-0096:** 1) authorizing, through “piggybacking” City Code Section 3.56.240, the use of the San Diego Metropolitan Transit System (“MTS”) contract with Clean Energy (MTS Doc. No. G2627.0-22) ) for the provision of gas service for Compressed Natural Gas (CNG) and Renewable Natural Gas (RNG) fuel, in an amount not-to-exceed \$6,000,000 with a full five year term and four additional one year options; and 2) authorizing the City Manager or designee to execute the City of Sacramento form cooperative purchase/piggybacking agreement, all other documents necessary to effectuate this agreement, and, any renewal options specified above provided that sufficient funds are available in the budget adopted for the applicable fiscal year.

**Contact:** Stacey Chatman, Program Specialist, (916) 808-6711, [schatman@cityofsacramento.org](mailto:schatman@cityofsacramento.org); Alison Kerstetter, Fleet Manager, (916) 808-1163, [akerstetter@cityofsacramento.org](mailto:akerstetter@cityofsacramento.org); Department of Public Works

2. **[Contract] Purchase of Allen Bradley and Rockwell Hardware, Software, Parts, Technical Support, Warranty Administration, and Training [Two-Thirds Vote Required] [Published for 10-Day Review 04/24/2026]**

File ID: 2026-00700

**Location:** Citywide

**Action:** Passed **Motion No. 2026-0097** by two-thirds vote per City Code Section 3.56.230(E) authorizing the City Manager or designee to: 1) suspend competitive bidding in the best interest of the City, for the purchase of Allen Bradley and Rockwell hardware, software, parts, technical support, warranty administration, and training; and 2) execute a Goods and Services Contract with Rexel USA, Inc. for the purchase of Allen Bradley and Rockwell hardware, software, parts, technical support, warranty administration, and training for a five-year term in an amount not-to-exceed \$5,000,000.

**Contact:** Deanne Neighbours, Logistics Manager, (916) 808-3536, dneighbours@cityofsacramento.org; Charley Cunningham, Utilities Operation and Maintenance Manager, (916) 808-5518, ccunningham@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

3. **[Contract] United Way California Capital Region for the Sacramento Children's Fund Guaranteed Basic Income for Transitional Age Foster Youth Program [Published for 10-Day Review 04/24/2026]**

File ID: 2026-00896

**Location:** Citywide

**Action:** Passed **Motion No. 2026-0098:** 1) authorizing the City Manager or designee to execute a grant agreement with United Way California Capital Region (UWCCR) for an initial three-year agreement for the administration of the Sacramento Children's Fund Guaranteed Basic Income (GBI) for transitional age foster youth program for a contract amount of \$4,800,000; and 2) authorizing the City Manager or designee to execute two additional one-year grant amendments to the original agreement contingent upon performance review and fund availability for a total five-year contract not-to-exceed \$8,000,000.

**Contact:** Rene Kausin, Program Manager, (916) 808-6157, rkausin@cityofsacramento.org, Department of Youth, Parks, and Community Enrichment

4. **[Contract Supplement] Fleet Vehicle Purchases [Published for 10-Day Review 04/24/2026]**

File ID: 2026-00864

**Location:** Citywide

**Action:** Passed **Motion No. 2026-0099** authorizing the City Manager or designee to execute Supplement No. 6 to Contract No. 2023-0564 with Elk Grove Ford for the purchase of fleet Ford light-duty vehicles, increasing the amount of the contract by \$3,000,000 for a revised total contract not-to-exceed amount of \$10,000,000 and extending the contract term to May 15, 2028.

**Contact:** Stacey Chatman, Program Specialist, (916) 808-6711, schatman@cityofsacramento.org; Alison Kerstetter, Fleet Manager, (916) 808-1163, akerstetter@cityofsacramento.org; Department of Public Works

5. **[Contract Supplement] Fleet Police Motorcycle Purchases [Published for 10-Day Review 04/24/2026]**

File ID: 2026-00866

**Location:** Citywide

**Action:** Passed **Motion No. 2026-0100** authorizing the City Manager or designee to execute Supplement Contract No. 4 to Contract No. 2022-0438 with Long Beach BMW Motorcycles for the purchase of fleet Police motorcycles, increasing the amount of the contract by \$515,000 for a revised total contract not-to-exceed amount of \$1,000,000 and extending the contract term to May 9, 2027.

**Contact:** Stacey Chatman, Program Specialist, (916) 808-6711, schatman@cityofsacramento.org; Alison Kerstetter, Fleet Manager, (916) 808-1163, akerstetter@cityofsacramento.org; Department of Public Works

6. **[Contract Supplement] Towing and Roadside Services for Medium and Heavy-Duty Vehicles (over 8,500 pounds) [Published for 10-Day Review 04/24/2026]**

File ID: 2026-00868

**Location:** Citywide

**Action:** Passed **Motion No. 2026-0101** authorizing the City Manager or designee to execute Supplement No. 7 to Contract No. 2021-1379 with College Oak Road Solutions LLC dba College Oak Towing for towing and roadside services for medium- and heavy-duty vehicles (over 8,500 pounds), increasing the contract amount by \$400,000 for a revised total not-to-exceed amount of \$2,000,000.

**Contact:** Stacey Chatman, Program Specialist, (916) 808-6711, schatman@cityofsacramento.org; Alison Kerstetter, Fleet Manager, (916) 808-1163, akerstetter@cityofsacramento.org; Department of Public Works

7. **[Memorandum of Understanding] Fund Transfer from North Sacramento-Hagginwood Library Relocation (NSHLR) Project (C15000850) to Sacramento Public Library (SPL) and Change Order John F. Otto Inc., dba Otto Construction**

File ID: 2026-00857

**Location:** 1124 Del Paso Boulevard, District 2

**Action:** 1) Passed **Motion No. 2026-0102:** a) authorizing the City Manager or designee to execute Change Order No. 3 to Contract No. 2025-4573 with John F. Otto Inc. dba Otto Construction, for an amount not-to-exceed \$207,754 for a new total amount not-to-exceed of \$7,823,339; b) ratifying Change Orders 1 and 2 for this project issued under City Manager authority; and c) resetting the City Manager's or designee's authority to issue change orders for Contract No. 2025-4573; and 2) adopted

**Resolution No. 2026-0107:** a) authorizing the City Manager or designee to execute a Memorandum of Understanding (MOU) between the City of Sacramento and the Sacramento Public Library Authority (SPL) in an amount not-to-exceed \$430,000 for the North Sacramento-Hagginwood Library Relocation Project (NSHLR); and b) transferring \$430,000 (General Fund, Fund 1001) from North Sacramento-Hagginwood Library Relocation Project C15000850 to the SPL CIP.

**Contact:** Ezra Roati, Senior Architect, (916) 808-5877, [eroati@cityofsacramento.org](mailto:eroati@cityofsacramento.org); David Avila, Supervising Architect, (916) 808-7501, [dravila@cityofsacramento.org](mailto:dravila@cityofsacramento.org); James Christensen, Facilities Manager, (916) 808-5863, [jchristensen@cityofsacramento.org](mailto:jchristensen@cityofsacramento.org); Department of Public Works

8. **2026 State Transit and Intercity Rail Capital Program (TIRCP): Joint Grant Application with Capitol Corridor JPA (CCJPA) (T15029000)**

File ID: 2026-00921

**Location:** 401 I Street, District 4

**Action:** Adopted **Resolution No. 2026-0108:** 1) authorizing the City Manager or designee to submit an application for the Transit and Intercity Rail Capital Program (TIRCP) in collaboration with Capitol Corridor JPA (CCJPA) as lead agency applicant; 2) Upon award of the 2026 Transit and Intercity Rail Capital Program grant, the City Manager or designee is authorized to execute the grant agreement and any related grant documents necessary to accept the grant; and 3) upon award of the 2026 Transit and Intercity Rail Capital Program grant, the City Manager or designee is authorized to execute agreements and any related documents for reimbursement of environmental, engineering, and construction funds from TIRCP grant funds...

**Contact:** Gregory Taylor, AIA, LEED AP, Project Manager, (916) 808-5268, [gtaylor@cityofsacramento.org](mailto:gtaylor@cityofsacramento.org); Ofelia Avalos, Engineering Services Manager, (916) 808-5054, [oavalos@cityofsacramento.org](mailto:oavalos@cityofsacramento.org); Department of Public Works

**9. Fiscal Year 2025/26 County of Sacramento Contribution to the Office of Arts and Culture**

File ID: 2026-00910

**Location:** Citywide

**Action:** Adopted **Resolution No. 2026-0109** authorizing the City Manager or designee to: 1) accept \$381,600 in total funding from the County of Sacramento to support the Office of Arts and Culture operations; 2) execute an agreement with the County of Sacramento to accept the County funding stated above; 3) increase the Fiscal Year (FY) 2025/26 revenue budget in Citywide and Community Support Department by \$381,600 in General Fund (Fund 1001) to reflect the County's FY2025/26 funding for the Office of Arts and Culture; 4) increase the expenditure budget in the Cultural Arts Award Grant Program (I17000700) by \$336,000 Measure U Fund (Fund 2401); and 5) increase the expenditure budget in the FY2025/26 Citywide and Community Support Department by \$45,600 Measure U Fund (Fund 2401).

**Contact:** Mannylyn P. Timoteo, Administrative Analyst, (916) 808-3982, mtimoteo@cityofsacramento.org; Jason Jong, Cultural and Creative Economy Manager, (916) 808-5105, jjong@cityofsacramento.org; Megan Van Voorhis, Director, (916) 808-5979, mvanvoorhis@cityofsacramento.org; Department of Convention and Cultural Services

**10. Resolution of Intention to Renew the Oak Park Property and Business Improvement District No. 2026-03**

File ID: 2026-00869

**Location:** District 5

**Action:** Adopted **Resolution No. 2026-0110** of Intention to renew the Oak Park Property and Business Improvement District No. 2026-03 (District) and set the time and place of a Public Hearing for 2:00 p.m. on June 23, 2026.

**Contact:** Susanne Tam, Development Project Manager, (916) 808-7535, stam@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance

**11. Ordinance Repealing Ordinance No. 2022-0002 and Levying Special Taxes for Fiscal Year 2026-2027 and Following Fiscal Years within the Delta Shores Community Facilities District No. 2019-01 (Improvements) [Passed for Publication 04/28/2026; Published 05/01/2026]**

File ID: 2026-00543

**Location:** District 8

**Action:** Adopted **Ordinance No. 2026-0009** repealing Ordinance No. 2022-0002 and Levying Special Taxes for fiscal year 2026-2027 and following fiscal years within the Delta Shores Community Facilities District No. 2019-01 (Improvements) (CFD).

**Contact:** Jessica Steinhauer, Senior Development Project Manager, (916) 808-8243, [jsteinhauer@cityofsacramento.org](mailto:jsteinhauer@cityofsacramento.org); Eric Frederick, Special Districts Manager, (916) 808-5129, [efrederick@cityofsacramento.org](mailto:efrederick@cityofsacramento.org); Department of Finance

**12. [Contract Amendment] Landscape Maintenance Services: Contract Extension and Inclusion of Additional City Parks**

File ID: 2026-00344

**Location:** Citywide

**Action:** Moved/Seconded: Member Maple / Member Kaplan.

**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caitly Maple, Phil Pluckebaum, Karina Talamantes, and Mai Vang.

**Absent:** Mayor Kevin McCarty.

Members of the public provided public comments.

Passed **Motion No. 2026-0103** to continue the item.

**Contact:** Shawn C. Aylesworth, Park Maintenance Manager, (916) 808-4070, [scaylesworth@cityofsacramento.org](mailto:scaylesworth@cityofsacramento.org), Department of Youth, Parks, and Community Enrichment

**13. [Contract] Agreement with Natomas Unified School District (NUSD) to Accept Funding for Expanded Learning Opportunities Program (ELO-P) for Fiscal Year (FY)2026/27 and FY2027/28**

File ID: 2026-00846

**Location:** District 1 and District 3

**Action:** Adopted **Resolution No. 2026-0111:** 1) authorizing the City Manager or designee to execute the agreement for After School Program with the Natomas Unified School District (NUSD) to accept Expanded Learning Opportunities Program (ELO-P) funding in coordination with the 4th "R" Program at four elementary schools in the Natomas Unified School District for an amount not-to-exceed \$1,650,000 in FY2026/27 and FY2027/28; and 2) increasing Youth, Parks, and Community Enrichment's revenue and expenditure budgets in the 4th R Fund (Fund 6012) to \$1,650,000 in FY2026/27 and FY2027/28.

**Contact:** Joyce Wenger Johnson, Recreation Superintendent, (916) 808-3849, [jwjohanson@cityofsacramento.org](mailto:jwjohanson@cityofsacramento.org); Katie Houser, Recreation Manager, (916) 808-6046, [khouser@cityofsacramento.org](mailto:khouser@cityofsacramento.org); Department of Youth, Parks, and Community Enrichment

**Public Hearings****14. Public Hearing on Renewal of Midtown Property and Business Improvement District No. 2026-01 [Noticed 03/19/2026; Published 04/24/2026]**

File ID: 2026-00906

**Location:** District 4**Action:** Moved/Seconded: Member Pluckebaum / Member Dickinson.**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, and Mai Vang.**Absent:** Mayor Kevin McCarty.

Members of the public provided public comments.

Conducted a public hearing and upon conclusion, passed **Motion No. 2026-0104** approving the proposed assessment and proposed activities and improvements for the Midtown Property and Business Improvement District (District) renewal, and directing the City Clerk to: a) tabulate the assessment ballots submitted and not withdrawn before the hearing is closed; and b) bring back this matter on May 12, 2026, with the tabulation results, for Council's adoption of the District renewal.

**Contact:** Susanne Tam, Development Project Manager, (916) 808-7535, [stam@cityofsacramento.org](mailto:stam@cityofsacramento.org); Eric Frederick, Special Districts Manager, (916) 808-5129, [efrederick@cityofsacramento.org](mailto:efrederick@cityofsacramento.org); Department of Finance

**Discussion Calendar****15. Approval of a Resolution to Initiate the California Public Employees' Retirement System (CalPERS) Contract Amendment Process to include Retirement Cost Sharing for Appointed Officer Classic Members**

File ID: 2026-00956

**Location:** Citywide**Action:** Moved/Seconded: Member Dickinson / Member Kaplan.**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, and Mai Vang.**Absent:** Mayor Kevin McCarty.

Adopted **Resolution No. 2026-0112** approving the initiation of the California Public Employees' Retirement System (CalPERS) contract amendment process to include retirement cost sharing under Government Code Section 20516 by Appointed Officer Classic members.

**Contact:** Samantha Hardy, Interim Director, (916) 808-7657, [shardy@cityofsacramento.org](mailto:shardy@cityofsacramento.org), Department of Human Resources

**16. Approval of Specified Salary Range Increases for Career Unrepresented Classifications in Units 20, 21, and 22, Adjustment to the Salary Schedule, Approval of the Personnel Resolution Covering Unrepresented Employees, and Approval of the Personnel Resolution for Appointed Officers**

File ID: 2026-00932

**Location:** Citywide

**Action:** Moved/Seconded: Member Dickinson / Member Maple.

**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, and Mai Vang.

**Absent:** Mayor Kevin McCarty.

Members of the public provided public comments.

Adopted **Resolution No. 2026-0113**: 1) revising the salary ranges for specified Career Unrepresented Classifications below Department Director in Units 20, 21, and 22; 2) approving the revised Citywide salary schedule; 3) approving the Personnel Resolution Covering Unrepresented Employees (Unrepresented Resolution); 4) approving the Personnel Resolution Covering Appointed Officers (Appointed Officers Resolution); 5) authorizing the City Manager or designee to conduct the necessary budget adjustments and transfers from fund balances to adequately fund the Resolutions; and 6) authorizing the City Manager or designee to make minor changes or adjustments to the exhibits in order to correct omissions and errors in the Resolutions and salary schedule.

**Contact:** Samantha Hardy, Interim Director, (916) 808-7657, shardy@cityofsacramento.org, Department of Human Resources

**17. Update on the Priorities Strategic Workplan and Performance Management Framework**

File ID: 2026-00430

**Location:** Citywide

Members of the public provided public comments.

**Action:** Reviewed, commented, and provided direction.

**Contact:** Maraskeshia Smith, City Manager, (916) 808-5300, citymanager@cityofsacramento.org; Amy Williams, Chief of Staff to the City Manager, (916) 808-5014, awilliams@cityofsacramento.org; Ash Roughani, Special Projects Manager, (916) 808-7751, aroughani@cityofsacramento.org; City Manager's Office

**Council Comments-Ideas, Questions, AB1234 Reports**

**1. Information Requests**

None.

**2. AB1234 Reports**

None.

**City Manager's Report**

None.

**Public Comments-Matters Not on the Agenda**

Members of the public provided public comments.

**Adjourned** – 4:13 p.m.

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

Watch the Legislative Body Meeting Online: Live video streams and archives of past meetings are available at <https://meetings.cityofsacramento.org>.

Submit Written Comments Online: Written comments received are distributed to members, filed in the record, and will not be read aloud. Members of the public are encouraged to submit public comments electronically via eComment through the City's Upcoming Meetings website at <https://meetings.cityofsacramento.org>.

Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.



## **Meeting DRAFT Minutes**

**Tuesday, May 5, 2026**

**5:00 PM**

**Regular Meeting**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

### **City Council - 5PM**

This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.

#### ***CITY COUNCIL***

***Kevin McCarty, Mayor***  
***Lisa Kaplan, District 1***  
***Roger Dickinson, District 2***  
***Karina Talamantes, Vice Mayor, District 3***  
***Phil Pluckebaum, District 4***  
***Caity Maple, District 5***  
***Eric Guerra, Mayor Pro Tem, District 6***  
***Rick Jennings, II, District 7***  
***Mai Vang, District 8***

#### ***CHARTER OFFICERS***

***Mindy Cuppy, City Clerk***  
***Gustavo Limón Martínez, City Attorney***  
***Farishta Ahrary, City Auditor***  
***Maraskeshia Smith, City Manager***  
***John Colville, City Treasurer***

**Open Session**

Regular session called to order by Mayor Kevin McCarty at 5:07 p.m. Tuesday, May 5, 2026, at the Sacramento City Hall Council Chamber.

**Members Present:** Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum (at 5:08 p.m.), Karina Talamantes, Mai Vang, and Mayor Kevin McCarty.

**Land Acknowledgement** – Led by Vice Mayor Talamantes.

**Pledge of Allegiance** – Led by Vice Mayor Talamantes.

**Closed Session Report** – None.

**Special Presentation/General Communications**

**A. Affordable Housing Month Resolution - Presented by Vice Mayor Talamantes**

**B. AAPI Heritage Month - Presented by Councilmember Vang**

**Discussion Calendar****1. Fiscal Year 2026/27 Proposed Budget Overview**

File ID: 2026-00777

**Location:** Citywide

Members of the public provided public comments.

**Action:** Reviewed, commented, and provided direction.**Contact:** Peter Coletto, Finance, (916) 808-5416, pcoletto@cityofsacramento.org;  
Mirthala Santizo, Budget Manager, (916) 808-5078, msantizo@cityofsacramento.org;  
Department of Finance**Council Comments-Ideas, Questions, AB1234 Reports****1. Information Requests**

None.

**2. AB1234 Reports**

None.

**City Manager's Report**

None.

**Public Comments-Matters Not on the Agenda**

Members of the public provided public comments.

**Adjourned** – 8:58 p.m.

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

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Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.



## **Meeting DRAFT Minutes**

**Tuesday, May 12, 2026**

**2:00 PM**

**Regular Meeting**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

### **City Council - 2PM**

This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.

#### ***CITY COUNCIL***

***Kevin McCarty, Mayor***  
***Lisa Kaplan, District 1***  
***Roger Dickinson, District 2***  
***Karina Talamantes, Vice Mayor, District 3***  
***Phil Pluckebaum, District 4***  
***Caity Maple, District 5***  
***Eric Guerra, Mayor Pro Tem, District 6***  
***Rick Jennings, II, District 7***  
***Mai Vang, District 8***

#### ***CHARTER OFFICERS***

***Mindy Cuppy, City Clerk***  
***Gustavo Limón Martínez, City Attorney***  
***Farishta Ahrary, City Auditor***  
***Maraskeshia Smith, City Manager***  
***John Colville, City Treasurer***

## **Open Session**

Regular session called to order by Mayor Kevin McCarty at 2:06 p.m. Tuesday, May 12, 2026, at the Sacramento City Hall Council Chamber.

**Members Present:** Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan (until 3:58 p.m.), Caity Maple, Phil Pluckebaum (until 4:15 p.m.), Karina Talamantes, Mai Vang, and Mayor Kevin McCarty.

**Land Acknowledgement** – Led by Councilmember Vang.

**Pledge of Allegiance** – Led by Mayor McCarty.

**Closed Session Report** – None.

## **Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one Motion.

**Action:** Moved/Seconded: Member Talamantes / Member Maple.

**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, Mai Vang, and Mayor Kevin McCarty.

Members of the public provided public comments.

A motion **passed** to adopt the Consent Calendar in one motion except as indicated at each item.

### **1. Confirmation of Board and Commission Appointments**

File ID: 2026-01027

**Location:** Citywide

**Action:** Passed **Motion No. 2026-0106** confirming the following board and commission appointment: 1) Sacramento Housing and Redevelopment Commission: Micah Swen - Seat A.

**Contact:** Jacob Bredberg, Administrative Analyst, (916) 808-6846, [jbredberg@cityofsacramento.org](mailto:jbredberg@cityofsacramento.org); Mindy Cuppy, City Clerk, (916) 808-5442, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org); Office of the City Clerk

**2. [Contract Amendment] Granicus Video Streaming and Agenda Management**

File ID: 2026-00891

**Location:** Citywide

**Action:** Passed **Motion No. 2026-0107** authorizing the City Clerk or designee to execute Contract Amendment No. 2 to City Agreement No. PRC002211 with Granicus, LLC dba GRANICUS to renew existing services for an additional three years in an amount not-to-exceed \$371,665.70, bringing the agreement's total not-to-exceed amount to \$653,268.90.

**Contact:** Kamie Southward, Council Clerk Operations Manager, (916) 808-7604, ksouthward@cityofsacramento.org; Mindy Cuppy, City Clerk, (916) 808-5442, mcuppy@cityofsacramento.org; Office of the City Clerk

**3. [Contract] Homeless Housing Assistance and Prevention Round 5 (HHAP-5) Grant Funds Transfer to Sacramento Steps Forward for Homeless Management Information System (HMIS)**

File ID: 2026-00643

**Location:** Citywide

**Action:** Passed **Motion No. 2026-0108** authorizing the City Manager or designee to execute a contract with Sacramento Steps Forward for the transfer and management of Homeless Housing Assistance Prevention Program Rounds 5 (HHAP-5) Grant Funds in the amount of \$270,532 to support the operations of the Homeless Management Information System (HMIS).

**Contact:** Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org; Rodolfo Davidson, Program Manager, (916) 808-3703, rdavidson@cityofsacramento.org; Department of Community Response

**4. Village Garden Landscape Maintenance District - Initiate Annual Proceedings for Fiscal Year (FY) 2026/27**

File ID: 2026-00810

**Location:** District 1

**Action:** Adopted **Resolution No. 2026-0105:** 1) approving the Engineer's Annual Report for Fiscal Year (FY) 2026/27; 2) declaring the intention to levy and collect assessments for maintenance of landscaping improvements for FY2026/27 for the Village Garden Landscape Maintenance District No. 2011-01; and 3) setting a time and place for a public hearing on June 9, 2026.

**Contact:** Sini Makasini, Senior Development Project Manager, (916) 808-7967, smakasini@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance

5. **Power Inn Road Maintenance District - Initiate Annual Proceedings for Fiscal Year (FY) 2026/27**  
File ID: 2026-00811  
**Location:** District 6  
**Action:** Adopted **Resolution No. 2026-0114:** 1) approving the Fiscal Year (FY) 2026/27 Engineer's Annual Report; 2) declaring the intention to levy and collect assessments for maintenance of landscaping improvements for FY2026/27 for the Power Inn Maintenance District No. 2003-01; and 3) setting a time and place for a public hearing on June 9, 2026.  
**Contact:** Sini Makasini, Senior Development Project Manager, (916) 808-7967, smakasini@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance
6. **Neighborhood Lighting District No. 96-07 - Initiate Annual Proceedings for Fiscal Year (FY) 2026/27**  
File ID: 2026-00536  
**Location:** District 2 and District 6  
**Action:** Adopted **Resolution No. 2026-0115:** 1) approving the Fiscal Year (FY) 2026/27 Engineer's Annual Report; 2) declaring the intention to levy and collect assessments for maintenance of lighting improvements for FY2026/27 for the Neighborhood Lighting District No. 96-07; and 3) setting a time and place for a public hearing for June 9, 2026.  
**Contact:** Jessica Steinhauer, Senior Development Project Manager, (916) 808-8243 jsteinhauer@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance
7. **Neighborhood Landscaping District - Initiate Annual Proceedings for Fiscal Year (FY) 2026/27**  
File ID: 2026-00819  
**Location:** District 1, 2, 5, 6, 7, and 8  
**Action:** Adopted **Resolution No. 2026-0116:** 1) approving the Fiscal Year (FY) 2026/27 Engineer's Annual Report for the Neighborhood Landscaping District (District); 2) declaring the intention to levy and collect assessments for maintenance of landscaping improvements for FY2026/27 for the District; and 3) setting the time and place for a Public Hearing for 2:00 p.m. on June 9, 2026.  
**Contact:** Brent Mueller, Senior Development Project Manager, (916) 808-5715, bmueller@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance

8. **[Contract Supplement] Agreement and Budgetary Adjustments: Envision Broadway in Oak Park (T15225000)**

File ID: 2026-00900

**Location:** Broadway between Franklin Boulevard and Martin Luther King Jr. Boulevard, District 5

**Action:** Adopted **Resolution No. 2026-0117:** 1) authorizing the City Manager or designee to execute Supplemental Agreement No. 8 to City Agreement No. 2023-0484 with Mark Thomas and Company, Inc. in an amount not-to-exceed \$266,660; 2) resetting the City Manager's or designee's authority to issue supplemental agreements for City Agreement No. 2023-0484; 3) authorizing the City Manager or designee to increase the revenue and expenditure budgets of the Envision Broadway in Oak Park (T15225000) by \$413,000 (Other Capital Grants, Fund 3704); 4) authorizing the City Manager or designee to increase the expenditure budget of the Envision Broadway in Oak Park (T15225000) by transferring \$425,000 (Major Street Construction, Fund 2007) from the State and Federal Grant Match Project (T15007200); 5) authorizing the City Manager or designee to execute the Fund Transfer and Cooperative Agreement with EAH INC. and any agreements required to accept the Affordable Housing and Sustainable Communities (AHSC) grant funding awarded for the Envision Broadway in Oak Park (T15225000) and the 34th Street - AHSC Reimbursement Project (T15265600); 6) establishing 34th Street - AHSC Reimbursement Project (T15265600) as a new Capital Improvement Project to recapture AHSC reimbursement funds; and 7) authorizing the City Manager or designee to increase the revenue and expenditure budgets of the 34th Street - AHSC Reimbursement Project (T15265600) by \$1,001,500 (Other Capital Grants, Fund 3704).

**Contact:** Stephanie Saiz, Assistant Civil Engineer, (916) 808-6808, ssaiz@cityofsacramento.org; Jesse Gothan, Supervising Engineer, (916) 808-6897, jgothan@cityofsacramento.org; Ofelia Avalos, Engineering Services Division Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works

**9. [Contract Amendment] Del Paso Sewer Improvements**

File ID: 2026-00901

**Location:** District 2

**Action:** Passed **Motion No. 2026-0109:** 1) authorizing the City Manager or designee to execute Change Order No. 3 to City Agreement No. 2025-0769 with Soracco, Inc., for an amount not to exceed \$104,953, bringing the agreement's total not-to-exceed amount to \$3,673,876; and 2) resetting the City Manager or designee's authority to issue contract amendments for the Agreement.

**Contact:** Kyle Beltran, Project Manager, (916) 808-3828, kbeltran1@cityofsacramento.org; Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, shuun@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

**10. [Contract Supplement] Workers' Compensation Cost Containment Services**

File ID: 2026-00928

**Location:** Citywide

**Action:** Passed **Motion No. 2026-0110** authorizing the City Manager or designee to execute a Supplemental Contract with Allied Managed Care to increase the not-to-exceed (NTE) amount by \$300,000 for an additional one year of service for Workers' Compensation Cost Containment Services.

**Contact:** Natalie Dempsey, Risk Manager, (916) 808-8587, ndempsey@cityofsacramento.org, Department of Human Resources

**11. City Auditor's Recommendation Follow-Up Report for the Six-Month Period Ending December 31, 2025**

File ID: 2026-00887

**Location:** Citywide

**Action:** Passed **Motion No. 2026-0111** approving the City Auditor's Recommendation Follow-Up Report for the six-month period ending December 31, 2025.

**Contact:** Farishta Ahrary, City Auditor, (916) 808-7266, fahrary@cityofsacramento.org, Office of the City Auditor

**12. Sutter's Landing Park ADA River Access Trail Project Concept Plan Approval**

File ID: 2026-00995

**Location:** District 4

**Action:** Continued to May 19, 2026.

**Contact:** Tin-Wah Wong, Associate Landscape Architect, (916) 808-5540, twong@cityofsacramento.org; Jason Wiesemann, Park Planning & Development Services Manager, (916) 808-7634, jwiesemann@cityofsacramento.org; Department of Youth, Parks, and Community Enrichment

**13. Fiscal Year (FY) 2026/27 Proposed Operating Budget and Interagency Cost-Sharing Agreement for the Water Forum**

File ID: 2026-00813

**Location:** Citywide

**Action:** Continued to May 19, 2026.

**Contact:** Ashlee Casey, Executive Director, (916) 808-1995, [acasey@waterforum.org](mailto:acasey@waterforum.org); Emily Lee, Administrative Analyst, (916) 808-1993, [elee@waterforum.org](mailto:elee@waterforum.org); Water Forum; Kelly Sherfey, Supervising Financial Analyst, (916) 808-1466, [ksherfey@cityofsacramento.org](mailto:ksherfey@cityofsacramento.org), Department of Utilities

**14. Renewal of Midtown Property and Business Improvement District No. 2026-01 and Ballot Results**

File ID: 2026-00961

**Location:** District 4

**Action:** Adopted **Resolution No. 2026-0118** renewing the Midtown Property and Business Improvement District (District) No. 2026-01 for a ten-year term, confirming and levying an assessment, and approving the District budget and assessment for Fiscal Year (FY) 2026/27.

**Contact:** Susanne Tam, Development Project Manager, (916) 808-7535, [stam@cityofsacramento.org](mailto:stam@cityofsacramento.org); Eric Frederick, Special Districts Manager, (916) 808-5129, [efrederick@cityofsacramento.org](mailto:efrederick@cityofsacramento.org); Department of Finance

## Public Hearings

### 15. **Housing and Dangerous Buildings Case Fees - Findings of Fact for Special Assessment [Noticed 01/14/2026 and 03/11/2026]**

File ID: 2026-00946

**Location:** Citywide

**Action:** Moved/Seconded: Member Talamantes / Member Jennings.

**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, Mai Vang, and Mayor Kevin McCarty.

Members of the public provided public comments.

Conducted a public hearing and upon conclusion, adopted **Resolution No. 2026-0119 as amended** making the unpaid expenses incurred by the City in abating nuisances, in the amount as listed on Exhibit A, personal obligations of the respective property owners and special assessments against their properties.

**Contact:** Shawn Bartosh, Code Enforcement Manager, (916) 808-8673, sbartosh@cityofsacramento.org, Community Development Department

### 16. **Code Compliance Case Fees and Penalties - Findings of Fact for Special Assessment [Noticed 01/21/2026, 02/18/2026, and 03/18/2026]**

File ID: 2026-00947

**Location:** Citywide

**Action:** Moved/Seconded: Member Talamantes / Member Dickinson.

**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, Mai Vang, and Mayor Kevin McCarty.

Conducted a public hearing and upon conclusion, adopted **Resolution No. 2026-0120 as amended** making the unpaid expenses incurred by the City in abating nuisances, in the amount listed on Exhibit A and Exhibit B, personal obligations of the respective property owners and special assessments against their properties.

**Contact:** Shawn Bartosh, Code Enforcement Manager, (916) 808-8673, sbartosh@cityofsacramento.org, Community Development Department

**17. Fiscal Year 2026/27 Citywide Fees and Charges [Published 05/01/2026, 05/08/2026]**

File ID: 2026-00923

**Location:** Citywide

**Action:** Moved/Seconded: Member Talamantes / Member Dickinson.

**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, Mai Vang, and Mayor Kevin McCarty.

Members of the public provided public comments.

Conducted a public hearing and upon conclusion, adopted **Resolution No. 2026-0121** approving the Citywide Fee Schedule Updates.

**Contact:** Brian Martin, Principal Budget Analyst, (916) 808-1929, bmartin1@cityofsacramento.org; Mirthala Santizo, Budget Manager, (916) 808-5078, msantizo@cityofsacramento.org; Pete Coletto, Director, (916) 808-5416, pcoletto@cityofsacramento.org; Department of Finance

### **Discussion Calendar**

**18. Update on Application of Budget Equity Tool (BET) on the Community Development Department (CDD) and the Finance Department Budget Reductions**

File ID: 2026-00943

**Location:** Citywide

Members of the public provided public comments.

**Action:** Reviewed, commented, and provided direction.

**Contact:** Aimée Zenzele Barnes, Diversity & Equity Manager (916) 808-1174, abarnes@cityofsacramento.org, Department of Human Resources

**19. 2026-2031 Capital Improvement Program**

File ID: 2026-00778

**Location:** Citywide

Members of the public provided public comments.

**Action:** Reviewed, commented, and provided direction for final budget adoption.

**Contact:** Peter Coletto, Director, (916) 808-5416, pcoletto@cityofsacramento.org; Carol Renix, Senior Budget Analyst, (916) 808-5079, crenix@cityofsacramento.org; Department of Finance

**Information Item****20. Notification of Parcel Map of 3448 Y Street (Z22-039/FPM 24-0007)**

File ID: 2026-00991

**Location:** District 5**Action:** Received and filed.**Contact:** David Veasey, Supervising Surveyor, (916) 808-6364,  
dveasey@cityofsacramento.org, Department of Public Works**Council Comments-Ideas, Questions, AB1234 Reports****1. Information Requests**

None.

**2. AB1234 Reports**

None.

**City Manager's Report**

None.

**Public Comments-Matters Not on the Agenda**

Members of the public provided public comments.

**Adjourned** – 4:21 p.m.

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

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Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

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Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.



## **Meeting DRAFT Minutes**

**Tuesday, May 12, 2026**

**5:00 PM**

**Regular Meeting**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

### **City Council - 5PM**

This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.

#### ***CITY COUNCIL***

***Kevin McCarty, Mayor***  
***Lisa Kaplan, District 1***  
***Roger Dickinson, District 2***  
***Karina Talamantes, Vice Mayor, District 3***  
***Phil Pluckebaum, District 4***  
***Caity Maple, District 5***  
***Eric Guerra, Mayor Pro Tem, District 6***  
***Rick Jennings, II, District 7***  
***Mai Vang, District 8***

#### ***CHARTER OFFICERS***

***Mindy Cuppy, City Clerk***  
***Gustavo Limón Martínez, City Attorney***  
***Farishta Ahrary, City Auditor***  
***Maraskeshia Smith, City Manager***  
***John Colville, City Treasurer***

**Open Session**

Regular session called to order by Vice Mayor Karina Talamantes at 5:06 p.m. Tuesday, May 12, 2026, at the Sacramento City Hall Council Chamber.

**Members Present:** Roger Dickinson (at 5:07 p.m.), Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, Mai Vang, and Mayor Kevin McCarty (at 5:08 p.m., until 8:17 p.m.).

**Land Acknowledgement** – Led by Councilmember Pluckebaum.

**Pledge of Allegiance** – Led by Councilmember Pluckebaum.

**Closed Session Report** – None.

**Special Presentation/General Communications**

**A. Sacramento the Entrepreneurial - Presented by Councilmember Pluckebaum**

## Discussion Calendar

### 1. **Fiscal Year 2026/27 Proposed Budget Deliberation and Council Direction**

File ID: 2026-00779

**Location:** Citywide

**Action:** Moved/Seconded: Member Guerra / Member Maple.

**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, Mai Vang, and Mayor Kevin McCarty.

Deliberated and passed **Motion No. 2026-0112** to provide Council direction regarding the Fiscal Year (FY) 2026/27 Proposed Budget (Budget):

Direction to restore top 3 identified Councilmember restorations with identified funding strategies as shown on slide 20. Restoring Violence Prevention – GPIT Grants to Community-Based Organizations (one-time restoration to provide bridge to potential Measure L funding), Wading Pools, and Recreation Swim Hours. Financing sources identified as shift of HHAP-6 from FY28 to FY27 and Parking Enforcement Vacancies.

**Action:** Moved/Seconded: Member Guerra / Member Maple.

**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Caity Maple, Phil Pluckebaum, and Mayor Kevin McCarty.

**No:** Members Lisa Kaplan, Karina Talamantes, and Mai Vang,

Deliberated and passed **Motion No. 2026-0113** providing Council direction regarding the Fiscal Year (FY) 2026/27 Proposed Budget (Budget):

Direction to include one-time restorations of the North Sacramento Economic Development Project, North Sacramento Code Enforcement Project, Hart Senior Center, Park Maintenance Worker positions, Summer at City Hall, Violence Prevention grant funding, and YPCE Workforce Development positions and for staff to return with a financing plan for those restorations from Parks Maintenance contracts savings, freezing community ambassador stipends, reducing commission meetings (aside from Planning Commission), Department of Community Response savings, and reducing the contribution to the Economic Uncertainty Reserve.

Members of the public provided public comments.

**Contact:** Peter Coletto, Director, (916) 808-5416, pcoletto@cityofsacramento.org;  
Mirthala Santizo, Budget Manager, (916) 808-5078, msantizo@cityofsacramento.org;  
Department of Finance

### **Council Comments-Ideas, Questions, AB1234 Reports**

#### **1. Information Requests**

##### a. Member Guerra

1. Asked the City Manager to make sure we have adequate outreach and education regarding parking restrictions in McKinley Park.

#### **2. AB1234 Reports**

None.

### **City Manager's Report**

None.

### **Public Comments-Matters Not on the Agenda**

Members of the public provided public comments.

**Adjourned** – 9:02 p.m.

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## **DRAFT Minutes**

**Tuesday, May 19, 2026**

**2:00 PM**

**Regular Meeting**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

### **City Council - 2PM**

This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.

#### ***CITY COUNCIL***

***Kevin McCarty, Mayor***  
***Lisa Kaplan, District 1***  
***Roger Dickinson, District 2***  
***Karina Talamantes, Vice Mayor, District 3***  
***Phil Pluckebaum, District 4***  
***Caity Maple, District 5***  
***Eric Guerra, Mayor Pro Tem, District 6***  
***Rick Jennings, II, District 7***  
***Mai Vang, District 8***

#### ***CHARTER OFFICERS***

***Mindy Cuppy, City Clerk***  
***Gustavo Limón Martínez, City Attorney***  
***Farishta Ahrary, City Auditor***  
***Maraskeshia Smith, City Manager***  
***John Colville, City Treasurer***

**Open Session**

Regular session called to order by Vice Mayor Karina Talamantes at 2:05 p.m. Tuesday, May 19, 2026, at the Sacramento City Hall Council Chamber.

**Members Present:** Roger Dickinson, Eric Guerra (at 2:14 p.m.), Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum (at 2:14 p.m.), Karina Talamantes, Mai Vang, and Mayor Kevin McCarty (at 2:14 p.m.).

**Land Acknowledgement** – Led by Vice Mayor Karina Talamantes.

**Pledge of Allegiance** – Led by Vice Mayor Karina Talamantes.

**Closed Session Report** – None.

**Special Presentation/General Communications**

**A. National Public Works Week - Presented by Councilmember Kaplan**

## Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one Motion.

**Action:** Moved/Seconded: Member Maple / Member Kaplan.

**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, Mai Vang, and Mayor Kevin McCarty.

Members of the public provided public comments.

A motion **passed** to adopt the Consent Calendar in one motion except as indicated at each item.

### 1. **Appointment of Hearing Examiner to Hear Administrative Appeals**

File ID: 2026-00922

**Location:** Citywide

**Action:** Adopted **Resolution No. 2026-0122:** 1) re-appointing Dennis Hay as a Hearing Examiner to hear administrative appeals arising from parking citations and related violations, the imposition of administrative penalties, and Business Operations Tax assessments and determinations, effective May 19, 2026 through January 31, 2027; and 2) ratifying Mr. Hay's decisions on parking citation appeal hearings from March 26, 2026 and March 27, 2026.

**Contact:** David Kim, Senior Deputy City Attorney, (916) 808-5346, [dskim@cityofsacramento.org](mailto:dskim@cityofsacramento.org); Steve Itagaki, Supervising City Attorney, (916) 808-5346, [sitagaki@cityofsacramento.org](mailto:sitagaki@cityofsacramento.org); City Attorney's Office

### 2. **Budgetary Adjustments: Florin Road Vision Zero Safety Project (T15215800)**

File ID: 2026-00889

**Location:** Florin Road, between 24th Street and Munson Way, District 5 and District 8

**Action:** Adopted **Resolution No. 2026-0123** authorizing the City Manager or designee to transfer \$450,000 (Road Maintenance and Rehabilitation, Fund 2036) from the expenditure budget of the Transportation Corridor Program (R15200000) to the expenditure budget of the Florin Road Vision Zero Safety Project (T15215800).

**Contact:** Ricardo Navarro, Assistant Civil Engineer, (916) 808-5104, [rnavarro@cityofsacramento.org](mailto:rnavarro@cityofsacramento.org); William Shunk, Senior Engineer, (916) 808-2986, [wshunk@cityofsacramento.org](mailto:wshunk@cityofsacramento.org); Ofelia Avalos, Engineering Services Division Manager, (916) 808-5054, [oavalos@cityofsacramento.org](mailto:oavalos@cityofsacramento.org); Department of Public Works

3. **[Contract Amendment] Drainage Capital Improvement Project (CIP) Engineering Services**

File ID: 2026-00893

**Location:** Citywide

**Action:** Passed **Motion No. 2026-0114:** 1) authorizing the City Manager or designee to execute Contract Amendment No. 1 to City Agreement No. 2025-0417 with Dugan Management and Engineering, Inc. (DME) to provide additional extension of staff services through June 30, 2027, (W14000200, Fund 6021), for an amount not to exceed \$275,000, bringing the agreement's total not-to-exceed amount to \$518,440; and 2) Ratifying purchases made to DME in the amount of approximately \$99,000 since the agreement expired December 31, 2025.

**Contact:** Brett Grant, Supervising Engineer, (916) 808-1413, bgrant@cityofsacramento.org; Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, shuun@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

4. **Third Quarter Financial Report - Fiscal Year (FY) 2025/26**

File ID: 2026-00996

**Location:** Citywide

**Action:** Received and filed.

**Contact:** Mirthala Santizo, Budget Manager, (916) 808-5078, msantizo@cityofsacramento.org, Department of Finance

5. **[Grant Acceptance and Contract Amendment] Youth Service Corps (YSC): 2026 Grant Agreement Extensions**

File ID: 2026-00737

**Location:** Citywide

**Action:** Adopted **Resolution No. 2026-0124** authorizing the City Manager or designee to: 1) execute a State of California, Department of General Services Standard Agreement in the amount of \$2,472,252 for the Youth Service Corps Program; 2) increase the revenue and expenditure budgets in the Youth Services Corps Grant Project (G02180370) by up to \$2,472,252 (Operating Grants, Fund 2702), 3) conduct all negotiations and execute all other documents, including without limitation applications, agreements, amendments, and payment requests, related to the Youth Service Corps Program; 4) execute an Amendment to the Youth Service Corps (YSC) Grant Agreement (City Contract No. 2025-0740) in an amount not-to-exceed \$226,772 for a new total not to exceed amount of \$461,773 with The Sierra Service Project; 5) execute an Amendment to the Youth Service Corps Grant Agreement (City Contract No. 2025-0735) in an amount not-to-exceed \$178,414 for a new total not to exceed amount of \$385,872 with Improve Your Tomorrow; 6) execute an Amendment to the Youth Service Corps Grant Agreement (City Contract No. 2025-0717) in an amount not-to-exceed \$222,801 for a new total not to exceed amount of \$462,802 with CRE Pathways; 7) execute an Amendment to the Youth Service Corps Grant Agreement (City Contract No. 2025-0736) in an amount not-to-exceed \$171,350 for a new total not to exceed amount of \$383,175 with Urban Strategies Inc.; and 8) execute an Amendment to the Youth Service Corps Grant Agreement (City Contract No. 2025-0715) in an amount not-to-exceed \$200,006 for a new total not to exceed amount of \$400,012 with Humanbulb; and 9) execute an Amendment to the Youth Service Corps Grant Agreement in an amount not-to-exceed \$240,493 for a new total not to exceed amount of \$480,494 with Roberts Family Development Center.

**Contact:** Kevin Daniel, Workforce Development Manager, (916) 808-7845, kldaniel@cityofsacramento.org; Tiana Jordan, Workforce Development Project Manager, (916) 808-2677, tjordan@cityofsacramento.org; City Manager's Office of Innovation and Economic Development

6. **Summary Vacation of Public Sewer Easement and Water Facilities Easement at 440 Arden Way, Proceeding No. VAC24-0008**

File ID: 2026-00352

**Location:** 440 Arden Way, District 2

**Action:** Adopted **Resolution No. 2026-0125** vacating a 10-foot-wide sewer easement and a 6-foot-wide water facilities easement.

**Contact:** Thomas Adams, Project Manager, (916) 808-7929, [tadams@cityofsacramento.org](mailto:tadams@cityofsacramento.org); Chad Copeman, Supervising Engineer, (916) 808-1158, [ccopeman@cityofsacramento.org](mailto:ccopeman@cityofsacramento.org); Ofelia Avalos, Engineering Services Manager, (916) 808-5054, [oavalos@cityofsacramento.org](mailto:oavalos@cityofsacramento.org); Department of Public Works

7. **Second Time Extension to Complete Condition of the Vacation for Resolution 2023-0171, Vacation of Public Roadway Easement, Altos Avenue, Proceeding No. VAC23-0001**

File ID: 2026-00984

**Location:** 300 El Camino Avenue, District 2

**Action:** Adopted **Resolution No. 2026-0126** approving the time extension of Resolution No. 2023-0171 to satisfy the required vacation conditions.

**Contact:** Thomas Adams, Project Manager, (916) 808-7929, [tadams@cityofsacramento.org](mailto:tadams@cityofsacramento.org); Chad Copeman, Supervising Engineer, (916) 808-1158, [ccopeman@cityofsacramento.org](mailto:ccopeman@cityofsacramento.org); Ofelia Avalos, Engineering Services Manager, (916) 808-5054, [oavalos@cityofsacramento.org](mailto:oavalos@cityofsacramento.org); Department of Public Works

**8. Scotty Station Apartments: Approval of Construction and Permanent Loan Documents between Sacramento Housing and Redevelopment Agency and Chelsea Investment Corporation, Inc. or Related Entity, in the Amount of \$4.1 Million**

File ID: 2026-00677

**Location:** 1601 69th Street, District 6

**Action:** Adopted **City Council Resolution No. 2026-0127:** 1) approving the \$4.1 million Construction and Permanent Loan Agreement utilizing the HOME Investment Partnership Program (HOME), Mixed Income Housing Funds (MIHF), Permanent Local Housing Allocation funds (PLHA), and Housing Trust Fund (HTF), and related documents between Sacramento Housing and Redevelopment Agency (SHRA) and Chelsea Investment Corporation or related entity (Developer) for Scotty Station Apartments formerly River City Apartments (Project); 2) authorizing SHRA to negotiate, enter into, execute, transmit, and amend as needed the Loan Documents to the Developer and perform other actions; 3) authorizing SHRA to amend its budget and lend \$4.1 million in HOME, MIHF, PLHA, and HTF funds for construction and permanent financing of the project; and 4) making environmental and other related findings.

**Contact:** Christine Weichert, Director of Development Finance, (916) 440-1353, cweichert@shra.org, Sacramento Housing and Redevelopment Agency

**9. Successor Labor Agreements/Memoranda of Understanding and the Citywide Salary Schedule [Two-Thirds Vote Required]**

File ID: 2026-01072

**Location:** Citywide

**Action:** Adopted **Resolution No. 2026-0128** by two-thirds vote: 1) waiving the requirement for 10-day posting of labor agreements; 2) approving the Memorandum of Understanding (MOU) between the City of Sacramento (City) and Western Council of Engineers (WCE); 3) approving the amended MOU between the City and International Association of Machinists and Aerospace Workers, Local Lodge No. 2182, District Lodge 190 (IAMAW); 4) approving the revised citywide salary schedule; 5) authorizing the City Manager or designee to conduct the necessary budget adjustments and transfers from fund balances to adequately fund the MOUs; and 6) authorizing the City Manager or designee to make minor changes or adjustments to the exhibits in order to correct omissions and errors in the MOU and salary schedule.

**Contact:** Aaron Donato, Labor Relations Manager, (916) 808-5816, adonato@cityofsacramento.org, Department of Human Resources

**10. Sutter's Landing Park ADA River Access Trail Project Concept Plan Approval**

File ID: 2026-01080

**Location:** District 4**Action:** Adopted **Resolution No. 2026-0129:** 1) adopting the Initial Study/Mitigated Negative Declaration and the Mitigation Monitoring Program for the Sutter's Landing Park River Access Trail project; and 2) approving the concept plans for the Sutter's Landing Park ADA River Access Trail Project.**Contact:** Tin-Wah Wong, Associate Landscape Architect, (916) 808-5540, [twong@cityofsacramento.org](mailto:twong@cityofsacramento.org); Jason Wiesemann, Park Planning & Development Services Manager, (916) 808-7634, [jwiesemann@cityofsacramento.org](mailto:jwiesemann@cityofsacramento.org); Department of Youth, Parks, and Community Enrichment**11. Fiscal Year (FY) 2026/27 Proposed Operating Budget and Interagency Cost-Sharing Agreement for the Water Forum**

File ID: 2026-01075

**Location:** Citywide**Action:** Passed **Motion No. 2026-0115:** 1) approving the Fiscal Year (FY) 2026/27 Proposed Operating Budget for the Water Forum; 2) authorizing the City Manager or designee to execute an annual interagency cost share agreement for the Water Forum Successor Effort (WFSE) and Habitat Management Element (HME), with the El Dorado Irrigation District, Placer County Water Agency, City of Folsom (minus Ashland), City of Roseville, San Juan Water District, Citrus Heights Water District, Fair Oaks Water District, Carmichael Water District, Sacramento Suburban Water District, Golden State Water Company, California American Water Company, Sacramento County Water Agency, and East Bay Municipal Utility District; and 3) authorizing the City Manager or designee to execute an annual interagency cost share agreement for WFSE with Sacramento Area Flood Control Agency (SAFCA).**Contact:** Ashlee Casey, Executive Director, (916) 808-1995, [acasey@waterforum.org](mailto:acasey@waterforum.org); Emily Lee, Administrative Analyst, (916) 808-1993, [elee@waterforum.org](mailto:elee@waterforum.org); Water Forum; Kelly Sherfey, Supervising Financial Analyst, (916) 808-1466, [ksherfey@cityofsacramento.org](mailto:ksherfey@cityofsacramento.org), Department of Utilities

**Discussion Calendar****12. Audit of the Sacramento Police Department Evidence and Property Section**

File ID: 2026-00660

**Location:** Citywide**Action:** Moved/Seconded: Member Guerra / Member Maple.**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, Mai Vang, and Mayor Kevin McCarty.

Members of the public provided public comments.

Passed **Motion No. 2026-0116** approving the Audit of the Sacramento Police Department Evidence and Property Section.**Contact:** Farishta Ahrary, City Auditor, (916) 808-7266, fahrary@cityofsacramento.org; Kevin Christensen, Assistant City Auditor, (916) 808-4743, kmchristensen@cityofsacramento.org; Office of the City Auditor**Council Comments-Ideas, Questions, AB1234 Reports****1. Information Requests**

None.

**2. AB1234 Reports**

None.

**City Manager's Report**

None.

**Public Comments-Matters Not on the Agenda**

Members of the public provided public comments.

**Adjourned** – 3:17 p.m.

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

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Public Comment Speaker Time Limits: In the interest of facilitating the legislative body's conduct of the business of the City, members of the public (speakers) who wish to address the legislative body during the meeting will have two minutes per speaker for Consent Calendar Items, Public Hearing Items, Discussion Calendar Items, and Matters not on the Agenda for a maximum total of eight minutes per speaker per meeting. Each speaker shall limit his/her remarks to the specified time allotment.

Notice to Lobbyists: When addressing the legislative body, you must identify yourself as a lobbyist and announce the client/business/organization you are representing.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.



## **DRAFT Minutes**

**Tuesday, May 19, 2026**

**5:00 PM**

**Regular Meeting**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

### **City Council - 5PM**

This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.

#### ***CITY COUNCIL***

***Kevin McCarty, Mayor***  
***Lisa Kaplan, District 1***  
***Roger Dickinson, District 2***  
***Karina Talamantes, Vice Mayor, District 3***  
***Phil Pluckebaum, District 4***  
***Caity Maple, District 5***  
***Eric Guerra, Mayor Pro Tem, District 6***  
***Rick Jennings, II, District 7***  
***Mai Vang, District 8***

#### ***CHARTER OFFICERS***

***Mindy Cuppy, City Clerk***  
***Gustavo Limón Martínez, City Attorney***  
***Farishta Ahrary, City Auditor***  
***Maraskeshia Smith, City Manager***  
***John Colville, City Treasurer***

**Open Session**

Regular session called to order by Vice Mayor Karina Talamantes at 5:06 p.m. Tuesday, May 19, 2026, at the Sacramento City Hall Council Chamber.

**Members Present:** Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum (at 5:41 p.m.), Karina Talamantes (left at 7:00 p.m.), Mai Vang, and Mayor Kevin McCarty (at 5:34 p.m.).

**Land Acknowledgement** – Led by Councilmember Dickinson.

**Grant Union JROTC Color Guard to Present Colors**

**Pledge of Allegiance** – Led by Councilmember Dickinson.

**Closed Session Report** – None.

**Special Presentation/General Communications**

**A. CalFresh Awareness Month - Presented by Vice Mayor Talamantes and Mayor Kevin McCarty**

**Public Hearings****1. Natomas Basin Habitat Conservation Plan Fee - 2026 Adjustment [Four-Fifths Vote Required] [Published 04/17/2026, 05/08/2026, 05/15/2026]**

File ID: 2026-00886

**Location:** Natomas Basin, District 1 and District 3**Action:** Moved/Seconded: Member Kaplan / Member Dickinson.**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, and Mai Vang.**Absent:** Mayor Kevin McCarty.

Members of the public provided public comments.

Conducted a public hearing and upon conclusion, adopted **Resolution 2026-0130** by a four-fifths vote: 1) adopting the Natomas Basin Habitat Conservation Plan Fee Update - 2026 (Nexus Study); 2) adjusting the amount of the Natomas Basin Habitat Conservation Plan fee (HCP fee); and 3) making the findings pursuant to Government Code section 66017, subdivision (b), for the adjusted HCP fee to take effect immediately upon adoption.

**Contact:** Cheryle Hodge, Principal Planner, (916) 808-5971, [chodge@cityofsacramento.org](mailto:chodge@cityofsacramento.org); Matthew Aijala, Associate Planner, (916) 808-7176, [majjala@cityofsacramento.org](mailto:majjala@cityofsacramento.org); Community Development Department

**Discussion Calendar****2. Fiscal Year 2026/27 Proposed Budget Deliberation and Council Direction**

File ID: 2026-00781

**Location:** Citywide**Action:** Moved/Seconded: Member Talamantes / Member Guerra.**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Caity Maple, Phil Pluckebaum, Karina Talamantes, and Mayor Kevin McCarty.**No:** Members Lisa Kaplan and Mai Vang.

Members of the public provided public comments.

Deliberated and passed **Motion 2026-0117** to provide Council direction regarding the Fiscal Year (FY) 2026/27 Proposed Budget (Budget).**Contact:** Peter Coletto, Director, (916) 808-5416, pcoletto@cityofsacramento.org;  
Mirthala Santizo, Budget Manager, (916) 808-5078, msantizo@cityofsacramento.org;  
Department of Finance

**Council Comments-Ideas, Questions, AB1234 Reports**

**1. Information Requests**

None.

**2. AB1234 Reports**

Mayor McCarty traveled to Florida with Visit Sacramento to explore expanding and enhancing existing festivals in the City of Sacramento.

**City Manager's Report**

None.

**Public Comments-Matters Not on the Agenda**

Members of the public provided public comments.

**Adjourned** – 7:22 p.m.

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## **DRAFT Minutes**

**Tuesday, May 26, 2026**

**2:00 PM**

**Regular Meeting**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

### **City Council - 2PM**

This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.

#### ***CITY COUNCIL***

***Kevin McCarty, Mayor***  
***Lisa Kaplan, District 1***  
***Roger Dickinson, District 2***  
***Karina Talamantes, Vice Mayor, District 3***  
***Phil Pluckebaum, District 4***  
***Caity Maple, District 5***  
***Eric Guerra, Mayor Pro Tem, District 6***  
***Rick Jennings, II, District 7***  
***Mai Vang, District 8***

#### ***CHARTER OFFICERS***

***Mindy Cuppy, City Clerk***  
***Gustavo Limón Martínez, City Attorney***  
***Farishta Ahrary, City Auditor***  
***Maraskeshia Smith, City Manager***  
***John Colville, City Treasurer***

**Open Session**

Regular session called to order by Vice Mayor Karina Talamantes at 2:09 p.m. Tuesday, May 26, 2026, at the Sacramento City Hall Council Chamber.

**Members Present:** Roger Dickinson, Eric Guerra (at 2:10 p.m.), Rick Jennings, Lisa Kaplan, Caitly Maple, Phil Pluckebaum, Karina Talamantes, and Mai Vang.

**Member Absent:** Mayor Kevin McCarty.

**Land Acknowledgement** – Led by Councilmember Pluckebaum.

**Pledge of Allegiance** – Led by Councilmember Pluckebaum.

**Closed Session Report** – None.

## **Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one Motion.

**Action:** Moved/Seconded: Member Guerra / Member Maple.

**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, and Mai Vang.

**Absent:** Mayor Kevin McCarty.

A motion **passed** to adopt the Consent Calendar in one motion except as indicated at each item.

### **1. Confirmation of Board and Commission Appointments**

File ID: 2026-01058

**Location:** Citywide

**Action:** Passed **Motion No. 2026-0118** confirming the following board and commission appointment: 1) Planning and Design Commission: Douglas Snell - Seat C.

**Contact:** Jacob Bredberg, Administrative Analyst, (916) 808-6846, [jbredberg@cityofsacramento.org](mailto:jbredberg@cityofsacramento.org); Cecelia Ventress, Deputy City Clerk, (916) 808-5928, [cventress@cityofsacramento.org](mailto:cventress@cityofsacramento.org); Mindy Cuppy, City Clerk, (916) 808-5442, [mcuppy@cityofsacramento.org](mailto:mcuppy@cityofsacramento.org); Office of the City Clerk

### **2. City of Sacramento Arts, Culture, and Creative Economy Commission 2025 Annual Report and 2026 Workplan**

File ID: 2026-01035

**Location:** Citywide

**Action:** Received and filed.

**Contact:** Jason Jong, Cultural and Creative Economy Manager, Office of Arts and Culture, (916) 808-5105, [jjong@cityofsacramento.org](mailto:jjong@cityofsacramento.org), Convention and Cultural Services Department

### **3. April 2026 Monthly Investment Transactions Report**

File ID: 2026-00971

**Location:** Citywide

**Action:** Received and filed.

**Contact:** Stacy Hussey, Chief Investment Officer, (916) 808-7746, [shussey@cityofsacramento.org](mailto:shussey@cityofsacramento.org), Office of the City Treasurer

**4. [Contract Supplement] City Landfill Engineering Services**

File ID: 2026-00968

**Location:** District 4

**Action:** Passed **Motion No. 2026-0119:** 1) authorizing the City Manager or designee to execute Supplemental Agreement No. 4 to City Agreement No. 2022-0986 with SCS Engineers for additional engineering services for closed City landfills and increase the not-to-exceed amount by \$136,840 for a new not-to-exceed amount of \$627,039; and 2) resetting the City Manager's authority to issue supplemental agreements for City Agreement No. 2022-0986.

**Contact:** Chris Thoma, Integrated Waste Planning Superintendent, (916) 808-4833, cthoma@cityofsacramento.org; John Febbo, Integrated Waste General Manager, (916) 808-4949, jfebbo@cityofsacramento.org; Department of Public Works

**5. [Contract Supplement] Budgetary Adjustments: Franklin Boulevard Complete Streets Phase 3 (T15255600)**

File ID: 2026-00972

**Location:** Franklin Boulevard, between Fruitridge Road and 38th Avenue, District 5

**Action:** Adopted **Resolution No. 2026-0131:** 1) authorizing the City Manager or designee to increase the revenue and expenditure budgets of the Franklin Blvd Complete Streets Phase 3 (T15255600) by \$420,000 (Other Capital Grants, Fund 3704); 2) authorizing the City Manager or designee to execute Supplemental Agreement No. 1 to City Agreement No. 2025-0654 with Bennett Engineering Services, Inc., for an amount not-to-exceed \$282,177, bringing the agreement's new total not-to-exceed amount to \$1,607,999; and 3) resetting the City Manager's or designee's administrative authority to issue supplemental agreements with Bennett Engineering Services, Inc. for City Agreement No. 2025-0654.

**Contact:** Judy Matsui-Drury, Supervising Engineer, (916) 808-7610, jmatsui-drury@cityofsacramento.org; Ofelia Avalos, Engineering Services Manager, (916) 808-5054, ovalos@cityofsacramento.org; Department of Public Works

6. **[Contract] Professional Services Agreement and Budgetary Adjustments: Dixieanne Alleyways Improvements Project - Phase 2 (T15265000)**  
File ID: 2026-00888  
**Location:** District 2  
**Action:** Adopted **Resolution No. 2026-0132:** 1) authorizing the City Manager or designee to increase the revenue and expenditure budgets of the Dixieanne Alleyways Improvement Project - Phase 2 (T15265000) by \$3,149,310 (Other Capital Grants, Fund 3704); 2) awarding a Professional Services Agreement to Dokken Engineering, Inc. for the Dixieanne Alleyways Improvement Project - Phase 2 (T15265000); and 3) authorizing the City Manager or designee to execute a Professional Services Agreement with Dokken Engineering, Inc. for an amount not-to-exceed \$732,626.  
**Contact:** Anthony Grace, Assistant Civil Engineer, (916) 808-6841, agrace@cityofsacramento.org; Ofelia Avalos, Engineering Services Manager, (916) 808-5054, oavalos@cityofsacramento.org; Department of Public Works
7. **[Contract Supplement] Workers' Compensation Sub-Rosa Investigation Services**  
File ID: 2026-01011  
**Location:** Citywide  
**Action:** Passed **Motion No. 2026-0120** authorizing the City Manager or designee to execute a Supplemental Contract with APEX Investigation to increase the not-to-exceed (NTE) amount by \$250,001 for Sub-Rosa Investigation Services.  
**Contact:** Natalie Dempsey, Risk Manager, (916) 808-8587, ndempsey@cityofsacramento.org, Department of Human Resources
8. **[Contract] Emergency Shelter Vouchers Program for Families; Agreements with Jibboom Hotels Inc., College Hotel's Inc., Value Suites, Executive Inn, and Paul & Sons Northgate**  
File ID: 2026-00649  
**Location:** Citywide  
**Action:** Passed **Motion No. 2026-0121** authorizing the City Manager or designee to execute non-professional service agreements to use the following motels as part of the Emergency Shelter Vouchers program serving unsheltered families with minor children: 1) Jibboom Hotels Inc. for an amount not to exceed \$697,950; 2) College Hotel's Inc. for an amount not to exceed \$571,050; 3) Value Suites for an amount not to exceed \$393,390; 4) Executive Inn for an amount not to exceed \$190,350, and 5) Paul & Sons Northgate for an amount not to exceed \$761,400.  
**Contact:** Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org; Rodolfo Davidson, Program Manager, (916) 808-3703, rdavidson@cityofsacramento.org; Department of Community Response

9. **[Contract Supplement] Step Up on Second Street Case Carrying Outreach Services for Street Outreach, Safe Camping, Safe Parking and Emergency Shelter Voucher Program**  
File ID: 2026-00827  
**Location:** Citywide  
**Action:** Passed **Motion No. 2026-0122** authorizing the City Manager or designee to execute Supplemental Agreement No. 2 to City Agreement No. 2024-1505 with Step Up on Second Street for Case Carrying Outreach Services for Street Outreach, Safe Camping, Safe Parking and the Emergency Shelter Voucher Program in an amount not-to-exceed \$421,012, for a total not-to-exceed amount of \$2,796,190.  
**Contact:** Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org; Jason Beckstrom, Support Services Manager, (916) 808-5709, jbeckstrom@cityofsacramento.org; Department of Community Response
10. **Maintenance Benefit Areas - Fiscal Year (FY) 2026/27 Annual Proceedings**  
File ID: 2026-00907  
**Location:** District 4  
**Action:** 1) Adopted **Resolution No. 2026-0133** approving the Old Sacramento Maintenance Benefit Area Fiscal Year (FY)2026/27 annual budget and fixing the service fees for FY2026/27; and 2) adopted **Resolution No. 2026-0134** approving the 12th Street Maintenance Benefit Area No. 2008-02 FY2026/27 annual budget and fixing the service fees for FY2026/27.  
**Contact:** Doreen Chia, Development Project Manager, (916) 808-5447, dchia@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance
11. **[Contract] Facility Chemical Containment Coating Project**  
File ID: 2026-00940  
**Location:** District 4, 5, 6, and 7  
**Action:** Passed **Motion No. 2026-0123:** 1) approving the contract plans and specifications for the Facility Chemical Containment Coating project (X14170500); 2) awarding the contract to Mason Painting, Inc. for an amount not to exceed \$371,000; and 3) authorizing the City Manager or designee to execute the construction contract with Mason Painting, Inc.  
**Contact:** Roxanne Dilley, Supervising Engineer, (916) 808-1458, rdilley@cityofsacramento.org; Sherill Huun, Engineering & Water Resources Division Manager, (916) 808-1455, shuun@cityofsacramento.org; Dalia Fadl, Director, (916) 808-3765, dfadl@cityofsacramento.org; Department of Utilities

12. **[Contract] Stockton Boulevard Housing Stabilization - Habitat for Humanity Home Repair**

File ID: 2026-00976

**Location:** Zip Codes: 95817, 95820, 95824, 95828; District 5 and District 6

**Action:** Passed **Motion No. 2026-0124** authorizing the City Manager or designee to execute a two-year nonprofessional service agreement with Habitat for Humanity of Greater Sacramento for a total not-to-exceed amount of \$350,000 for home repair programming services for income qualified households around the Stockton Boulevard area.

**Contact:** Leslie Fritzsche, Economic Investment Manager, (916) 808-5450, lfritzsche@cityofsacramento.org; Ya-yin Isle, City Housing Manager, (916) 808-1869, yisle@cityofsacramento.org; Axel Magallanes, Housing Analyst, (916) 808-1844, amagallanes@cityofsacramento.org; City Manager's Office of Innovation and Economic Development

13. **[Contract Supplement] City Motel Program Agreements with Jibboom Hotels Inc. dba Motel 6 Sacramento North; College Hotel's Inc. dba Motel 6 Central; Arden Acres; Paul & Sons Northgate Inc.**

File ID: 2026-01029

**Location:** Citywide

**Action:** Passed **Motion No. 2026-0125** authorizing the City Manager or designee to execute Supplemental Agreements No. 2 with: 1) Jibboom Hotels Inc. for an amount not-to-exceed \$97,000 for a total not-to-exceed amount of \$1,747,000; 2) College Hotel's Inc. for an amount not-to-exceed \$250,000 for a total not-to-exceed amount of \$1,996,000; 3) Arden Acres for an amount not-to-exceed \$65,160 for a total not-to-exceed amount of \$1,020,160; and 4) Paul & Sons Northgate Inc. for an amount not-to-exceed \$153,000 for a total not-to-exceed amount of \$1,646,000.

**Contact:** Brian Pedro, Director, (916) 808-7816, bpedro1@cityofsacramento.org; Rodolfo Davidson, Program Manager, (916) 808-3703, rdavidson@cityofsacramento.org; Department of Community Response

**14. Citywide Landscaping and Lighting Assessment District - Initiate Annual Proceedings for Fiscal Year (FY) 2026/27**

File ID: 2026-01020

**Location:** Citywide

**Action:** Adopted **Resolution No. 2026-0135:** 1) approving the Fiscal Year (FY) 2026/27 Engineer's Annual Report for the Citywide Landscaping and Lighting Assessment District (District); 2) declaring the intention to levy and collect assessments for FY2026/27 improvements for the District; and 3) setting a time and place for a Public Hearing for June 16, 2026.

**Contact:** Mary Jean Rodriguez, Senior Development Project Manager, (916) 808-1980, mrodriguez@cityofsacramento.org; Eric Frederick, Special Districts Manager, (916) 808-5129, efrederick@cityofsacramento.org; Department of Finance

**Discussion Calendar**

**15. [Housing Authority] Authorize the Issuance of 501(c)(3) Bonds for the Financing of the Creek at 2645 Apartments**

File ID: 2026-01053

**Location:** 2645 Stonecreek Drive, District 3

**Action:** Moved/Seconded: Member Talamantes / Member Dickinson.

**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, and Mai Vang.

**Absent:** Mayor Kevin McCarty.

Adopted **Housing Authority Resolution No. 2026-0004** authorizing the Interim Executive Director or designee to: 1) issue, execute, and deliver 501(c)(3) bonds of up to \$125 million for the financing of the Creek at 2645 Apartments Project (Project); 2) to execute and deliver necessary documents relating thereto and approve all actions taken by officers and agents of the Housing Authority deemed necessary or advisable to issue and deliver the bonds; and 3) make related findings.

**Contact:** Christine Weichert, Director, Development Finance, (916) 440-1353, cweichert@shra.org; Kecia Boulware, Deputy Executive Director, (916) 440-1353, kboulware@shra.org; Sacramento Housing and Redevelopment Agency

- 16. 2026 Climate Action & Adaptation Plan (CAAP) Annual Progress Report (LR26-004)**  
File ID: 2026-00998  
**Location:** Citywide  
**Action:** Reviewed, commented, and provided direction.  
**Contact:** Laura Tuller, Associate Planner, (916) 808-3546, ltuller@cityofsacramento.org; Victor Randall, Senior Planner, (916) 808-5530, vrandall@cityofsacramento.org; Community Development Department; Rachel Patten, Sustainability Manager, (916) 808-5016, rpatten@cityofsacramento.org; Department of Public Works
- 17. 2040 General Plan Annual Report for 2025 (LR26-002)**  
File ID: 2026-00999  
**Location:** Citywide  
Members of the public provided public comments.  
**Action:** Reviewed, commented, and provided direction.  
**Contact:** Amy Yang, Senior Planner, (916) 808-5023, asyang@cityofsacramento.org, Community Development Department

### **Information Items**

This item is for information only and is not eligible for action at this time.

- 18. Notification of Parcel Map of 1412 U Street (Z25-008/FPM 25-0026)**  
File ID: 2026-01031  
**Location:** District 4  
**Action:** Received and filed.  
**Contact:** David Veasey, Supervising Surveyor, (916) 808-6364, dveasey@cityofsacramento.org, Department of Public Works
- 19. Notification of Parcel Map of 3000 T Street (Z25-085/FPM 26-0009)**  
File ID: 2026-01059  
**Location:** District 4  
**Action:** Received and filed.  
**Contact:** David Veasey, Supervising Surveyor, (916) 808-6364, dveasey@cityofsacramento.org, Department of Public Works

**Council Comments-Ideas, Questions, AB1234 Reports**

**1. Information Requests**

None.

**2. AB1234 Reports**

None.

**City Manager's Report**

None.

**Public Comments-Matters Not on the Agenda**

Members of the public provided public comments.

**Adjourned** – 3:30 p.m.

Where to Find the Agenda and Staff Reports: The agenda provides a general description and staff recommendation; however, legislative bodies may take action other than what is recommended. Full staff reports are available at <https://meetings.cityofsacramento.org>.

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Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 916-808 7200 or [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org) as soon as possible. Providing at least 72 hours' notice will help ensure that reasonable arrangements can be made.



## **DRAFT Minutes**

**Tuesday, May 26, 2026**

**5:00 PM**

**Regular Meeting**

**City Hall Complex, 915 I Street, Sacramento, CA 95814**

### **City Council - 5PM**

This is a joint meeting of the Sacramento City Council, the Sacramento City Financing Authority, the Sacramento Housing Authority, the Sacramento Public Financing Authority, and the Sacramento Redevelopment Agency Successor Agency.

#### ***CITY COUNCIL***

***Kevin McCarty, Mayor***  
***Lisa Kaplan, District 1***  
***Roger Dickinson, District 2***  
***Karina Talamantes, Vice Mayor, District 3***  
***Phil Pluckebaum, District 4***  
***Caity Maple, District 5***  
***Eric Guerra, Mayor Pro Tem, District 6***  
***Rick Jennings, II, District 7***  
***Mai Vang, District 8***

#### ***CHARTER OFFICERS***

***Mindy Cuppy, City Clerk***  
***Gustavo Limón Martínez, City Attorney***  
***Farishta Ahrary, City Auditor***  
***Maraskeshia Smith, City Manager***  
***John Colville, City Treasurer***

**Open Session**

Regular session called to order by Mayor Kevin McCarty at 5:05 p.m. Tuesday, May 26, 2026, at the Sacramento City Hall Council Chamber.

**Members Present:** Roger Dickinson (at 5:08 p.m.), Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum (at 5:23 p.m.), Karina Talamantes, Mai Vang, and Mayor Kevin McCarty (until 8:25 p.m.).

**Land Acknowledgement** – Led by Councilmember Jennings.

**Pledge of Allegiance** – Led by Councilmember Jennings.

**Closed Session Report** – None.

**Special Presentation/General Communications**

**A. Jewish American Heritage Month - Presented by Councilmember Kaplan**

**B. Planning Academy Special Presentation - Presented by Mayor Kevin McCarty**

**Discussion Calendar****1. Transient Occupancy Tax (TOT) Priorities Plan**

File ID: 2026-00850

**Location:** Citywide**Action:** Moved/Seconded: Member Talamantes / Mayor McCarty.**Yes:** Members Roger Dickinson, Eric Guerra, Rick Jennings, Lisa Kaplan, Caity Maple, Phil Pluckebaum, Karina Talamantes, Mai Vang, and Mayor Kevin McCarty.

Members of the public provided public comments.

Passed **Motion No. 2026-0126** directing the City Manager to: 1) develop a TOT priorities plan for Council consideration and adoption that includes priority categories, evaluation criteria, scoring rubric and funding review process; 2) bring the TOT priorities plan annually to Council for review and adoption along with associated project rankings, and an update on the Community Center Fund performance, current obligations, and bonding capacity; and 3) develop a Community Center Fund reserve policy for Council consideration and adoption.

**Contact:** Megan Van Voorhis, Director, (916) 808-5979, [mvanvoorhis@cityofsacramento.org](mailto:mvanvoorhis@cityofsacramento.org), Department of Convention and Cultural Services

**Council Comments-Ideas, Questions, AB1234 Reports**

**1. Information Requests**

None.

**2. AB1234 Reports**

None.

**City Manager's Report**

None.

**Public Comments-Matters Not on the Agenda**

Members of the public provided public comments.

**Adjourned** – 8:26 p.m.

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